THE SEQUENCE OF EVENTS AT THE END OF TIMES

According to the Qur'an Majid and The Hadith of Our Beloved Prophet Muhammad *****



WALID SWORD



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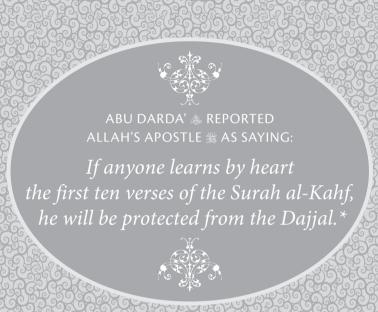
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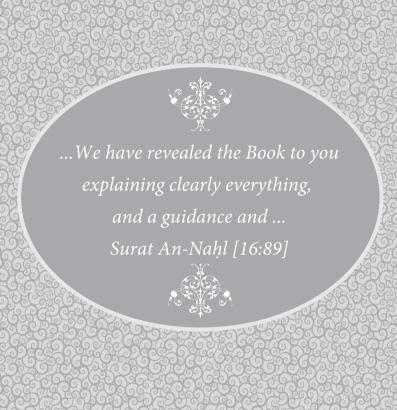
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Preface	9
Introduction	15
Time Periods at the End of Time Akhiru Al Zaman	25
General Signs of the Advent of the End of Times	29
Genealogical Chart of Bani Israel and the Mahdi 🕮	37
Chart of Sequence of Events at the End of Time.	39
Chart of Deduction of Important Dates in Akhiru Al Zaman	43
The Sequence of Events at the End of Time in Map Format	45
Gog And Magog - Controlled Countries	51
Sequence of Events During the Period of the End of Times Akhiru Al Zaman	55
Hadith Compilation and End Notes2	





To date, there is no book out there that attempts to explain how events will unfold at the End of Times according to the Qur'an and Hadith, and in which particular sequence. Further there has been a limited effort in attempting to date these future events, mainly because of misconceptions in regards as to *Shariah* principles that regulate predictions.

Some of the events predicted in the Qur'an and in the Hadith of our Beloved Prophet Muhammad # have already unfolded, and so the process of wrapping up of time is well underway. We are today within the time period called "The End of Times" or "Al Akhiru Al Zaman".

This book was meant to be one chapter of my *InshahAllah* upcoming book "*The Muslim Village*" but was made into a separate book due to its size. The book "*The Muslim Village*" is a book dedicated to giving people – Muslims and non-Muslims – a clear action plan for the upcoming times of trials and tribulations before Jesus returns to this world, where the whole of humanity will undergo severe punishment and trials due to our actions. These trials

are also in part destiny.

While writing the book "The Muslim Village", Allah seem made me reach the conclusion that it is first mandatory to understand how events will develop at the End of Times, and in which sequence. The objective of knowledge is to use it and take action. This is why Allah seems has given it to us. We should not plan to "survive", or "make it", but to preserve our faith. This is the prime objective. The trials that are coming will be so hard that will turn a believer into a disbeliever from the morning to the evening, or from the evening to the next morning – may Allah seep protect our faith and make us die as believers. [163]

It is important to clarify that this book is not about "divination" of future dates and events. This is prohibited under *Shariah*. We do not claim that we know the future. We do not claim to know or certify that these events will occur or that they will occur in the years stated in this book. This book utilizes the Qur'an and Hadith to deduct potential dates in which events may unfold utilizing a knowledge base that comes from Allah — Qur'an and Hadith — and there is a logic to it. This is different from "knowing with certainty" that those events will occur and in which specific dates. These dates were not reached at by the use of astrology or divination. In particular Muslims who are very quick to qualify things "kufr", and "shirk" must understand what the difference between these two matters is. Everything said in this book is qualified by "Allahu 'Alam" — God Knows Best!

This book contains comments made about Jews, various Muslims sects, and other ethnic and religious groups. The typical "anti-

Semitism" blame-game attacks are expected from the Zionist Alliance, where the objective is to shut down any valid criticism of the Zionist crimes. Also from various Muslim sects "... each faction rejoicing in what it has ..." [Al-Furqān 23:53] pushing to present their group as the right one and vying for power. When referring to a certain group of people – be them Jews, Muslims, Christians, etc. – we say what Allah says and we hate what Allah hates – nothing else. We criticize the behaviour, and not ethnicity, religion, background, tribe, color, etc. Also when referring to these groups of people we do not refer to all of them. So when we say the "Jews", we do not talk about all Jews. When we say the "Muslims of Banu Qantura", we are not referring to all of them. There are many within each group that stand up for justice and against oppression, and so they are excluded from being part of the supporters of the Antichrist/Dajjal.

Allah is has brought about the knowledge presented in this book to warn people, with the hope they will self-examine themselves and change before the End. Allah is has His Arms open for those who repent. There is a way that all humans can coexist and come to satisfactory conditions for all, living with mutual respect. Those people who are part of oppressive groups – Gog and Magog, Zionists, NATO, US Government, Saudi Government, etc. – must self-examine their behaviour, and realize that what they are doing is wrong and must stop their evil if there is a world for all to live in tomorrow. For the righteous person, the obligation is to stand up against oppressors – even if it they are our own people.

THE SEQUENCE OF EVENTS AT THE END OF TIMES

This book is built on the foundations of the work carried out by Sheikh Imran Hosein and Sheikh Muhammad Jonelya. Without their work it would not have been possible to reach the knowledge contained in this book.

Finally, while looking for some corroborating proof to the dates at which we arrive in this book I came across the work of Sheikh Bassam Jarrar titled "End of Israel 2022 (1443AH)". Sheikh Jarrar utilizes numerology of the Qur'an and Sunnah to reach to the conclusion that, InshahAllah, the State of Israel will be defeated by the year 2022AD / 1443AH. We have not dwelled in detail in this book into the information provided in his book, but it is another additional source of knowledge that cements the conclusions reached in our book

I encourage the readers to read the books by Sheikh Imran Hosein, Sheikh Muhammad Jonelya, and Sheikh Jarrar.

It is very important that each person prepares themselves, family, friends, and their community for the events that are about to unfold very shortly.

The reader that finds any error or knows best about any matter stated in this book has the obligation to point it out to this author with adequate proof, so corrections can be made. This is due to the importance of this knowledge to people around the world in the times we live.

And, Allahu 'Alam.

PREFACE

May Allah @ prepare us for what is coming and grant us success. *Amen.*

Salaams.

Walid Sword September 2015





Commencing many centuries before the Last Hour, Allah has made available to humans and *jinn* a number of signs to indicate the arrival of the Day of Resurrection and the subsequent Day of Judgment. These signs occur during the period called the End of Times – *Akhiru Al Zaman*. Allah has given these pointers to help people get ready for the Day of Judgement, as a favor to us all. The events that will unfold as we come closer and closer to the Hour, will put humans and jinn to such a test, that there is no Prophet that has not warned about it. [8]

'A'isha 🐞 Ummul Mu'minin reported,

I heard the Messenger of Allah seeking refuge from the trial of Dajjal (Antichrist) in prayer. [1]

Our Prophet \$\mathbb{#}\$ knew he was not going to live at the End of Times and he was seeking protection from Allah \$\mathbb{#}\$. So, what about us the common Muslims!

The signs are front of our eyes. Anyone who does not believe in Allah 3 and the Prophet 3, and all the Prophets before the

appearance of the Dajjal, the Beast, and the sun rising from the west, will be barred from repentance and will be doomed to the fire of Hell. This is the same as when Pharaoh believed just before his drowning. Allah did not accept it, as it happened after all the signs had been presented to him. Out of 1,000 people, 999 will be taken to hell. The people for Hell are those who follow the Gog and Magog godless system of life. The people for Heaven will be Muslims. But, Muslims will be in number like a "black hair on the side of a white ox, or a like a white hair on the side of a black ox", in the time period that precedes the *Youm al-Akhir* and the *Sa'ah* – very few. [36, 37, 38 and 39]

The End of Times is not a single day in which the world ends. The End of Times is comprised of various sub time periods that lead up to the "Hour" in which the world will end. The day after the "Hour" is called the Day of Resurrection, and after that is the Day of Judgement. Below we have compiled from the Qur'an and Hadith a general sequence of events as they may occur. It does not include some of the sub-events that will occur in order to focus on the major events. We encourage the reader to try to fit in those minor events in this time sequence in order to increase the knowledge.

It is important to understand that some events will occur sequentially and some concurrently. They will be dynamic with many events occurring in different parts of the world.

Because we are living in the era of the Dajjal or Deceiver or the Antichrist, the hardest task for people is to be able to see through current events and try to match them to the events as described in the

Introduction

Qur'an and Hadith of the Prophet . The events predicted are not just stories, *InshahAllah* they will happen – they are already happening. The events "on the ground" may appear cloudy, in particular in the initial stages of the End of Times. Later on, events will be more obvious.

The means for insight into the matters of Allah is Noor Allah—the Light of Allah. His Light allows us to see and understand. This can only be achieved if the individual has a sincere intention to Allah and asks Him to let him/her see through things. It cannot be obtained unless there is true submission to Allah in. This is a long path conditional on Allah in granting it, but the start is the intention. The "prescription drug" to see is Surah Al-Kahf, which also provides the protection for these times.

When we refer to "noor" or "light", the reader can learn how to distinguish this in the faces of people. In particular this light reflects in people's eyes.

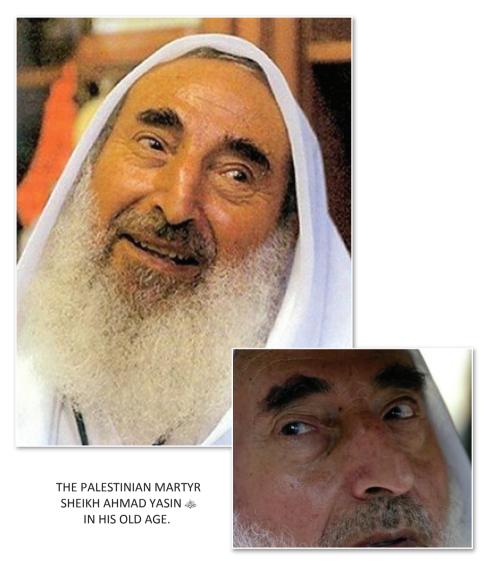
THE SEQUENCE OF EVENTS AT THE END OF TIMES



A CHILD WITHOUT SIN.

This is the *noor* of "fitrah". Please note the light her eyes, MashahAllah.

Introduction



This is the *noor* of a man dedicated to Allah # all his life. He was assassinated in his wheelchair by Israel.

THE SEQUENCE OF EVENTS AT THE END OF TIMES



GEORGE BUSH SENIOR.

This is the "darkness" that accumulates in the eyes of people who oppose Allah . The time to meet Allah is coming close and the darkness of gloom increases. May Allah grant him what he deserves.

Introduction

May Allah # grant us success!

It is extremely important upon reading the Qur'an and Hadith, not come up with quick conclusions as to their meanings when seeking knowledge on *Akhiru Al Zaman*. Thorough analysis and proper sequence of proof – Qur'an, then Hadith – must be used. A Hadith cannot contradict the Qur'an. A Hadith must be connected to the Qur'an and also to other Hadith. We have used all available Hadith, including *Da'if* Hadith, because we consider that the overall picture proves what these *Da'if* Hadith state. Further it would be a monumental task to go into each Hadith and reprove their rank, which would take away from the main task of studying *Akhiru Al Zaman*.

The study of *Akhiru Al Zaman* has been revived over the past couple of decades by the *Awliya* of Allah whom Allah has sent for us to gain knowledge for the practical purpose of protecting our faith and making Allah's religion the victor – as He has promised. Until recent decades, Muslim scholars attempting to analyze the Qur'an and Hadith for knowledge of *Akhiru Al Zaman* would have had very limited ways to see through the predictions stated in the Qur'an and Hadith. This is because to understand some future predictions it is necessary to see in front of our eyes the development of some other predictions. For example, if an individual in the year 1000 CE / 390 AH tried to understand that the Dajjal will "land" in Madinah, he or she would not have been able to reach the conclusion that the Dajjal will have some sort of aircraft with him. It is

not possible to interpret "land" as in landing a ship, since there are no water bodies in Madinah. A scholar in Madinah in 1890 CE / 1307 AH. could not have imagined the meaning of a woman being "dressed but naked". Today we can go to any city in this planet and understand what it means. Until the year 2000 CE / 1420 AH no person could have understood the meaning of "Arabs competing in building tall buildings". Anyone who has gone to Dubai in that year would not have seen the tall buildings that were built thereafter. If the same person returned to Dubai in 2006 they would have seen the myriad of tall buildings dotting the Dubai desert. For this reason some older commentary on the Qur'an and the Hadith on Akhiru Al Zaman are incorrect. Even clarifications to translations are incorrect. For example translators who say that Rum is Rome. This is explained below. The reader must keep the eyes and heart open and allow Allah **#** to pour the knowledge as time goes by. Today Allah 🏙 has opened fully the secrets of this science because the time has come where it is badly needed.

The pioneer in this area is Sheikh Imran Hosein, the reader must also read his books to gain deep understanding on the subject of *Akhiru Al Zaman*.

Allah so informs people of events to come through dreams and visions. Our dear Prophet Muhammad clearly stated that dreams are a part of prophethood. Even though there are no more prophets coming, Allah continuously delivers knowledge to people through dreams and visions. This is not an exclusive realm of scholars

Introduction

and sheikhs, but is given to many people.

My personal experience took place back in the year 2000, just before the events of September 11th 2001, and a few months after I embraced Islam. I had a dream. The dream was a voice saying,

"It won't be long before the Deceiver (Dajjal) is born, and he will be the son of a rabbi."

Then the events of September 11th 2001 occurred after that. The bombings of the World Trade Center towers is one of the biggest events of dajjalic deception that have ever occurred in this planet. [116 and 150]

We argue in this book that the Dajjal's date and year of birth is September 11th 2001, and demarks the beginning of the coming out of the Dajjal in physical form in this world as we know it. The subsequent events to 9/11 area a proof of this. When the Dajjal emerges, he will be a "young man", meaning he will be anywhere between 20 to 25 years old. This means that the Dajjal will emerge into this world between the years 2020 and 2025. In turn, this means that the Dajjal today in the year 2015 is 14 years old. And, *Allahu 'Alam*! [31]

The period of time between the battle of Armageddon/ *Malhamah*, the conquest of Constantinople, and the coming out of the Dajjal is stated in the Hadith as seven months. Before the Armageddon/*Malhamah*, the War of Al Dukhān must occur – this is worldwide atomic war. We explain in this book how this war is not the

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Armageddon/*Malhamah*. It will take one year for the smoke to clear from atomic war. Once the smoke clears it will allow for the Army of Khurasan to march west to Makkah to seek the Mahdi . Working back the dates, one can conclude that we have about 2 years in which to prepare before atomic war starts. [17]

I have used my dream as a reference point here, only to solidify the proof of what you are about to read in the next section, which is strictly based on the Qur'an and Hadith of our Holy Prophet Muhammad . Our position is further solidified by the research done by Sheikh Jarrar with numerology.

Any person may pray to Allah see for insight into the events that are about to come, and *InshahAllah*, Allah see will grant them a vision or dream.

We have a big and dangerous job ahead of us. May Allah ﷺ grant us protection, guidance, and success!

Our personal "end of the world" comes when we die, and to be ready is the priority of every human and *jinn – InshahAllah*.

And we say *Allahu* '*Alam* − Allah ﷺ knows best − in regards as to how exactly things will develop.





TIME PERIODS AT THE END OF TIME AKHIRU AI ZAMAN

A llah shas decreed the Day of Judgement – *Youm al-Din* – in which all humans and *jinns* will be judged by our actions and relocated to heaven or hell according to what we deserve.

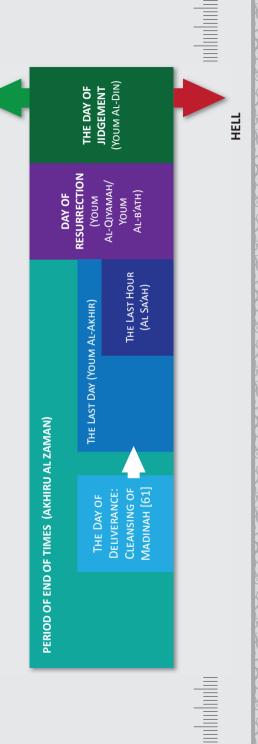
Before the Day of Judgement will come the Day of Resurrection – Youm al-Qiyamah / Youm al-B'ath – where all humans and jinns are resurrected from the graves. This includes humans and jinns who will live up to the last minute of this world, but who will die and be resurrected immediately, as Allah has said the Qur'an that "... every soul shall taste death..." [Āl 'Imrān 3:185].

Before the Day of Resurrection, the Last Day – *Youm al-Akhir* – will occur. This means the last day of this known world. Within the "Last Day" the "Last Hour" will occur – As *Sa'ah*. This means the last hour within all the hours that humanity and jinn have experienced. [35]



TIME PERIODS IN AKHIRU AL ZAMAN

HEAVEN





GENERAL SIGNS OF THE ADVENT OF THE END OF TIMES

Below there is a list of signs that indicate the coming of the Last Hour. There is no knowledge as to what sequence these events will occur. We know that some have already occurred and some are still to come.

The reader should know that every sign from the Qur'an and Hadith on the subject of *Akhiru Al Zaman* matches a real event in life. The signs may match exactly what is stated in the Qur'an and Hadith or they may be allegorical and require some degree of interpretation.

SIGNS THAT HAVE APPEARED AND/OR ARE OCCURRING:

- The release of Gog and Magog. [40 and 46]
- The Gog and Magog people utilize a dual prong approach where they participate in apparently opposing ideologies or countries while in fact operating both sides of the conflict. For example capitalism versus communism, right wing versus left wing, republican versus democrat, and so on. The people of

Gog and Magog are present in all fronts assuring their victory no matter who wins. For the Jews they have reserved a special program for duping them and lead them to participate in the establishment of the False State of Israel – Zionism. Gog and Magog are the true Army of the Dajjal, preparing the world for his coming. The meaning of "Gog" and "Magog" is explained later in this book.

- Women will be dressed but naked. Including Muslim women wearing *hijabs* and tight jeans, covering their hair and displaying their buttocks at the same time. [2]
- Desert Arabs will compete in building tall buildings already happening in Dubai, Makkah, Riyadh, Kuwait, Qatar, etc. [3]
- Women will have hair like humps of camels see Muslim women wearing the *hijab* with high humps of hair, and women wearing their hair tied up on top of the head. [2]
- The Dajjal will be preceded by a "dajjalic system" assembled and propagated by the people of Gog and Magog on behalf of the Dajjal. These enemies of Allah have been working to bring about this godless system worldwide with several means put at their disposal by Allah . These people were allowed by Allah to spread across the world and take positions of power since the time of the Prophet . Jews, Christians, and Muslims have all been infiltrated by the people of Gog and Magog in order to execute the divinely ordained plan of preparing the world for the coming of the False Messiah. Of

all these the Jews have been the most infiltrated and lead down a path of major deception. From the release of the people of Gog and Magog, all developing events point to the coming of the Last Hour and the Day of Judgement. These include the degradation of the Islamic Khilafa system, the defeat of the Muslims in Andalusia, the destruction of the last *Khilafa* by the Zionist-Christian alliance with the help of traitor "Muslims", the dismemberment of Muslim lands into small states, *etc.* For a full detailed explanation please read Sheikh Imran Hosein. [40 and 47]

The main characteristics of the Dajjalic system – we will call it from now on the Gog and Magog System – is deception, and the presentation of good as evil and of evil as good. For example the presentation of pious people as "terrorists", the maligning of Islam by the media and intelligence agencies through the false flag/psy-op operations called "Islamic State", "ISIS", "ISL", "Al Qaeda", "September 11", etc. Widespread moral corruption presented as "normal" by the Zionist media. The Gog and Magog System penetrates the whole world. [4]

"The slave girl will give birth to her master". Birth by surrogate mothers – nowadays usually a servant or a poor person who offers these services where the newborn will become the "master" of the surrogate mother. This happens in the sense that the newborn is relocated to the "biological" parents who donated the sperm, and these are usually wealthy

individuals form the western countries. The mothers who rented their wombs for this "master" are in a lower socio economic scale in society, being effectively "slave girls". [5]

- When the naked, barefooted would become the chiefs of the people". Before the discovery of oil in Arabia, the Arabs of the Arabian Peninsula were in poverty. In what is today Dubai or Abu Dhabi, the main activity for the locals was diving for pearls or contraband. It is well known in Dubai how people used to barely have a piece of cloth to cover themselves and were living in huts made out of palm branches and this is in the 20th century. Today the "Saudis" and the "Locals" as they are known in the Emirates are the "chief of the people".
- The Hadith of the Prophet ﷺ states:
 - "... when you see barefooted, naked, deaf and dumb (ignorant and foolish persons) as the rulers of the earth".

Here the Prophet ## refers to people that are spiritually "deaf and dumb". The imposition of "democracy" around the world has assured that the Gog and Magog enemy can manipulate the candidates to be placed in front of the "nose" of the population so that they vote for those that work for the Gog and Magog entity. In order to obtain the best possible result, they have selected the candidates from the worst of people – corrupt and unintelligent – who upon a "democratic" election have become "the chiefs of the people". Their loyalty is not to the people who elected them. [6]

- Earthquakes will be frequent. This is currently happening despite the skewing of statistics by the US Geological Survey and the UK Geological Survey. [12]
- Time will pass quickly. Most people today feel that time is running fast. [12]
- Afflictions will increase. Fitnah and problems worldwide are in the increase. [12]
- Murders will increase. Iraq, Afghanistan, Pakistan, Syria, Yemen, etc. Millions murdered by Non-Muslims and by Muslims. Murders in cities around the world are increasing. [12, 140 and 157]
- Money will overflow amongst people. Despite that there is still
 poverty around the world, most people have a standard of
 living that at other times in history they would be considered
 kings. [12]
- Adhering to religion will become harder. [26]
- Worldly affairs will only become more difficult. Doing business, earning an income, relationships with family, neighbors, world affairs – all are difficult today, and increasingly difficult. [26]
- People will become stingier. Everyone today wants to accumulate wealth. Around the world and due to the influence of US mass media everyone is not satisfied with little, but must have expensive cars, expensive homes,

THE SEQUENCE OF EVENTS AT THE END OF TIMES

expensive clothing, etc. [26]

Shares of inheritance are not distributed. This already happens in places like Pakistan where it is known that people appropriate lands from their siblings – that is lands that should have been divided as inheritance according to Shariah.

SIGNS THAT ARE STILL TO APPEAR (LISTED BELOW IN NO PARTICULAR ORDER):

- The appearance of the Dajjal.
- Thirty Dajjals (liars) will appear, and each one of them will claim that he is Allah's Messenger ﷺ. Some have already appeared. [22 and 157]
- People at a mosque will want to pray and ask someone to lead them. They will not find anyone to lead them. [10]
- The trials of the Dajjal that will be similar to the trials of the grave. [11]
- Religious knowledge will be taken away by the death of scholars. [12]
- The sun rising from its setting place *i.e.*, the west. Some interpret it as the physical raise of the sun from the west. Some interpret it as the false rise of the west that represents the rise of oppression and the support of the Dajjal. It may mean both things.
- "Al Dukhān" (The Smoke) hereafter called the "War of Al-

Dukhān". This is a huge smoke that will come due to war amongst two Christian factions – Western Christians/Catholics/Europe/USA against Eastern Christians/Orthodox Christians/Russia. This war will be nuclear war. This is a war that is being instigated today by the forces of Gog and Magog working for Israel – the future home base of the Dajjal. Gog and Magog are present in both power centers of today – USA/EU and Russia – with the objective of demolishing both and leaving Israel alone to rule the world. This would subsequently allow for the appearance of the Dajjal. [22 and 40]

IMPORTANT NOTE:

In this book we argue that the war that originates Al Dukhān is not the Great War/Malhamah/Armageddon. This is explained below under the section dealing with the sequence of events at the end of time.

- The "Malhamah". This is also called the Great War and in Christian terminology Armageddon. The Malhamah is a battle between Muslims and Orthodox Christians that will occur in the Al A'maq area between Syria and Turkey. [20]
- The conquest of Constantinople current day Istanbul.
- The Beast of the Earth. [121]
- Three collapses of the earth: A collapse in the East, a collapse in the West and a collapse in the Arabian Peninsula. [121]

THE SEQUENCE OF EVENTS AT THE END OF TIMES

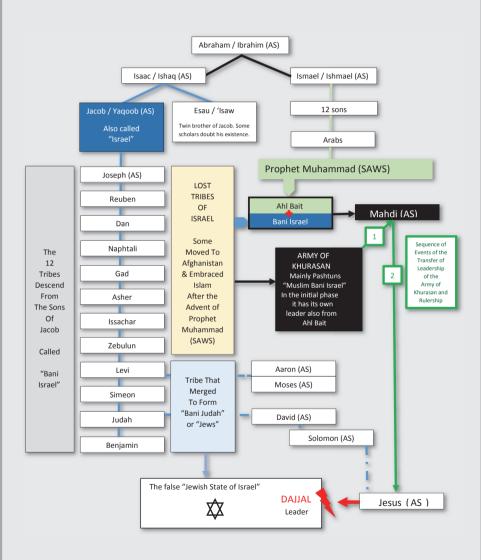
- The "Last Warning" W'ad Al Akhirah. [44]
- Fire that will emerge from the plain of Aden Abyan [Yemen] and will drive the people to the place of Gathering. [23]
- Various smaller events that will signal the immediate coming of The Hour. [21, 26, 31, 97 and 128]

IMPORTANT NOTE:

In the subsequent pages there are a number of charts that we ask the reader to study carefully before reading the next section.



GENEALOGICAL CHART OF "BANI ISRAEL" AND THE "MAHDI"



SEQUENCE OF EVENTS AT THE END OF TIME

1	7			
Describinon	real	Elds	Evenis	
Point	Hijri / BCE or CE	Multi-year	Events that are concurrent are placed on the same line	
No. In Book	NOTE: Dates are estimates	Events of Significance		
П	1391-1271 BCE		Moses (AS) instructs Bani Israel to attack Jerusalem.	
			Bani Israel refuses, except a few.	Israel for this refusal.
	1100 BCE		Prophet Saul (AS)	Conquest of Jerusalem by Saul (AS) and David (AS)
	1000 BCE		Prophet David (AS)	Kingdom of Prophet David (AS)
	957 BCE		Prophet Solomon (AS)	1 st Temple of Solomon (AS)
		Muslim	Split – Kingdom of Judah & Kingdom of Israel	After the death of Solomon (AS)
	722 BCE	Banu Israel	King Tiglath-Pileser – Neo Assyrians attack	Kingdom if Judah pays tribute 10 tribes of Kingdom of
		,	Kingdom of Israel to	to avoid war & betrays Israel are expelled - "Ten
		∞	K	Kingdom of Israel Lost Tribes of Israel."
	587 BCE		King Nebuchadnezzar – Neo Babylonians attack Kingdom of	gdom of 1st Destruction Banu Judah disperse and go
		Yahood Banu Israel	Judah	of the Temple of to Egypt and Babylon Solomon
	538 BCE		King Cyrus the great of Persia	Allows the return of Banu Commencement of work to
				Judah / Jews to Jerusalem rebuild the Temple of
				Solomon
	521 BCE		King Darius the great of Persia	Completion of the 2 nd Temple of Solomon
	18 BCE		Harod the great of Persia	The expansion of the 2 nd Temple of Solomon is
				completed
	1 AD		Birth of Jesus (AS)	
	70 AD		General Titus - Romans destroys the 2 nd Temple of Solomon	Solomon 2 nd diaspora of Jews
	30-36 AD		Jesus (AS) is raised up to Heaven by Allah (SWTA) in Jerusalem	Jerusalem
2	330 CE		Byzantium is founded by Emperor Constantine I	
	570 CE	Christianity	Birth of our Beloved Prophet Muhammad (SAWS) in Makkah, Arabia	ו Makkah, Arabia
	602 CE		Sasanian Empire of Persia conquers most of the Byzantine Empire's lands	antine Empire's lands
	610 CE	ø	Prophet Muhammad (SAWS) is made a prophet and a messenger by Allah (SWTA) at age 40	d a messenger by Allah (SWTA) at age 40
	Before Hijrah		Surah Al 'Anbiya [20] revealed in Makkah – return of	Surah Al 'Anbiya [20] revealed in Makkah – return of Jews to Jerusalem conditional on the release of Gog &
		Islam	Magog	
	Before Hijrah		Surah Ar Rum [30] revealed in Makkah – predicting t	Surah Ar Rum [30] revealed in Makkah – predicting the victory of the Roman Byzantines over the Persians
	1 AH / 622 CE		_Hijrah of the Prophet Muhammad (SAWS) from Makkah to Madinah	kkah to Madinah
	2 AH / 624 CE		Emperor Heraclius of the Byzantine Orthodox Christ	Emperor Heraclius of the Byzantine Orthodox Christian Empire defeats the Persians in Anatolia, Turkey area
	2 AH / 624 CE		Battle of Badr – Jibril (AS) informs of the defeat of the Persians & the Muslims are joyous	he Persians & the Muslims are joyous
	4 AH/ 626 CE		Persians attack Constantinople (current day "Istanbul" in Turkey)	ul" in Turkey)
	6 AH / 628 CE		Emperor Heraclius forces Persians into a peace treaty	ıty

3	? AH / ? CE		Prophet Muhammad (SAWS) reveals that the Dajjal is alive but chained, and soon to be released
4	5 AH / 627 CE		BEGINNING OF FINAL EVENTS OF END OF TIMES - Release of Gog & Magog – as per Hadith of the Prophet
			Muhammad (SAWS) (46)
	11 AH / 632 CE		Death of the dear Prophet Muhammad (SAWS)
	1335 AH / 1917 CE		Conquest of Jerusalem by the British
	1342 AH / 1924 CE		Ottoman Khilafa abolished by crypto Jew Kemal Ataturk with support of western powers.
2	1367 AH / 1948 CE		Israel is founded – commencement of the return of the Jews to the Holy Land.
9	1400 AH / 1979 CE		USSR Invasion of Afghanistan - The first attempt at the extermination of Muslim Banu Israel – the Pashtun
			Tribes of Afghanistan.
	1436 AH	IMPORTANT	YEAR 2015 – this book is being written in the year 2015
	2015 CE	Forty (40)	IMPORTANT: from this year onwards timelines are es timated based on the time period of 40 years of
		years	trials that Muslim Banu Israel has suffered and will continue to suffer until after the War of Al Dukhan.
		of trials	Proof is in the Quran and Hadith and explained in this book and other books as referenced. Also many
		commence	Muslims have had many dreams of the events to come. These are not used as proof but are used as
		10r	Spiritual proof.
		Musiim Banu	And, Allahu 'Alam!
9	1421 AH / 2001	Israel	US Invasion of Afghanistan - Commencement of the second attempt at the extermination of Muslim Banu
-			Israel.
_	1436 AH / 2015 CE	Tribes of	Events prior to the "War of Al Dukhan" – worldwide atomic war:
		Iribes of	 Military standoff between Western Christians and Eastern Orthodox Christians/Russia [Rum]
	<u>1</u> 0	Argnanistan	 Economic and financial war against Eastern Christians / Russia [Rum]
	1000		 The ruin of Madinah due to upcoming war in the Arabian Peninsula (Saudi Arabia)
	143 / AH / 2016 CE		 Worldwide economic collapse due to worldwide oppression and zulm
∞	1437 AH / 2016 CE		d Rum [Eastern
6			Orthodox Christians / Russia] commencement of the War of Al Dukhan [atomic war].
10	1438 AH 2017 CE		The "War of Al Dukhan" ["War of the Smoke"] - Worldwide atomic war. The destruction of every city
			around the world. Severe punishment for those who survive – righteous and evil doers alike.
11	1438 AH to 1439 AH		The first massacre of Arabs by pestilence originated in biological warfare. Death of the Arabs will occur
	2017 CE to 2018 CE		through an affliction on the tongue. Spared will be those in Makkah and Madinah. Majority of Arabs will die.
12	1438 AH / 2018 CE		ır "Rum" [Russia/Eastern Orthodox Christians] conquers
13			Constantinople from the Turks [people of Turkey and not
			atomic clouds the Turkic people referred to as Banu Qantura'].
			Al Dukilah and the shirting of the poles.
14	1438 AH / 2018 CE		The "flourishing State of Jerusalem" – Israel. Egypt, Iran, Syria, Lebanon, and Iraq will be conquered by Inaffected – or narrially affected – hy the
3			

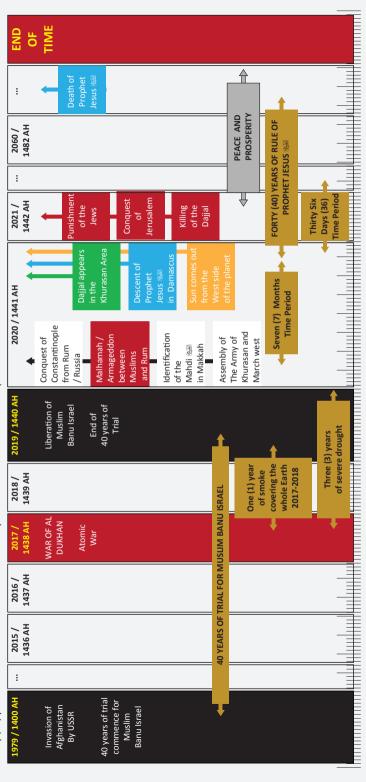
			War of Al Dukhan / War of the Smoke. Israel becomes the ruling state of the world.		
16	1440 AH / 2019 CE	Fnd of the	The liberation of Muslim Banu Israel	Muslims Banu Israel will organize into the Army of Khurasan and	anize
ì		Forty (40) years			and
		of Trial for	enemies of the Muslims can no longer attack Muslim Banu Israel. This is the turning point for Islam and Muslims. The victory is near	rael. This paving the way for the Mahdi (AS). A smaller group will march	rch E
		Muslim Banu Israel 1979-2019 CE	InshaAllah!		
18	1440 AH / 2019 CE		Multiple important events occur at the same time or within a short period of time.	thin a short period of time.	
19	1441 AH / 2020 CE		The Army of Khurasan [Muslim Banu Israel] is attacked by Banu Qantura' [Turkic people – we are not referring here to the Turkish people from Turkey].	nu Qantura' [Turkic people – we are not	
IMPORTANT:	From this point the on	ly time reference	IMPORTANT: From this point the only time reference we have in the Hadith is that the Mahdi (AS) will be living for 7 to 9 years a fter he comes out. Also that	7 to 9 years a fter he comes out. Also tha	t
Prophet 'Isa ((AS) will rule for forty ye	ears after he desce	Prophet 'Isa (AS) will rule for forty years after he descends. For this reason is hard to establish time lines for the events t hat follow. The timelines area estimates.	tst hat follow. The timelines area estin	lates.
20	1441 AH / 2020 CE		A descendant of the Prophet (SAWS) will conquer mount Dailam in Iran. The person will not the Mahdi (AS).	lam in Iran. The person will <u>not</u> the Mahc	i (AS).
21	1441 AH / 2020 CE		Appearance of the Mahdi (AS) - The Mahdi (AS) comes out in Makkah.	ı Makkah.	
22	1441 AH / 2020 CE		The Army of Khurasan will march on to Makkah where the Mahdi (AS) will be paid baya'. Leadership of the	ahdi (AS) will be paid baya'. Leadership o	fthe
c c	10 0000		Army or knurasan is transferred to the Mandi (As).	H	
23	1441 AH / 2020 CE		Three attacks on the Mahdi (AS) by the Arabs and the enslavement of Banu Saud [Banu Tamim]	ement of Banu Saud [Banu Tamım].	
24	1441 AH / 2020 CE		The second massacre of the Arabs – by war.		
25	1441 AH / 2020 CE		The Army of Khurasan will march north from Makkah towards al-A'maq (Turkey/Syria border). They will circumvent Jerusalem in order to join the Army of Rum to attack Jerusalem.	s al-A'maq [Turkey/Syria border]. They w ack Jerusalem.	=
26	1442 AH / 2021 CE	TIME PERIOD:	Armageddon/Malhamah/The Great War – Rum betrays the peace agreement with Muslims and attacks	peace agreement with Muslims and attac	ks
		SEVEN (7)	the Army of Khurasan. Defeat of Rum. Victor for Islam.		
27	1442 AH / 2021 CE	MONTHS	Conquest of Constantinople by the Army of Khurasan. NOTE: Constantinople was forcibly called Istanbul	:: Constantinople was forcibly called Istar	lnqı
		BETWEEN THE	by the Crypto-Zionist Ataturk in order to hide the reality of its history and future based on the Quran and Hadith.	s history and future based on the Quran a	pue
28	1442 AH / 2021 CE	ARMAGEDDON	The sun will rise from the west.	Repentance is no longer accepted by Allah (SWTA)	(TA)
29	1442 AH / 2021 CE	AND THE	The Dajjal will emerge in physical form as a human being after the conquest of Constantinople by Muslim	er the conquest of Constantinople by Mu	slim
		APPEARANCE OF THE DAJJAL	Banu Israel. The Dajjal will be followed by three groups: the last of the Khawarij, 70,000 Jews from Isfahan in Iran, and 70,000 Turkic people with faces like "leather shields".	ast of the Khawarij, 70,000 Jews from Isfa Ids".	ıhan
30	1442 AH / 2021 CE		The Dajjal will create chaos everywhere.		
31	1442 AH / 2021 CE		The people will flee the Dajjal by going to the mountains. The people of a prosperous Medina Munawwara will leave and only few will stay.	people of a prosperous Medina Munaw	wara
32	1442 AH / 2021 CE		The Djjal will "land" in the outskirts of Madinah.		

33	1443 AH / 2022 CE		Prophet Jesus (AS) descends in	Prophet Jesus (AS) pursues and	5) pursues and	Prophet Jesus (AS) becomes the
34			Damascus - While the Dajjal is on	kills the Dajjal.		las Caliph of Islam and the whole
		(AS)	his way to Sham (Syria), Prophet isa/lesus (AS) descends to earth			world. Transter of power from Mahdi (AS) to Prophet Jesus (AS)
		Will Live	from heaven holding on to the			The end of authority of the
		ઝ	wings of two Angels. This will			Quraish [Arabs] over Islam.
		Rule For	occur in Damascus at a mosque			
		Forty (40) Years	that has two white minarets.			
35	1443 AH / 2022 CE		The Army of Khurasan will attack and defeat the	d defeat the	The order of Allah	The order of Allah (SWTA) will come to execute every
			Dajjal's army composed mainly of Zionist Jews.	onist Jews.	Zionist Jew allied v	Zionist Jew allied with the Dajjal due to the crimes
					committed against	committed against Allah (SWTA) and people.
36	1443 AH / 2022 CE		The conquest of Jerusalem by the Army of Khurasan The end of the False State of Israel	rmy of Khurasan	The end of the Fa	ilse State of Israel
			led by Jesus (AS).			
37			The killing of the people of Gog & Magog.	agog.		
38	1483 AH / 2062 CE		Caliph Jesus (AS) rules the world from Jerusalem.	ım Jerusalem.	Death of Prophet	Death of Prophet Jesus (AS). He will be buried next
			Just rule of Caliph Prophet 'Isa' / Jesus (AS) and	us (AS) and	to Prophet Muha	to Prophet Muhammad (SAWS) in Madinah.
			peace and abundance.			
39			The appearance of the "Beast" as described in the Quran Majid.	scribed in the Qur	an Majid.	
40			The removal of all believers from earth. A wind will take the soul of every person that has some faith in	rth. A wind will tak	e the soul of every	person that has some faith in
			them. This is called the "Rapture" in Christian literature.	Christian literatur	ei.	
41			The destruction of the Kaabah and Madina.	/adina.		
42	THE LAST HOUR		Events at the actual "Hour" and "Minute" when time will finish. Death of every soul and the folding of Time.	nute" when time v	vill finish. Death of	every soul and the folding of Time.
43			The raising of the dead from their graves.	aves.		
44			THE DAY OF JUDGEMENT			

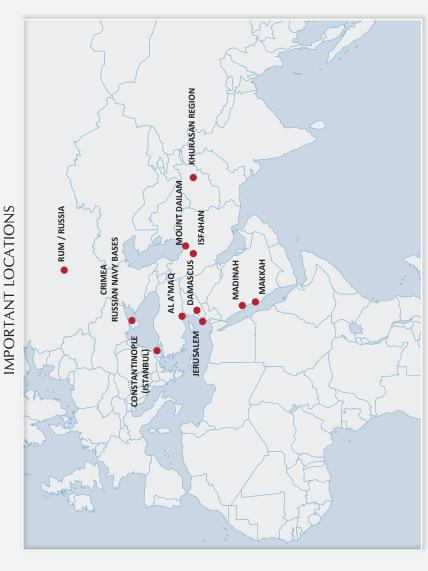
DEDUCTION OF IMPORTANT DATES IN AKHIRU AL ZAMAN BASED ON THE QURAN AND HADITH

NOTE

Forty (40) years of trial of Muslim Banu Israel is the key to the determination of the sequence of events.



THE SEQUENCE OF EVENTS AT THE END OF TIMES IN MAP FORMAT



THE SEQUENCE OF EVENTS AT THE END OF TIMES IN MAP FORMAT





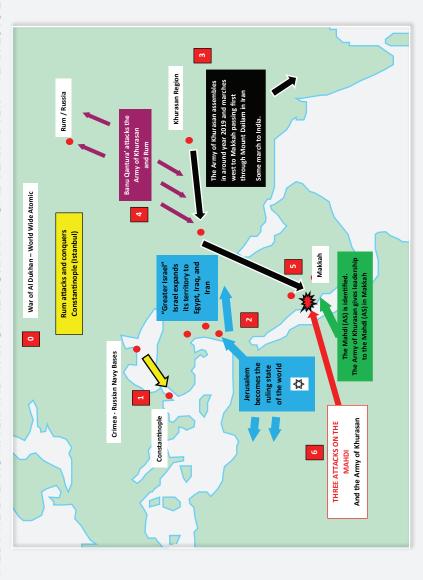
- 1. False flag operation by Israel to trigger the War of Al Dukhan.
- 2. The War of Al Dukhan Atomic war between Eastern Orthodox Christians and Western Christians. Every major city in the world will be bombed with atomic weapons.

Biological Warfare on the Arabs

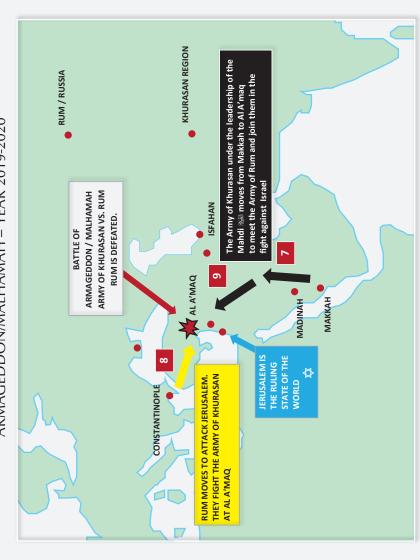
Atomic Bomb

- 3. One year of smoke covering the earth the smoke dissipates after one year. 4.The killing of the Arabs with biological warfare – pestilence.
 - 5. Pestilence cannot enter Makkah or Madinah.

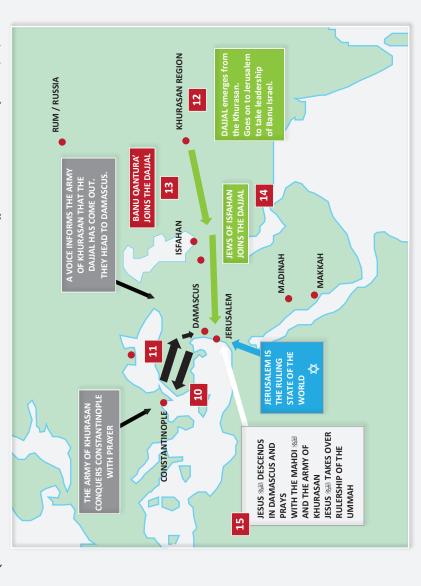
IMMEDIATE EVENTS AFTER THE WAR OF AL DUKHAN – ONE YEAR AFTER – YEAR 2018-2019 THE SEQUENCE OF EVENTS AT THE END OF TIMES IN MAP FORMAT



THE SEQUENCE OF EVENTS AT THE END OF TIMES IN MAP FORMAT ARMAGEDDON/MALHAMAH – YEAR 2019-2020



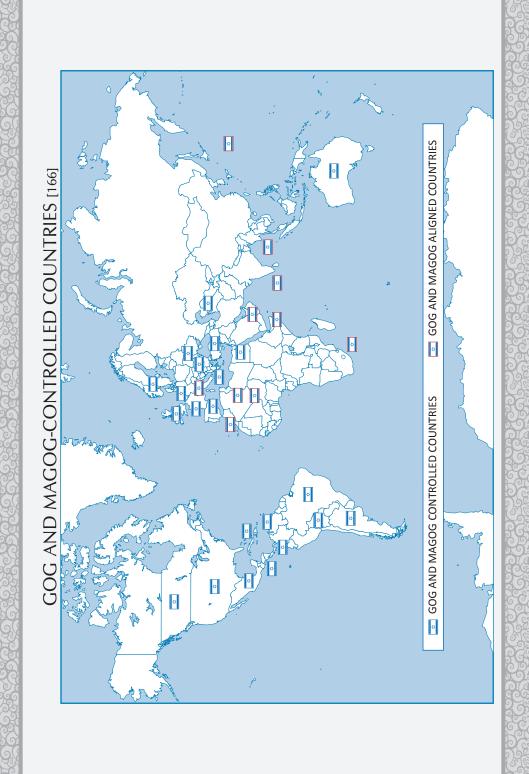
CONQUEST OF CONSTANTINOPLE / COMING OUT OF THE DAJJAL / DESCENT OF JESUS (AS) – YEAR 2020 THE SEQUENCE OF EVENTS AT THE END OF TIMES IN MAP FORMAT



THE SEQUENCE OF EVENTS AT THE END OF TIMES IN MAP FORMAT

FORTY DAYS OF THE DAJJAL – KILLING OF THE DAJJAL BY PROPHET JESUS 🕮 – CONQUEST OF JERUSALEM - YEAR 2020-2021





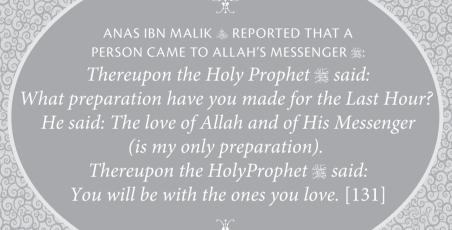


ANAS 🎄 REPORTED

ALLAH'S MESSENGER 🏶 AS SAYING

"I and the Last Hour have been sent like this"; and (he while saying this) joined the forefinger with the middle finger. [129]







SEQUENCE OF EVENTS DURING THE PERIOD OF THE END OF TIMES – AKHIRU AL ZAMAN

The real beginning of the End of Times. Allah's Master plan to solidify the proof of Truth of Islam over Judaism, and over all religions. The events of the End of Times – Akhiru Al Zaman – are directly related to Bani Israel of whom there are two groups – Yahūd Bani Israel and Muslim Bani Israel.

The events of the End of Times commenced when a large part of Bani Israel refused to enter Jerusalem as commanded by Allah through His Messenger Moses in around the year 1391 to 1271 BCE. For this breach of obligations, Bani Israel suffered punishment and purification for forty (40) years by wondering in the desert. [99]

Allah **says** in the Qur'an Majid,

يَعَوْمِ ٱدْخُلُواْ ٱلْأَرْضَ ٱلْمُقَدَّسَةَ ٱلَّتِيكَنَبَ ٱللَّهُ لَكُمْ وَلَا نَرَلُدُواْ عَلَىٰ اللهُ لَكُمْ وَلَا نَرَلُدُواْ عَلَىٰ آدَبَارِكُمْ فَنَنقَلِبُواْ خَسِرِينَ اللَّ

THE SEQUENCE OF EVENTS AT THE END OF TIMES

[Moses said to Bani Israel] "O my people, enter the Holy Land [Jerusalem] which Allah has assigned to you and do not turn back [from fighting in Allah's cause] and [thus] become losers". [Al-Mā'idah 5:21]

They said, "O Moses, indeed we will not enter it, ever, as long as they are within it [people of tyrannical strength]; so go, you and your Lord, and fight. Indeed, we are remaining right here." [Al-Mā'idah 5:24]

[Allah] said, "Then indeed, it [Jerusalem] is forbidden to them for forty years [in which] they will wander throughout the land. So do not grieve over the defiantly disobedient people." [Al-Mā'idah 5:26]

After this period of purification Allah ﷺ returned Bani Israel to Jerusalem and gave them victory at the hands of Prophet Saul ﷺ aided by his general Talūt ﷺ and the young Prophet David ¼ who defeated the leader of the Philistines, and their leader Goliath. [162]

This is what Allah still told us that happened in the Qur'an Majid:

فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُم بِنَهُ إِلَّا مَنِ فَمَن شَرِبَ مِنْ هُ فَلَيْسَ مِنِي وَمَن لَمْ يَطْعَمْهُ فَإِنَّهُ, مِنِي إِلَا مَنِ فَمَن شَرِبَ مِنْ هُ فَلَمَّا جَاوَزَهُ, اغْتَرَف غُرْفَةُ بِيدِهِ فَشَرِبُواْ مِنْ لُم إِلَّا قَلِيلًا مِنْهُمْ فَلَمَّا جَاوَزَهُ, هُو وَالَّذِينَ ءَامَنُوا مَعَهُ, قَالُواْ لَا طَاقَة لَنَا الْيُومَ هُو وَالَّذِينَ ءَامَنُوا مَعَهُ, قَالُواْ لَا طَاقَة لَنَا الْيُومَ بِجَالُوتَ وَجُنُودِهِ عَالَ اللَّذِينَ يَظُنُونَ اللَّهُم مُّلَاقُواْ اللَّهِ بِجَالُوتَ وَجُنُودِهِ عَالَ اللَّذِينَ يَظُنُونَ أَنَّهُم مُّلَاقُواْ اللَّهِ بِجَالُوتَ وَجُنُودِهِ عَلَى اللَّهِ عَلَيْتَ فِئَةً كَثِيرَةً أَبِإِذْنِ اللَّهِ وَاللَّهُ وَاللَّهُ مَا مُنَا فَا لَا لَذِينَ اللَّهِ وَاللَّهُ وَاللَّهُ وَاللَّهُ مَا مُعَالَمُونَا اللَّهُ وَاللَّهُ وَاللَّهُ مَا مُعَالَمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ مَعْ الصَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ مَا الصَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ الْوَلَامُ الْمُونِ وَاللَّهُ اللَّهُ وَاللَّهُ الْمُعَامِدِينَ الْكَالُونَ وَاللَّهُ مُلُولُونَ اللَّهُ وَاللَّهُ اللَّهُ الْمُهُ الْمُهُ مُ الْمُهُ الْمَن مُن فِئِهُ وَاللَّهُ اللَّهُ اللَّهُ وَاللَّهُ الْمُعُونَا اللَّهُ وَاللَّهُ الْمُنْ الْمُنْ الْمُنْ الْمُعَلَّمُ مَا الْمُهُ الْمُنْ الْمُؤْلِقُونَا اللَّهُ الْمُعَامِنَا اللَّهُ الْمُنْ الْمُنْ الْمُعَامِونَا اللَّهُ الْمُنْ الْمُعَامِينَ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُؤْلِقُونَا الْمُؤْمِنِ الْمُنْ الْمُنْفُونَا اللَّهُ الْمُنْفُولُولُكُونُ اللَّهُ الْمُنْ الْمُؤْمُ اللَّهُ مِنْ فِي اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ مُنْ الْمُنْ الْمُنُولُ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ ا

And when Saul went forth with the soldiers, he said, "Indeed, Allah will be testing you with a river. So whoever drinks from it is not of me, and whoever does not taste it is indeed of me, excepting one who takes [from it] in the hollow of his hand." But they drank from it, except a [very] few of them. Then when he had crossed it along with those who believed with him, they said, "There is no power for us today against Goliath and his soldiers." But those who were certain that they would meet Allah said, "How many a small company has overcome a large company by permission of Allah. And Allah is with the patient." [Al-Baqarah 2:249]

So they defeated them by permission of Allah, and David killed Goliath, and Allah gave him the kingship and prophethood and taught him from that which He willed. And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds. [Al-Baqarah 2:251]

Bani Israel had been roaming the dessert for 40 years in punishment for their refusal to fight and enter Jerusalem. Allah made Prophet Saul the leader of Bani Israel. Prophet Saul and his army defeated the Philistines. Prophet David who was part of that army killed Goliath the Philistine. Prophet Solomon is the son of Prophet David and successor as ruler of the Kingdom of Israel. Solomon is a Prophet of Allah and mentioned in the Qur'an. [54]

In the year 957 BCE the Temple of Solomon was built in Jerusalem. There is no concrete proof of the location of this temple. Today the False State of Israel claims that the location was in the Mosque of Al Aqsa, and aims at destroying the Mosque in order to

"rebuild" the Temple of Solomon. This eventually will happen and when Jesus seems back will rebuild the Mosque of Al Aqsa – *InshahAllah*.

After Salomon's death Bani Israel comprising of twelve tribes split into two kingdoms – Kingdom of Israel and Kingdom of Judah. The Kingdom of Judah had two tribes, and the Kingdom of Israel ten tribes. The Kingdom of Judah aligned itself with the power of the time the Neo-Assyrians ruled by king Tiglath-Pileser and paid tribute to it to have it attack the Kingdom of Israel. In 722 BCE the Neo-Assyrians defeated the Kingdom of Israel and deported the 10 tribes. These tribes have become known as the "Ten Lost Tribes of Israel." These tribes went in many directions. Amongst one of the places they went is today Afghanistan. Today the Pashtuns are "Muslim" Bani Israel. [45, 100 and 120]

In the year 587 BCE Jerusalem was attacked by the Neo-Babylonian Empire ruled by king Nebuchadnezzar. Jerusalem was sieged and defeated. People were massacred and Solomon's Temple was destroyed. This is the first destruction of the Temple of Solomon. The people of Judah who survived run away to Egypt and Babylon. [101]

In the year 538 BCE king Cyrus the great from Persia conquered Jerusalem and put in place an edict for the return of the Jews (*i.e.*: Bani Judah) to Jerusalem. This king aided in the reconstruction of the Temple of Solomon. His successor Darius the great completed the "Second Temple of Solomon" in 521 BCE. [102]

THE SEQUENCE OF EVENTS AT THE END OF TIMES

In the year 18 BCE, King Harod the great completely rebuilt the Temple of Solomon from the foundation. [103]

The year 0 BCE / 0 AD is the year of birth of Isa/Jesus . Jesus (AS) is a member of the Tribe of Judah / Bani Judah. Allah sent him to the Yahood to rectify their conduct and they rejected Jesus (AS).

NOTE:

Before Christian Era (BCE) dates go in inverse order. [43]

In the year 70 AD – that is 70 years after the birth of Jesus (AS) – the Romans had conquered Palestine – and they sieged and attacked Jerusalem because of a rebellion by the Jews. The siege resulted in the completed destruction of Jerusalem and the Second Temple of Solomon. Titus was the Roman general who led the siege and the destruction. He was to become the Roman emperor after. Titus was offered a wreath of victory for the conquest of Jerusalem. He refused stating that the victory did not come through his own efforts but that he had only served merely as an instrument of "God's wrath". [42 and 104]

The destruction of Jerusalem by the Romans in the year 70 AD – that is almost 2000 years ago – produced a the dispersion of "Yahood Bani Israel" across the world. As described hereafter some of the people of Bani Israel merged with the people of Gog and Magog to form the rulers of today's godless world – the New World Order – in preparation for the coming of the Dajjal.

Note that the attack on Bani Israel in 722 BCE produced the dispersion of "Bani Israel" as opposed of "Bani Judah". "Bani Judah" dispersed after the second Temple destruction in 70 AD. As pointed out above the destruction of the first temple by the Neo-Assyrians was done in cooperation of the "Bani Judah" with the Neo-Assyrians against "Bani Israel". Bani Judah for the most part stayed around Jerusalem and some moved to Babylon due to attacks by subsequent neighboring powers until their defeat by the Romans.

This is what Allah ## tells Bani Israel regarding their behaviour:

And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness. [Al-Isrā' 17:4]

"So when the [time of] promise came **for the first** of them, **We sent against you servants of Ours [Neo Assyrians]** – those of great military might, and they probed [even] into the homes, and it was a promise fulfilled. [Al-Isrā' 17:5]

"Then We gave back to you a return victory over them. And We reinforced you with wealth and sons and made you more numerous in manpower; [Al-Isrā' 17:6]

[And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to yourselves." Then when the second promise came to pass [the second time Jews made corruption], [We sent your enemies] [Romans from Rome / NOT Rum] to sadden your faces and to enter the temple in Jerusalem, as they entered it the first time, and to destroy what they had taken over with [total] destruction. [Al-Isrā' 17:7]

[Then Allah said], "It is expected, [if you repent], that your Lord will have mercy upon you. But if you return [to sin in

the End of Times], We will return [to punishment - a final punishment at the End of Times]. And [after the earthly punishment] We have made Hell, for the disbelievers, a prison-bed." [Al-Isrā' 17:8]

The first such time in which Bani Israel caused corruption in the earth is after the death of Solomon and the Allah punished them at the hands of the idol worshiper Neo-Assyrians. The second such time in which the Jews caused corruption on the earth is with the "slaying" of Jesus . Their banishment and the destruction of the Temple in Jerusalem in 70 AD is direct result of such actions by the Yahood. This time Allah punished them at the hands of the idol worshiper Romans. As we know Allah raised Jesus up to heaven and he was not killed, and this is the reason he will return to earth in the End of Times. [42, 45, 100, 101, 102, 103 and 104]

Despite the warning by Allah , the third time and last time in which Bani Israel will cause corruption in the earth has already started back when the Zionist movement commenced their evil plan to establish the False State of Israel under the guidance of the people of Gog and Magog, and will reach its peak with the appearance of the Dajjal – who is from Bani Israel. [54]

IMPORTANT NOTE:

Sheikh Bassam Jarrar states in his book "End of Israel 2022 AD/1443 AH" that the "second" time Bani Israel causes corruption in the land is upon the establishment of the False State of Israel. We disagree with this based on the

THE SEQUENCE OF EVENTS AT THE END OF TIMES

explanation given above. Nevertheless we do agree with his estimation of the date.

We argue in this book that the proof of Truth of Islam will be delivered to the people and *jinn* of the world through a conflict that will arise between two factions of Bani Israel – Muslim Bani Israel and Yahood Bani Israel. Muslim Bani Israel will be tasked by Allah with the punishment of Yahood Bani Israel.

The question is who "Muslim Bani Israel"?

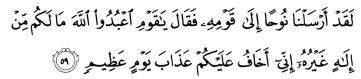
We argue in this book – and many people also stand by this argument – that Muslim Bani Israel are the Pashtun tribes of Afghanistan located in the historical region of Khurasan. [45]

The question is how do we identify Muslim Bani Israel as being the Pashtun tribes of Afghanistan?

The answer lies in the Qur'an and the Hadith of the Prophet \(\section \).

The two groups of people belonging to Bani Israel are described in the Qur'an Majid:

And We blessed him [Ibrahim] and Isaac. But among their descendants is **the doer of good and the clearly unjust** to himself. [Al-Ṣāffāt 37:113]



And among the people of Moses is a community which guides by Truth and by it establishes justice. [Al-A'rāf 7:59]

The "community which guides by Truth and by it establishes justice" is Muslim Bani Israel. The "clearly unjust" is Yahood Bani Israel.

It should be clarified "Yahood Bani Israel" has been infiltrated by "Gog and Magog Yahood", who are the ruling elite of Yahood Bani Israel and constitute the ruling class of the world today. Gog and Magog Yahood have no Semitic origin as we will explain later in this book and are the foot soldiers of the Dajjal/Antichrist. Yahood Bani are the people who have established under the direction of Gog and Magog Yahood the False State of Israel. [150]

The Hadith of our Beloved Prophet Muhammad states that the surviving Muslims from the battle of Armageddon/Malhamah will go on to conquer Constantinople (falsely called Istanbul today) with prayer. A second Hadith states that Constantinople will be attacked by "Bani Ishaq". Ishaq/Isaac is the father of Jacob or as he is known – Israel. So effectively the Hadith states that the majority of the people who will conquer Constantinople will be from Bani Israel – that is "Muslim Bani Israel". [20, 18 and 45]

There is plenty of evidence - oral tradition, geographical,

physical, as well as documentation – that indicates that today's Pashtun tribes are descendants of Bani Israel. The Afghans are said to be descendants of Prophet Saul's grandson Afghana – from whom the name Afghanistan derives. The people of Bani Israel were dispersed due to the conquest by the Neo-Assyrians of the Kingdom of Israel in the year 722 BCE while assisted by Bani Judah in such destruction and persecution. Many moved to what is today's Afghanistan and maintained their *Tawhid* for centuries. At the time of the Prophet a Pashtun called Kish or Qais embraced Islam receiving the name Abdul Rasheed. Today's Afghans of whom the majority are Pashtuns are said to be in part descendants of Abdul Rasheed's sons, Sarban, Ghurgusht, and daughter Bibi Matto. Other Pashtun tribes are descendants of various Bani Israel tribes, such as the Yusuf Zai tribe that is descendant from Prophet Yusuf [51]

The events of the End of Times have been designed by Allah to show humans and *jinns* that His servants and His *Din* will always triumph over falsehood. That His Plan is the best of plans and no enemy will overcome Him to That the power to submit is His, and victory is His – *Subhana Wa Ta'ala*. And, this is before the Youm al Qiyamah / Day of Judgement when all of His Might and Power will become plainly obvious to all.

The End will be grand and with the triumph of Truth over Falsehood.

If we are to summarize the types of Jews that are in our world today we can categorize them as follows:

SEQUENCE OF EVENTS DURING THE PERIOD OF THE END OF TIMES

- 1. Jews who are really people of Gog and Magog, and pretend to be Jews.
- 2. Jews who are followers of Gog and Magog Zionist Jews duped into assisting Gog and Magog to prepare the ground for the Antichrist/Dajjal.
- 3. Jews who truly follow the Torah, and are good people. These are the smallest group.

NOTE:

The people of Gog and Magog also present themselves as Christians and Muslims. But, these are a minority in relation to the Gog and Magog Jews.

Allah's # Plan will solidify the proof of the Truth of Islam over Christianity.

Allah's set other concurrent objective for the events at the End of Time is to prove to all humans and *jinns* that Jesus set is not god but one of His Prophets, and that Islam is the last and True religion.

We argue in this book that there are three stages in the dissolution of Christianity as a religion.

- 1. The destruction of the Vatican during the War of Al Dukhān.
- 2. The conquest of Constantinople by Muslims.

The first stage will occur during the War of Al Dukhān – atomic war as described below – between Eastern Orthodox Christians and Western Christians. In this first stage Western Christianity will be destroyed. The Vatican and the Catholic Church will be destroyed, and the most likely scenario is that Pope Francis will be the last Pope, as the timelines discussed hereafter indicate.

During this period Muslims will be allies of Rum/Eastern Orthodox Christians. Eastern Orthodox Christians will conquer back Constantinople from the Gog and Magog "Muslims", and reestablish the Mother Church where it was first founded. The conquest of Constantinople by Rum/Eastern Orthodox Christians will occur after the War of Al Dukhān – please see below.

The second stage will happen with the conquest of

Constantinople by Muslims after the battle of Armageddon/ *Malhamah*. This battle will result from the breach by Rum, of the Muslim/Rum Treaty. The battle will be for the supremacy of either Islam or Eastern Orthodox Christianity. The Muslim/Rum alliance will be necessary in the first stages after the War of Al Dukhān, but subsequently there will be a need for a confrontation between Islam and Eastern Orthodox Christianity – both cannot be the Supreme Truth – only one.

The reader must know that the Muslim/Rum alliance is already being formed between Russia, Iran, Chechnya, and many other Muslim countries. It is the responsibility of every Muslim to abide by this treaty. Our Beloved Prophet Muhammad ## predicted it, hence it becomes compulsory to Muslims.

IMPORTANT NOTE:

There are events that are brought by Allah that cannot be avoided, in the sense that people have no choice. This is one of them. This confrontation will be caused by Allah as it is needed in order to allow the Truth to surface, and make clear His religion to people around the world. Further, the people of Rum will form the largest group of people who survive the events at the end of time. And so, they will eventually benefit from this battle and embrace Islam. [27, 63 and 124]

The third stage will occur when Prophet Jesus educated in Damascus with the whole world being a witness, then goes on to

THE SEQUENCE OF EVENTS AT THE END OF TIMES

destroy the cross, which is the preeminent symbol of Christianity . This will be the end of Christianity.

InshahAllah, the victory will be for Islam.

"Allah will perish all religions except Islam." [127]

The existence of the Dajjal in human form at the time of the Prophet * and his release and commencement of his evil work.

In a famous sahih Hadith the Prophet $\frac{1}{2}$ describes the existence of the Dajjal during his life. The Hadith describes the Dajjal as "chained", indicating he was not able to undertake his plans but was soon to be released. [74]

Sheikh Imran Hosein & explains the statement of the Prophet * in regards to the time periods that refer to the Dajjal. [75]

... [People said] 'O Messenger of Allah, how long will he [Dajjal] stay on earth?' He said: 'Forty days, one day like a year, one day like a month, one day like a week, and the rest of his days like your days' ... [31]

The Dajjal's days of his life are divided in four periods:

- "a day like a year"
- "a day like a month"
- "a day like a week"
- "days like your days" [31]

Sheikh Imran Hosein states that the first three periods the Dajjal spends in a dimension that is similar to the dimension of angels and jinns – that is not visible to humans – but where Allah has allowed the Dajjal to undertake his mission with the assistance of the people of Gog and Magog. In the last period – "a day like your days" – the Dajjal will spend his days in our dimension in physical body.

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Before the Dajjal's release, he was also in physical form as he was seen by people in that island. Upon release, the Dajjal entered a non-visible realm, and finally at the End of Times the Dajjal will exit the non-physical realm and enter our physical realm and appear in front of all people.

IMPORTANT:

Note the similarity of the life cycle of the Dajjal with the Shia' belief in regards to the life cycle of the Mahdi . This may be – as described below – one of the reasons why the Dajjal will dupe some of the Muslim Shia' people into believing that he is the Mahdi upon his appearance in the Khurasan.

There are three claims that the Dajjal will make in successive stages upon his physical appearance on earth:

- When he comes out in the Khurasan and is surrounded by mainly Shia' Muslims of Bani Qantura he will claim he is the Mahdi . [86]
- 2. As he moves west and enters Jerusalem he will claim that he is the awaited Hebrew Masih. He will be supported by "70,000 Jews". [14 and 61]
- 3. Finally after a show of "power" he will claim that he god. *Audzbillah*! The Dajjal will rule from Jerusalem. [61]

It should be noted that the initial hideout of the Dajjal is located in the Najd, in the Arabian Peninsula. This is the reason for the statement of our Beloved Prophet Muhammad ﷺ that "[from] there [Najd] comes out the side of the head of Satan." [45, 87, 92, 137, 143 and 160)

We assume in this book that with the release of the Dajjal, Gog and Magog also was released, as Gog and Magog are the Dajjal's executors and foot soldiers. The proof is in two Hadith of our Beloved Prophet Muhammad ## – one that refers to the existence of the Dajjal and one that refers to the realease of Gog and Magog – both events occurring during the lifetime of our dear Prophet Muhammad ##. [46] [74]

Allah created the Dajjal with two main purposes. First to deceive the Jews into establishing the False State of Israel. Second to deceive Jews into believing that the Dajjal is their awaited Hebrew messiah and thereafter have them believe that he is god. All of this with the eventual plan of exacting punishment on those people of Yahood Bani Israel who disbelieved in the signs and Prophets of Allah.

It should be clarified that this does not refer to all Jews. Only those who follow and support the Dajjal/Antichrist. Unfortunately the vast majority of Jews will be within the ranks of the Dajjal, as indicated by the statement of the Prophet ## when saying "70,000 Jews" will follow the Dajjal.

During the "hidden" period, the Dajjal has been organizing all matters necessary to produce the eventual outcome of a false State of Israel, which is mandatory for his eventual coming out and claim to be god. Part of this plan has been to promote everything in people's life that is against Allah — corruption and evil – and leads people to a godless life of disbelief. It includes the assembly of the "New World Order' that controls all finances across the world and all military power. Sheikh Imran Hosein — calls it the Gog and Magog World Order. [40]

Part of the execution of the Dajjal's plan has been the development of Britain into a world power, which controlled the seas, expanded its territory worldwide with "colonization", and launched the fiat money system with *riba*. This period is called Pax Britanica and correlates to a day in the life of the Dajjal equivalent to "a day like a year". From there the Dajjal moved to assemble the American empire, which is called Pax Americana, and correlates to a day in the life of the Dajjal equivalent to "a day like a month". Pax Americana is a shorter period than Pax Britanica – not only in terms of the Dajjal's time period but in terms of our own time period. "Pax Britanica" and "Pax Americana" are widely used political science terms.

The American empire has been at work in conjunction with the British since the 1800's to set up the false Jewish State of Israel. The Dajjal's time period of "a day like a week" is about to start when Israel becomes the ruling state of the world. This will happen upon the collapse of the United States of America, financially and militarily after the War of Al Dukhān as described hereafter. After the War of Al Dukhān the Armageddon will occur. The period of "a day like a week" is a very short period of time as the Prophet $\frac{1}{2}$ stated that between the

Armageddon/*Malhamah*, the conquest of Constantinople, and the physical appearance of the Dajjal on earth there is only seven months. [18]

Thereafter the Dajjal will appear in our time/dimension as a human being, claim he is the Jewish *Masih*, and after will claim he is god. This time period will be of 37 days – as in "days like your days" – meaning days like ours. This is confirmed by the statement made by the Dajjal in the Hadith that he "will not stay for forty nights" – meaning he will stay for less than forty of our earth days in this earth before he is killed by Prophet Jesus ». [74]

The release of Gog and Magog during the lifetime of Prophet Muhammad ...

Our Beloved Prophet Muhammad & declared during his lifetime that Allah's & promise to release the people of Gog and Magog had occurred. This promises is in the Qur'an. The barrier that kept Gog and Magog from spreading evil around the world was opened then. [46]

With their release comes along the destruction of the Arabs in due time. This has been a process undergoing for a long time and will culminate with biological warfare on the Arabs that will exterminate them.

With the release of Gog and Magog comes also a date in which Gog and Magog will be gathered in Jerusalem along with the Jews, where they will await for the coming of the Dajjal. This confirms the preeminent role of the people of Gog and Magog as the spearhead paving the way for the Dajjal, in the same way that the Army of Khurasan is the spearhead paving the way for the Mahdi

Our Kind Lord states in the Qur'an Majid:

They said, "O Dhul-Qarnain, indeed Gog and Magog are [great] corrupters in the land. So may we assign for you an expenditure that you might make between us and them a

barrier?" [Al-Kahf 18:94]

Bring me sheets of iron" – until, when he had leveled [them] between the two mountain walls, he said, "Blow [with bellows]," until when he had made it [like] fire, he said, "Bring me, that I may pour over it molten copper." [Al-Kahf 18:96]

So **Gog and Magog were unable to pass over it,** nor were they able [to effect] in it any penetration. [Al-Kahf 18:97]

[Dhul-Qarnain] said, "This is a mercy from my Lord; but when the promise of my Lord comes, He will make it level [during the lifetime of the Prophet Muhammad 義], and ever is the promise of my Lord true." [Al-Kahf 18:98]

And upon that day We will leave some of them [Gog and Magog] to surge against others; [Literally: some of them against some others] [they will spread around the world creating evil and opposing Allah [36] and the Trumpet will be blown [calling for the Day of Judgement]; then We will gather them in [one] gathering. [Al-Kahf 18:99]

IMPORTANT NOTE:

Ayat 18:99 above is the standard translation. This ayat can also be interpreted in light of Surah Al-Isrā' [17:104] in relation to the return of the Jews to Jerusalem upon the appearance of the "last of the warnings" and before the War of Al Dukhān as described in this book. The "blowing of the trumpet" in this ayat does not necessarily mean that it will be sounded for the calling of the Day of Judgement. This clarifying note has been added by the translator. There has to be a time period that will pass from the release of Gog and Magog until the Day of Judgement in order for Gog and Magog to achieve their God-given task - that is to prepare the world for the coming of the Dajjal. This time period started during the lifetime of our Beloved Prophet Muhammad and will culminate with the killing of the people of Gog and Magog by Allah's st decree in the manner described in the Hadith of our Beloved Prophet Muhammad 8. So, the blowing of the trumpet in this case refers to the "last of the warnings" as described in Surah Al-Isrā' [17:104]

and not the blowing of the trumpet calling for the Day of Judgement. Please see the section that discusses the return of the Jews to Jerusalem before the War of Al Dukhān. [31]

This would be an alternative and more appropriate interpretation:

And upon that day [unspecified day during the life of Prophet Muhammad] We will leave some of them [people of Gog and Magog] to surge [attack] against others [believers in God]; [Literally: some of them against some others] [they will spread around the world creating evil and opposing Allah] preparing the world for the coming of the Dajjal] and [some undefined time after they have spread their evil] the Trumpet [Last of the Warnings] will be blown [calling for the gathering in Jerusalem of all Jews and the all the people of Gog and Magog – as described in Surah Al-Isrā' [17:104]; then We will gather them in [one] gathering [in Jerusalem, awaiting the coming out of the Dajjal]. [Al-Kahf 18:99]

Gog and Magog are humans whom Allah & has created with particular characteristics. Among the most important, is that no one can defeat them but Allah & They will be killed after the advent of Prophet Jesus by special birds sent by Allah & [31]

They have spread around the world taking up positions of power and authority. In this process they only spread " $fas\bar{a}d$ " – that is they only spread injustice, corruption, perversion, oppression, evil, sexual corruption, *etc.* Today we see proof of such spread all over the world,

where the same godless lifestyle is in every country on this planet. The objective is to prepare the world population for the coming of the Dajjal/Antichrist. Please see the appendix with the "Gog and Magog World Map".

The people of Gog and Magog originate from the Khazar tribes in the Caucasus area. They converted to Judaism and some of them later converted to Western Christianity. Some have also converted to Islam and infiltrated the power structures of the Khilafa system throughout the years as it happened in the Ottoman Khilafa. Today's European Jews are not genetically part of the Bani Israel but are descendants of the Khazars. Significant number of genetic studies have been done to prove this. In the endnotes section below we have shown how the people of Gog and Magog physically look so the reader can physically identify them. [40, 105, 144 and 150]

In reality the people of Gog and Magog only present themselves as mainly Jews and sometimes as being part of other religions solely for the purpose of obtaining and holding power and achieving their mission of preparing the world for the coming of the Dajjal. They do not believe in God. In particular they have primarily adopted a "Jewish" front because their master – the Dajjal – will come from amongst the Jews. [93]

In order to achieve their goal of preparing Jerusalem for the Dajjal, the people of Gog and Magog have duped the Jews to "return to the promised land" – the False Jewish State of Israel – as Yahood Bani Israel are their foot soldiers. Eventually the Jews will receive and make

their leader the (false) Hebrew Messiah – the Dajjal. The false Messiah will come out to rule the world from the False Jewish State of Israel in the city of Jerusalem. [39, 105 and 144]

Allah is has allowed the Jews to be deceived by the people of Gog and Magog because of their rebellion against Allah's commands. Once they are gathered in Jerusalem, Allah is will also allow the Jews to be deceived by the false Hebrew Messiah and they will call him god.

It is important to note that the people of Gog and Magog are not only in power in the West, but are also in power in the East/Russia, and in fact in every country around the world, including so called "Muslim Countries". Gog and Magog "play for both teams". They act for both parties that are at odds under apparently opposing principles, countries, ideologies, groups, *etc.*, while in fact the objective is always the same – to prepare the world for the coming if the Dajjal. If one group wins, or the other group wins, it is the same to them. They have control of both groups. An example of their combined work is "capitalism" and "communism". Both ideological centers – that is USSR and USA – were launched and managed by Gog and Magog "Jews".

This duality of Gog and Magog allows them to deceive most people and create conflicts whereas otherwise there would be none. As we move forward in the events of the End of Times, this will allow the people of Gog and Magog to elevate the level of conflict between the Christian East and the Christian West as well as both their client Muslim States. The Sunni-Shia wars that have started since the

THE SEQUENCE OF EVENTS AT THE END OF TIMES

conquest of Iraq by USA – and now spreading into Yemen and Arabia – are one such example of this infiltration by Gog and Magog of both Muslim sects with the purpose of ensuring mutual destruction. In my opinion both the leadership of Saudis and the Iranian Revolution has been infiltrate by the forces of Gog and Magog, ensuring the Sunni-Shia clash and the destruction of Muslims and Muslim property and countries. And, *Allahu 'Alam*!

Upon these events Allah swill open up the gates for the enemies of Muslims to attack and kill Muslims worldwide as prophesized by our Nabi Muhammad sw. The mutual killing by Muslims is a necessary precondition for this upcoming event. This is already happening. Very shortly the worldwide attack on the Muslims will start, and it is unavoidable because of the breaches of Allah's sw laws by Muslims. [49 and 50]

The confrontation between Eastern and Western Christians will end up in atomic War – the War of Al Dukhān. Gog and Magog with their Zionist Jewish dupes will "kill two birds with one stone" when USA/EU and Russia nuke each other to destruction and allow the False Jewish State of Israel to be the sole ruling power in the world.

The return of Bani Israel to Jerusalem / The Holy Land.

In reference to what was stated in point number one in relation to the sequence of events leading to the Last Hour, we return to the subject of Bani Israel and Allah's promise to them to return them to the Holy Land / Jerusalem.

This subject is key to understand the events at the End of Time.

Everything in the Qur'an matches the reality of our daily life – without exception. Allah says that the Qur'an "explains everything" – that is everything of our daily life reality – yesterday, today, and tomorrow. The Hadith is there to support the Truth stated in the Qur'an. [57]

I pray *InshahAllah* that Allah si illuminates me to explain this matter clearly and that you understand it. And once we understand these events nothing is left to be said about Allah si but *Allahu Akbar*!

The condition for the return of *Bani Israel* to Jerusalem, and to claim it as their own is the release of Gog and Magog. Allah **s** states in the Qur'an Majid:

And there is a ban on a town [Jerusalem] which we destroyed [in the year 70 AD by the Romans] [and whose people were

expelled] that they [the people] can never return [to reclaim that town as their own] until Gog and Magog are released and they spread out in all directions [thus taking control of the world while establishing the Gog and Magog world-order/new-world-order]" [Al-Anbiyā' 21:95-96]

NOTE:

I have used the word "Bani Israel" and not "Yahood".

Allah's "Chosen People" are Bani Israel – and this is true. – due to His Merciful allocation of many Prophets and bounties to the nation of Banu Israel. This does not mean that other nations are not "chosen" by Allah as He has unlimited bounty for all at the same time! But being "chosen" does not place those "chosen" people in a position of superiority over other people – rather, as is in the case of leadership, it places these people in a heightened level of obligation and responsibility towards Allah and His servants.

Allah **##** gave *Banu Israel* the choice to submit or reject His messengers and *Din*. [60]

Allah sexplains in the Qur'an in Surah Al-Anbiyā' [21:95-96] that He told Bani Israel that they cannot return to Jerusalem until Gog and Magog are released. Our Beloved Prophet stated in a Hadith that Gog and Magog were released at his time. Allah then tells Bani Israel in Surah Al-Isrā' [17:104] that He will return them back to Jerusalem at the End of Times despite them being scattered all over the world. [44, 46 and 47]

And after that We said unto the Children of Israel, "You will dwell [henceforth] on Earth [i.e., scattered all over the earth] – but [remember that] when the final divine prophecy [pertaining to the arrival of the Last Hour] [the Last Warning] is to come to pass, We will bring you back [to this Holy Land] [scattered as you will be] from all parts [of the Earth!] [Al-Isrā' 17:104]

Within Bani Israel there are two groups as explained before – rebellious "Yahood" Bani Israel, and submissive "Muslim" Bani Israel.

Gog and Magog has already been released, and the Yahood have already partially returned to Israel. They have been deceived by the people of Gog and Magog – the Khazars who converted to Judaism – whose sole objective is to bring about the Dajjal. The Dajjal will deceive the Yahood and will have them make him their "god". The Yahood have returned to a false Yahood [Jewish] State of Israel. They will also be lead eventually by a false Messiah who will claim to be god – the Dajjal.

But, the promise of Allah **s** is to return Jerusalem to Bani Israel and this must come to pass – that is **Muslim** Bani Israel!

Why would Allah ** return Jerusalem to the rebellious Yahood? Allah ** only gives victory to the people who submit to Him - Azza

Wa Jall – the Muslims.

The fight will be in front of everybody's eyes to see. The outright proof of the supremacy of Allah's religion over all others – Islam.

This is how He # InshahAllah will do it:

The two groups of Bani Israel will be brought back at the End of Times to confront and fight each other, so that Allah will show all people Proof of Him and the Truth of His Din. Muslim Bani Israel will – by Allah's Power and Mercy – will defeat the rebellious Yahood Bani Israel.

The first stage of Allah's Action Plan is completed. Yahood Bani Israel has mostly returned to Jerusalem – today's false Jewish State of Israel. The deception of Yahood Bani Israel is punishment for rebelliousness. Allah says in the Holy Qur'an that he does not guide rebellious people. [48]

Muslim Bani Israel are also included in Allah's statement in Surah Al-Isrā' [17:104]. They will also be gathered in the Holy Land – with the purpose of defeating Jewish Bani Israel.

The second stage of Allah's Action Plan is in the process, and close to completion. Muslim Bani Israel is about to be liberated and emerge. They will march to Makkah, then under the leadership of Imam Mahdi (AS) will defeat Rum/Eastern Orthodox Christians in the battle of Armageddon. The conquest of Constantinople will be at the hands of Muslim Bani Israel or "Bani Ishaq" as they are called

in the Qur'an. Thereafter under the leadership of Prophet Jesus set they will defeat the Dajjal and the Jews and conquer Jerusalem.

The end result: compete victory for Islam, the total abasement of all other religions and impostors of Allah sand His Prophets sand full proof of Islam's truth.

Allahu Akbar! Allahu Akbar! Allahu Akbar! Allahu Akbar!

Allahu Akbar! Allahu Akbar! Allahu Akbar!

And who are Muslim Bani Israel? We have given an explanation in point one. The reader who wants to learn in detail must read the book by Sheikh Muhammad Jonelya titled "The Muslim Lost Tribes of Israel with Prophet Isa and Imam Mahdi". Sheikh Muhammad Jonelya specializes in the matter of "Muslim Bani Israel". Which is a subject of Islamic eschatology – Akhiru Al Zaman. [45]

Further the reader must read the books by Sheikh Imran Hosein who specializes in the matter of Gog and Magog which is also a subject of Islamic eschatology – *Akhiru Al Zaman*. [40]

These events unfolding show Allah's **Might**, Power, and being the Ultimate Planner. Allah **Might** will fold time with a Grand Ending.

Allahu Akbar! Allahu Akbar! Allahu Akbar! Allahu Akbar!

Allahu Akbar! Allahu Akbar! Allahu Akbar!

6 USSR invasion of Afghanistan – The first attempt at the extermination of Muslim Bani Israel – the Pashtun Tribes of Afghanistan. US Invasion of Afghanistan – Commencement of the second attempt at the extermination of Muslim Bani Israel.

First attempt: Preempting future events, the Gog & Magog-controlled USSR attacked Afghanistan in December 1979. This war carried on until February 1989. The result was the loss of more than 1.5 million Afghans, in the majority Muslim Bani Israel as per official figures, which has been understated in order to hide the genocide. Thereafter, there was significant internal strife with many parties acting by proxy and pushing for their own religious/political groups to take power.

Second attempt: In the year 2001, the Gog and Magog controlled Zionist Alliance managed to pull off the biggest false flag operation in history of the world – the attack on the World Trade Center in New York in September 11th 2001. This event was carefully designed to pose as an excuse for the launching of a "crusade" against Muslims and in particular seeking the extermination of Muslim Bani Israel of Afghanistan – the Pashtuns. [106]

Extensive research performed by many independent and fully qualified individuals on the matter, today, it is clear that this attack was planned and executed by Israel, US, EU, and Saudi intelligence services, with the primary objective of manufacturing an excuse to attack the Pashtun Muslims of Afghanistan – that is Muslim Bani Israel. Clear proof of its main purpose is that this war has not reached

the Hazaras or Shia' Muslims of Afghanistan, but it is only concentrated on the Pashtuns. Some of the Shia' groups have become part of the Gog and Magog appointed government of Afghanistan. Documented proof of the use of atomic bombs for the demolition of the Twin Towers, and the involvement of Israel in this atrocity can be read in many "non-mainstream" media web sites. [60 and 95]

IMPORTANT:

Note that I have not used the word "Taliban". The word Taliban, Al Qaeda, TTP, ISIS. *etc.* are terms used by the Gog and Magog media to group Muslims in order to demonize them so that they can justify their killing. This is regardless of the truth of the crimes they are accused of committing. Note that there are never any fair open trials of these people. They are just bombed by drones or killed by invading troops in the ground along with their families and relatives. When I refer to Muslim Banu Israel, I refer to the true freedom fighters, who are not in alliance with the Judeo-Christian Alliance of NATO. This alliance is strictly prohibited in the Qur'an Majid as described later in this book.

It should be pointed out that the Gog and Magog Zionist Alliance not only includes the Western Christian USA and EU but also the "Islamic Republic of Iran" and the champions of "Sunni Islam" – Saudi Arabia. Both have been assembled and controlled by the forces of Gog and Magog for a future assured mutual destruction of the Muslims in the form of a manufactured war between "Sunnis" and "Shias". Today the proof is on the ground – Afghanistan, Iraq, Libya,

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Egypt, Yemen, and in the near future Iran and Saudi Arabia – who will both fall prey to the internal infiltration of Gog and Magog. The Prophet aclearly stated in a Hadith that Allah acid said that only He can destroy Gog and Magog, and that these people are invincible otherwise. Their advance will push forward until after Isa kills the Dajjal. Being invincible does not mean that they cannot be killed as individuals. It means that as an organized group they will be defeated only by Allah in a special manner after the Dajjal is killed. [31]

If calculated the number of years that the Muslim Bani Israel have been under attack and trial, as of the year 2015, the time period that has passed is 36 years. This number is significant in relation to the interpretation of the future events to come to pass as indicated by the Qur'an and Hadith. At 40 years the purification of Muslim Bani Israel by Allah will be complete. Allah will free Muslim Bani Israel and assign them their final task at the End of Times. [56]

This is what Allah **s** says in the Qur'an Majid:

[Moses said to Bani Israel] O my people, enter the Holy Land which Allah has assigned to you and do not turn back [from

fighting in Allah's cause] and [thus] become losers." [Al-Mā'idah 5:21]

They said, "O Moses, indeed we will not enter it, ever, as long as they are within it [people of tyrannical strength]; so go, you and your Lord, and fight. Indeed, we are remaining right here." [Al-Mā'idah 5:24]

[Allah] said, "Then indeed, it [Jerusalem] is forbidden to them for forty years [in which] they will wander throughout the land. So do not grieve over the defiantly disobedient people." [Al-Mā'idah 5:26]

After this period of purification Allah ﷺ returned Bani Israel to Jerusalem and gave them victory at the hands of Prophet Saul ﷺ aided by his general Talūt ﷺ and the young Prophet David ﷺ who defeated the leader of the Philistines, Goliath. [162]

This is what Allah **s** told us that happened in the Qur'an Majid:

فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُم بِنَهُ بِ
فَمَن شَرِبَ مِنْ لُهُ فَلَيْسَ مِنِي وَمَن لَمْ يَطْعَمْ لُه فَإِنَّهُ مِنِي إِلَا مَنِ
اغْتَرَفَ غُرُفَةُ بِيدِهِ * فَشَرِبُواْ مِنْ لُمْ يَطْعَمْ لُه فَإِنَّهُ مَ فَلَمَّا جَاوَزَهُ وَاغْتَرَفَ غُرُفَةُ بِيدِهِ * فَشَرِبُواْ مِنْ لُمْ اللَّهِ قَلِيلًا مِّنْ لُهُ مَ فُلَمَّا جَاوَزَهُ وَ اللَّهِ هُو وَاللَّذِينَ ءَامَنُواْ مَعَهُ وَ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ الْمُعَامِدِينَ اللَّهُ اللِّهُ ا

And when Saul went forth with the soldiers, he said, "Indeed, Allah will be testing you with a river. So whoever drinks from it is not of me, and whoever does not taste it is indeed of me, excepting one who takes [from it] in the hollow of his hand." But they drank from it, except a [very] few of them. Then when he had crossed it along with those who believed with him, they said, "There is no power for us today against Goliath and his soldiers." But those who were certain that they would meet Allah said, "How many a small company has overcome a large company by permission of Allah. And Allah is with the patient." [Al-Baqarah 2:249]

So they defeated them by permission of Allah, and David killed Goliath, and Allah gave him the kingship and prophethood and taught him from that which He willed. And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds. [Al-Baqarah 2:251]

The proof is here that Muslim Bani Israel will *InshahAllah* defeat the oppressor "Goliath" of the End of Times – Gog and Magog and its apparatus the Zionist Alliance – upon the completion of 40 years of trial.

Events prior to the "War of Al Dukhān".

- Military standoff between Christian countries. Russia/Rum against the western Christian countries USA and EU. Today they are currently in confrontation over Ukraine. Ukraine has been taken over by the Zionist Alliance via *coup d'état* following a "color revolution". Color revolutions are organized revolutions with the purpose of producing regime changes in certain countries. They are managed by coordination of the Zionist Alliance intelligence services, local Zionist politicians and power groups, along with the local an international media who urge the gullible masses to rebel. The people of Gog and Magog are operating the whole event behind the scenes via proxy to ensure the conflict goes on to a war between people of the same faith *i.e.*: Western Christians and Eastern Christian also known as Orthodox Christians. [22]
- b. Economic and financial war. Sanctions against Russia/Rum. Russia eventually will convert its currency to gold money. Upon this scenario most countries around the world will dump the US Dollar as their wealth "reserve currency" and the US dollar will collapse.
- c. The ruin of Madinah due to war in the Arabian Peninsula. Currently the war in Yemen will expand to all of Arabia. The Khawarij group ISIS [Psy-Op / False Flag Op by Israel/USA/ EU/Saudi Arabia] will be redirected into current Saudi

- Arabia to destroy and kill Muslims. Sunni-Shia war will increase. [107]
- d. Economic collapse around the world. The amount of *zulm* [oppression] inflicted on Muslims and non-Muslims around the world by the Gog and Magog is unprecedented. People around the world have fell into a life that does not respect the rules established by Allah . Due to this the *dua* of Prophet Moses will be heard again by Allah ::

And Moses said, "Our Lord, indeed You have given Pharaoh [at the time of Prophet Moses and at the End of Time the pharaoh of the day – the Gog and Magog Zionist Alliance] and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way [to the Gog and Magog godless way of life at the End of Times]. Our Lord, obliterate their wealth [collapse their economies] and harden their hearts so that they will not believe until they see the painful punishment [of Al Dukhān at the End of Times or hell fire for those who persist in disbelief even after that.]" [Yūnus 10:88]

This is confirmed by the Prophet 1 in the Hadith where it is

stated that three years before the appearance of the Dajjal, the whole world will suffer from severe famine. The famine will occur in a progressive way, and this will be done by Allah in order to test people's faith when the Dajjal comes and has "water and fire" on his hands gives people the choice to pick, and makes food grow in drought stricken lands. [61 and 157]

e. A false-flag operation by Israel – most likely in US soil – will produce a large number of casualties. This false-flag operation will be very large compared to the events of September 11th 2001. They will most likely include a nuclear attack on a US city. This event will be blamed on Russia, Pakistan, China, and Iran. Such an event will be necessary to mobilize the US and Europeans into a full blown atomic war against Russia, Pakistan, China, and Iran.

In other countries that are not involved in the conflict Muslims will be persecuted and killed in large numbers. This "ganging up" on Muslims will be allowed by Allah supon the commencement of mutual killing among Muslims. This has already started with the Sunni/Shia manufactured conflict. Oppression will be widespread. [49 and 50]

In the USA and Canada "FEMA" camps have been built all across the country. These are prisons – otherwise also known as concentration camps – where Muslims and any other people who rebel against the "state" will be locked up. The militarization of the US police forces being done with the purchase of hundreds of armored

vehicles, millions of ammunition rounds, and the training of police as a para-military force never seen in North America. Active examples have been seen recently with the killings of African Americans across the USA and the reaction of authorities to public protests. [108]

This second false-flag operation will trigger large scale atomic military conflict – some people call it World War III – Allah ﷺ calls it in the Qur'an "Al Dukhān". This is stated in Surah al Dukhān. See point below for full details in this subject.

Treaties with "Rum" - Eastern Orthodox Christianity - currently based out of Russia.

IMPORTANT:

Rum does **not** mean "Romans". It is a purposeful mistranslation.

As in any war event, nations make alliances with other nations who have a common enemy and common ground. Muslims and Rum have a common enemy – the Gog and Magog Zionist Alliance. The alliance will come about due to another important factor – faith in God. Although we Muslims know that their faith is somewhat displaced due to their worship of Prophet Jesus as god – and they may not all be aware of this – the people of Rum are returning, just like Muslims, back to faith in God. *InshahAllah* this Muslim/Rum alliances will come to be.

Our beloved Prophet Muhammad stated in a hadith that "you and the 'Romans' (Rum) will have four peace treaties". We believe that one of this treaties has already occurred at the time of Mu'awiyah ... We explain below Sheikh Imran Hosein's analysis as to why "Rum" is today's Russia. [63 and 79]

Today this alliance is already being forged by Iran and Russia. "Sunni" countries are not undergoing this process because the governments are part of the Zionist Alliance. As the events of the End of Times develop, three further treaties will come about. One or more will be by the Army of Khurasan. The last treaty and fourth treaty will

be at the hands of the Mahdi Will. [63]

These treaties will be a Muslim-Eastern Orthodox Christian Alliance against the enemies of Truth – the Gog and Magog Zionist Alliance – which includes Western Christianity. The Catholic Church is part of Western Christianity and core member of the Zionist Alliance starting from the times of the Crusades.

The alliance will be set up to assist each other – Muslims and Eastern Orthodox Christians – in the battle against Israel and its Dajjal forces. As in any alliance the parties maintain their own objectives. This will become apparent when in the people of "Rum" betrays their treaty with Muslims and attacks us. This event leads to the Armageddon or *Malhamah* in Arabic, or Great War, as described by the Prophet . The Armageddon will leave standing victorious 70,000 Muslims that will then conquer Constantinople with prayer only. [18 and 20]

Sheikh Imran Hosein # explains why "Rum" is today's Russia based on the Qur'an and historical facts. [83]

Allah 🕷 states in the Qur'an Majid in Surah Al-Rūm:

Rum [Byzantines] has been defeated [the Byzantines were defeated and close to being completely conquered] [Russia may suffer a scenario of being close to defeat at the End of

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Times in particular in the War of Al Dukhān]. [Al-Rūm 30:32]

In a land close by [land close to Madinah – i.e.: Byzantine Empire]. But they, **after their defeat, will overcome** [there will be a reversal of fortunes]. [Al-Rūm 30:3]

Within a short time. To Allah belongs the command before [at the time of the Prophet **%**] and after [at the End of Times]. And that day the believers will rejoice [at the victory of Rum /Eastern Orthodox Christians over the Persians in the first instance as they did, and at the victory of Russia over Constantinople at the End of Times – that is before the final conquest by the Muslims] [Al-Rūm 30:4]

In the victory of Allah. [IMPORTANT: Allah & considers the victory of Orthodox Christians His victory]. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful. [Al-Rūm 30:5]

IMPORTANT:

We note above in ayat [Al-Rūm 30:5] that Allah & considers the victory of the people of Rum as His ****** victory. Amazing! What is the insight Allah si is giving here? This matter is explained in the actions of Khidr in Surah Al-Kahf, where three of Khidr's actions are wrong upon upfront examination, but turn up to be the right actions as elucidated by Allah see though Kidr see. The lesson here is that we must not look at events in a negative or positive way, but only in light of what Allah 🎆 intends by them. And, it may be that this Intention of Allah 🍇 only becomes clear after a while, and even more, only through His illumination upon the hearts of those seeking to understand such action. An example in the real world of this would be the military support of Bashar Al Asad by Russia/Rum. On one side a Muslim would be happy that ISIS is being destroyed, and on the other a Muslim would get mixed feelings about the support of Russia for a despot and murderer. InshaAllah, Allah & will explain His Intention with time.

Prophet Muhammad was born in 570 AD and died 632 AD. Byzantium was the remnant of the Roman Empire that had converted to Christianity and moved its capital to Constantinople. Constantinople was founded by Emperor Constantine I in the year 324 AD. Byzantium was ruled by Emperor Heraclius [575 AD - 641]

AD] from 610 AD to 641 AD. [112 and 108]

Contemporary with Byzantium the other power was the Persian Sasanian Empire ruled by Khosrau II – also translated as Chosroes II. His reign was between 590 AD to 628 AD. [109]

The Qur'an refers to Rum in a "*land close by*" Surah Al-Rūm [The Romans 30:3]. The Byzantine Empire extended all the way into Palestine, Syria, and Northern Arabia. No other "Rum" was located geographically near Madinah at the time of the revelation of this ayat.

In the year 602 AD the Persians under the leadership of Chosroes II attacked the Byzantine Empire and conquered a large part of its territory. This brought the Byzantines to defeat as stated by Allah in the Qur'an Majid. In the year 626 AD the Persians sieged Constantinople but lost the siege. This event turned the fortunes around for the Byzantines and they went on an offensive campaign that eventually in the year 628 AD produced the defeat of the Persians "within a short time" Surat Al-Rūm [The Romans 30:4]. That is, within two years of the Persian siege of Constantinople the Byzantines were victorious. [110 and 111]

These historical events are contemporaneous to the life of our Beloved Prophet and match exactly what Allah states in the Qur'an. In order to cement the truth of the statements in the Qur'an and the historical facts, our Prophet Muhammad wrote a letter to Heraclius calling him the ruler of "Rum" and inviting him to Islam in the year 6 AH or 628 AD. Heraclius was inclined to accept Islam, but due to resistance from his court he did not embrace Islam – at least as

much as we know. [81 and 112]

By the time Muslims conquered Constantinople in the year 1453 AD the Russian Orthodox Church had already declared itself an independent patriarchate in 1448 AD from the Ecumenical Patriarchate in Constantinople. This was because the Mother Church in Constantinople agreed with the Catholic Church in Rome to unite in exchange for help against the Ottomans. The help never came from Rome, and upon the conquest of Constantinople by the Ottomans the Russian Orthodox Christian Church solidified its independence and became the largest Orthodox Church in the world. [84]

When Constantinople was conquered by the Ottomans the Orthodox Christian Church of Constantinople became a subject of the Ottoman Empire, and had no independence. Today they have no political or economic power. For this reason an alliance with a powerless institution that is not even a country in itself would be useless to Muslims. In contrast a treaty with nuclear armed Rum/Orthodox Christian Russia is a significant alliance for Muslims. [84]

Furthermore – and this is extremely important – Allah set states that when the Byzantines are victorious, the Muslims will "rejoice in the Victory of Allah se" [Al- Rūm 30:5]. In this Allah se is stating that there is a link of the hearts – that is love – between Eastern Orthodox Christians and Muslims. [115]

In summary Rum was at the time of the Prophet states the Eastern Orthodox Christian Byzantine Empire. From the conquest of

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Constantinople by the Ottoman Khalifa Mehmet II, and up until the End of Times, Rum is Russia as demonstrated by historical events discussed above.

NOTE:

It is important to note the Hadith of the Prophet Muhammad # in regards to the population size of the people of Rum at the End of Times. It is stated that Rum will be the largest population in size at this time. The Hadith indicates that after the War of Al Dukhān the western Christians will be decimated, to the point that the Eastern Orthodox Christians will form the large majority of the world population. Further it should be noted the statement of the Prophet * where he describes the people of Rum as standing against the oppression of kings. Today Russia is standing up against the oppression of the Gog and Magog Alliance which commenced with manufactured "color revolution" in the Ukraine. Further, recently it stood up against the oppression of ISIS. We have described above how the majority of the people of Rum will eventually embrace Islam and become supporters of Prophet Jesus كالقيلة ال

IMPORTANT:

The conquest of Constantinople that it is referred to in the Hadith of the Prophet $\frac{1}{2}$ is not the conquest that took place in 1448 AD under the leadership of Caliph Mehmet II. The

Zionist Turks, commencing with the leadership of the crypto-Jew Ataturk, have made an effort to hide this fact and deceive Muslims in regards to the events to come by renaming Constantinople to Istanbul and making it a criminal offence to call this city by its real name. [113, 114 and 150]

Jews move in mass to the False Sated of Israel - The sign before the commencement of the War of Al Dukhān.

Currently Jews live around the world. They have already been gathered in Israel since its founding in 1948 by Allah , but there are still millions living in other countries. There will be a final move of all, or the majority of Jews from around the world to Israel.

This is the proof in the Qur'an:

...And after Pharaoh [after the destruction of Jerusalem by the Romans] We said unto the Children of Israel, "You will dwell [henceforth] on Earth [i.e. scattered all over the earth] – but [remember that] when the last of the warnings [the Last Warning that will occur at the End of Times] is to come to pass, We will gather you together as a mingled crowd [to this Holy Land] [scattered as you will be] from all parts [of the Earth!] [Al-Isrā' 17:104]

And further this is proof:



And there is a ban on a town [Jerusalem] which we destroyed [in the year 70 AD by the Romans] [and whose people were expelled] that they [the people] can never return [to reclaim that town as their own] until Gog and Magog are released and they spread out in all directions [thus taking control of the world while establishing the Gog and Magog world-order/new-world-order] [Al-Anbiyā' 21:95-96]

The "first warning" is the return of the Jews to Israel that happened several centuries after the release of Gog and Magog as stated in the Qur'an, and confirmed by the Beloved Prophet Muhammad ﷺ. The release of Gog and Magog is a necessary prerequisite for the return of Banu Israel to Jerusalem. [46]

This return of the Jews to Jerusalem did not gather all Jews in Israel as a large number still resides in many countries around the world.

The "last of the warnings" will produce the mass exodus of all Jews around the world to Israel. Along with them will come the Gog and Magog "Jews". The warning is described in the Holy Qur'an as the "blowing of the trumpet" in Surah Al-Kahf [18:94-99].

And upon that day We will leave some of them [people of Gog and Magog] to surge [attack] against others [they will

spread around the world creating evil and opposing Allah preparing the world for the coming of the Dajjal] and [some undefined time after] the Trumpet [Last of the Warnings] will be blown [calling for the gathering of all Jews, and Gog and Magog "Jews"]; then We will gather them in [one] gathering [in Jerusalem, awaiting the coming out of the Dajjal]. [Al-Kahf 18:99]

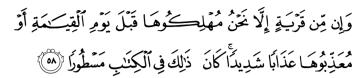
From our earthly perspective the effect will be seen as the mass migration of Jews to Israel.

This warning has two recipients.

One warning is for the Jews. This warning will come from inside the Jewish community, and will indicate to them that they need to move to Israel before atomic war. They may start selling all their properties in USA, Europe and other countries. They may even take a loss and not sell their properties to avoid raising suspicion. This will signal the final move of Jews to the Impostor Jewish State of Israel.

The other warning is for Muslims/Christians/Others, whom Allah makes them aware of the warning received by the Jews. This warning is so that people prepare for the events to come – that is the War of Al Dukhān or atomic war.

Atomic war cannot be avoided, as it is ordained by Allah **38** and proof is in the Qur'an.



"...And there is no city but that We will destroy it before the Day of Resurrection or punish it with a severe punishment. That has ever been in the Register inscribed..." [Al-Isrā' 17:58]

So, after the "last of the warnings" Jews will be duped to flock to the False Jewish State of Israel "mingling", having come from different parts of the world in "one gathering".

From the practical point of view, not one Jew will be around Washington D.C or London when the nukes start falling from the sky if they have the prior knowledge and opportunity to escape. Allah says: "...One of them wishes that he could be granted life a thousand years..." [Al-Baqarah 2:96], "...because of what their hands have put forth..." [Al-Baqarah 2:95]. In September 11th 2001, only one Jewish person died, despite being a major business center with innumerable businesses owned and operated by Jews. The Twin Towers themselves are owned by a Jew. Just like the attack of September 11th 2001 on the Twin Towers in New York, Jews will have preemptive notice of the upcoming atomic war that will hit most of the world. [116]

Muslims and non-Muslims need to keep an eye open to this event, as it will indicate an urgent need for people to relocate to the rural areas, stock up food and weapons for the defense of their

THE SEQUENCE OF EVENTS AT THE END OF TIMES

families.

InshahAllah, preparation for the upcoming events must be undertaken well in advance.

IMPORTANT:

The reader should not confuse the "last of the warnings" in Surah Al-Isrā' 17:104 with the statement of Allah in the Qur'an that Bani Israel will cause corruption in the land twice, in Surah Al-Isrā' 17:4 and 17:8. Surah Al-Kahf [18:94-99] provides the proof of what that "last of the warnings" is.

$10^{\rm The~``War~of~Al~Dukh\bar{a}n"~(``War~of~the~Smoke")~-}\\ Worldwide~atomic~war.~The~destruction~of~every~city\\ around~the~world.~Severe~punishment~for~those~who~survive.$

The War of Al Dukhān is an atomic war that will occur before the Armageddon/*Malhamah*. The term "War of Al Dukhān" or "War of The Smoke" is coined here to refer to the smoke that will cover the whole world as a result of atomic fallout that will come from this war.

We argue in this book that the War of Al Dukhān is not the battle of Armageddon/*Malhamah*. The Armageddon/*Malhamah* is a separate subsequent event.

The most likely scenario is that this war will be started by a false flag operation planned and executed by Israel without any knowledge by its western "allies and friends" – other than traitors within the US and EU governments. The objective by Israel would be the elimination of its enemies and allies at the same time.

This war will set the stage for the takeover of the world by the False Jewish state of Israel – today's "Jewish State of Israel" and the eventual come forth of the false Messiah – Ad Dajjal – who will become the ruler of the false Jewish State of Israel.

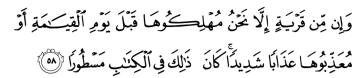
One scenario would be that Israel will have an atomic bomb blown up in one of the US cities, causing massive destruction. Upon this event an Israeli submarine disguised as a US submarine would shoot a missile into Russia pretending it to be a US missile – it would appear to be a counter strike from the US against Russia in retaliation

for the "Russian" attack on the US city. Israeli submarines off the coast of US and England/EU would shot out atomic missile respectively into US and into Europe pretending it to be the Russian. From there it would be all out war and Russia would attack all US positions worldwide including Europe, South America, Middle East, Japan, etc. The US will attack all of Russia's cities and strategic locations. NATO will go into action. Israel on its own would attack with ballistic missiles Iran and Pakistan. Pakistan would retaliate and attack India. India would have already attacked Pakistan in coordination with Israel, and it could be also coordinated with ground attack. The reader can imagine how this situation will unfold in just a matter of hours – not days or weeks or months.

Another possible scenario would be that Israel does a false flag operation in the US and blows up an atomic bomb there. Then the Zionist media comes into action and blames Pakistan, Iran, and Russia. Russia then preemptively attacks the US and Europe and their strategic positions around the world. Retaliatory action from the US and EU follows. In between all these actions Iran and Pakistan are also attacked with nuclear weapons.

Whatever the scenarios may be, all in all, the real life implications of the War of Al Dukhān are ominous. Every city around the world will be destroyed. Any city that does not get destroyed will suffer a severe punishment.

Again, the Holy Qur'an is the certifier of this:



"...And there is no city but that We will destroy it before the Day of Resurrection or punish it with a severe punishment.

That has ever been in the Register inscribed..." [Al-Isrā' 17:58] [73]

The atomic fallout created will produce forty days of darkness. Some Hadith say darkness will stay for one year. A very large portion of the world population will die. The resulting darkness from nuclear fallout will produce the death of a large amount of vegetation, fish, and animals. The food and water supply will be tainted with nuclear fallout. Oceans will overflow with dead fish, and major pestilence will rise due to the huge number of human dead bodies around the world. [142]

Those who survive will suffer great punishment from Allah due to hunger, thirst, anarchy, pestilence, and many other evils. The lack of food will drive people to cannibalism. The world populations are already being mentally prepared by the many "zombie" movies produced by Zionist Hollywood. [157]

Allah describes in the Qur'an Majid in Surah Al-Dukhān 44:10 and 44:15 the event of the War of Al Dukhān and the attitude of people in general.

Our dear Lord, Allah 🍇 says:

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Then watch for the Day when the sky will bring a visible smoke. [Al-Dukhān 44:10]

Covering the people; this is a **painful torment.** [Al-Dukhān 44:11]

[They will say], "Our Lord, remove from us the torment; indeed, we are believers." [Al-Dukhān 44:12]

Indeed, **We will remove the torment for a little.** Indeed, **you will return [to disbelief].** [Al-Dukhān 44:15]

The events described in the Surah show people in a cycle of disbelief, then faith, and then again disbelief after receiving relief from Allah from the smoke. This situation is confirmed by Allah in the same Surah.

The appearance of the Dajjal/Antichrist is an event that comes after the sun rises from the west. The sun raising from the west, and the appearance of the Dajjal are events that will occur within seven months. The Armageddon / Malhamah, the conquest of

Constantinople, the sun rising from the west, and the appearance of the Dajjal are all bound by a time period of seven (7) months. The Prophet stated in a Hadith that belief will not benefit anyone when sun rises from the west and when the Dajjal appears. Meaning people will not be able to believe in Allah upon the appearance of these signs. People who do not believe, do not pray to Allah. The Qur'an Majid indicates in Surah Al-Dukhān that people indeed prayed for relief from the smoke to Allah — indicating they still had some faith. [17 and 38]

This is proof that the War of Al Dukhān is not the same event as the Armageddon/*Malhamah* – it is in fact a prior event.

These are the differences between the War of Al Dukhān and the battle of *Malhamah*/Armageddon:

The Sequence of Events at the End of Times

WAR OF AL DUKHĀN	MALHAMAH / ARMAGEDDON
WAR	BATTLE
War between two factions of Christians – Western Christians [US and European] and Eastern Christians [Russians and other Orthodox Christians]. [22]	Battle between Muslims and Rum/Eastern Orthodox Christians. Up until this battle Russians will be allies of Muslims. Rum will betray the treaty with Muslims which will trigger the Armageddon. [63]
High tech war of missiles and nuclear war heads and satellites.	Low tech war of spears, horses and shields. The subsequent Muslim conquest of Constantinople will be done by prayer to Allah only. [18 and [20]]
Both Iran and Pakistan will be attacked in the process although not being one of the warring factions, but as part of the strategy of Israel to destroy all their nuclear capability.	
The Muslim/Eastern Orthodox Christian alliance will start before the War of Al Dukhān and continue up until the Armageddon. [63]	

SEQUENCE OF EVENTS DURING THE PERIOD OF THE END OF TIMES

Under these dark circumstances, a man passing by a graveyard will say: "would that I were in this place" – meaning they would wish

they were dead. Sheikh Imran Hosein says: "the lucky will be the dead

ones". [22 and 20]

And Allahu 'Alam!

IMPORTANT:

It is the responsibility of Muslims to InshahAllah return the

Cathedral of Haguia Sophia in Constantinople to Eastern

Orthodox Christians, as this church was converted to a

Mosque by force in breach of Allah's # Shariah. This is an

important commitment that all Muslims must make to

rectify this injustice.

In relation to the date of occurrence of the War of Al Dukhān,

Allah ## has guided me to these ayat – Surat Al-Isrā' (The Night Journey) [17:7], and Surat Al-A'rāf (The Heights) [7:17] – and their

related meaning when taken as a whole.

The following includes partially a numerological analysis which is

key to a portion of the knowledge imparted by these two *ayats*.

The reader must keep in mind these numbers in the following

structure:

17:7

7:17

17/7/17

117

This ayat is presented with its standard commentary.

[And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to yourselves." Then when the final promise [some translate it as the "second promise"] came, [We sent your enemies] to sadden your faces and to enter the mosque [some translate it the "Temple"] [in Jerusalem], as they entered it the first time [before], and to destroy with utter destruction all that fell in their hands. [Al-Isrā' 17:7]

We have already discussed Surat Al-Isrā' [17:7] when dealing with Bani Israel's second punishment at the hands of the Romans.

Surat Al-A'rāf [7:17] below deals with the statement of Satan to Allah sin regards to Satan's commitment to attack humans and deviate them from the Straight Path.

Then I [Satan/Iblis/Lucifer], will come to them from before them and from behind them and on their right and on their left, and You will not find in most of them gratitude [for Your (Allah's) Mercies]. [Al-A'rāf 7:17]

The Qur'an Majid has multiple layers of meaning in each ayat, and further multiple layers of meaning when ayats are connected to other ayats. [165]

The following are comments on these two ayats in light of *Akhiru Al Zaman* and in light of their relation to each other. In this case the ayat do not address Yahood Bani Israel, but the **Muslims**, who today are in an utter state of breach of Allah's laws. Again, the reader must read these ayats as if Allah is addressing the Muslims of today – in *Akhiru Al Zaman*.

"If you [Muslims] do good, you do good for yourselves; and if you [Muslims] do evil, [you do it] to yourselves."

Then when the final promise [warning] came [will come in the End of Time for the Muslims], [We will send your enemies – the people of Gog and Magog and its foot soldiers Yahood Bani Israel – as We sent to Bani Israel their enemies before] to sadden your faces and to enter the mosque [Masjid Al Aqsa] [in Jerusalem], as they [your enemies] entered it the first time [against Bani Israel] [and they will enter it again, this time

against Muslims due to Muslim's breach of Allah's laws], and to destroy with utter destruction all that fell in their hands [in the End of Times they will destroy the Mosque of Al Aqsa with utter destruction and will kill Muslims worldwide]. [Al-Isrā' 17:7]

Then I [Satan] [and the people of Gog and Magog with their foot soldiers Yahood Bani Israel, who assist the Dajjal at the End of Times], will come to them [Muslims] from before them and from behind them and on their right and on their left [will surround and attack Muslims and kill them in great numbers], and You [Allah] will not find in most of them [Muslims and non-Muslims] gratitude [for Your (Allah's) Mercies]. [Al-A'rāf 7:17]

To summarize the statements above both ayats [17:7] and [7:17] are addressed to both Bani Israel and also Muslims. To Bani Israel at the time when the events happened in 70 AD with the invasion of Jerusalem by the Romans and the destruction of the Temple of Solomon. In a second layer of meaning it addresses Muslims at the End of Times. [42 and 104]

Today it is clear, that most Muslims, we are in a state of sin and breach of Allah's *Shariah*. The fitnah that will develop will be partially

a result of our state of sin and partially destiny. From the point of view of our sin the *fitnah* is destined by Allah **s** for us to repent and return to the way of Allah **s** and Prophet Muhammad **s** – the pure Islam.

The last warning will come and subsequently a great punishment will be delivered by Allah on the Muslims. It will be at the hands of the people of Gog and Magog with its foot soldiers Yahood Bani Israel. This will be the killing and destruction of Muslims worldwide, and the demolition of the Masjid Al Aqsa in Jerusalem. Satan and his human devils will attack Muslims from every angle. This confirmed in the Hadith of our Beloved Prophet Muhammad ::

Narrated Thawban ::

The Prophet said: The people will soon summon one another to attack you as people when eating invite others to share their dish. Someone asked: Will that be because of our small numbers at that time? He replied: No, you will be numerous at that time: but you will be scum and rubbish like that carried down by a torrent, and Allah will take fear of you from the breasts of your enemy and last enervation into your hearts. Someone asked: What is wahn (enervation). Messenger of Allah : He replied: Love of the world and dislike of death. [164]

Now, what is the relationship of the meaning of these two ayats with their identifying ayat numbers?

17:7

THE SEQUENCE OF EVENTS AT THE END OF TIMES

7:17

Date: 17/7/17 AD or 17th of July 2017

It is our position in this book that 17/7/17 AD is the date of the launching of the war of Al Dukhān by Israel by covert means. The modus operandi is described in this book. This false flag operation will place the blame of an atomic bomb attack on a US city on the Muslims. The massive international backlash will trigger worldwide attack on Muslims. While Muslims are being attacked, and Arabs are being massacred by biological warfare launched by Israel, Masjid Al Aqsa will be demolished so that the "Temple of Solomon" can be "rebuilt". [55, 70 and 162]

And why is the date in the Qur'an Majid given in CE (Christian Era) terms, as opposed to Hijri years?

Because Muslims - **not Islam**- are utterly defeated. In terms of faith, morality, culture, military, scientific, and every measuring bar any one can use. This is to such a degree that we no longer use Hijri years for our daily lives. So Allah significant is giving the date in CE terms – something the majority of Muslims can understand!

And, Allahu 'Alam!

IMPORTANT:

It is the responsibility of Muslims to *InshahAllah* return the Cathedral of Haguia Sophia in Constantinople to Eastern Orthodox Christians, as this church was converted to a Mosque by force in breach of Allah's *Mariah*. This is an

SEQUENCE OF EVENTS DURING THE PERIOD OF THE END OF TIMES

important commitment that all Muslims must make to rectify this injustice.

1 1 The first massacre of Arabs by pestilence.

A major pestilence will fall upon the world and in particular the Arabs. The vast majority of Arabs will succumb to this pestilence and only a few will survive. [55]

It is not clear if this event will occur before or after the War of Al Dukhān. It may even be concurrent to the War of Al Dukhān. While the major powers of the world would be bombing each other with atomic weapons, Israel will take the opportunity to massacre all Arabs around it in order to wipe out the surrounding populations and achieve its goal of a Jewish State whose boundaries are from the Nile to the Euphrates – the "Greater False State of Israel". [69]

The most likely scenario is that this pestilence will be biological warfare launched upon the Arabs by the False Jewish State of Israel in order to wipe out all the Arab population in the region. It would be a genetically modified organism that can only kill Arabs, as the Israelis would – of course – not want to be victims of their own evil crime.

A few important points in relation to this terrible tragedy that will unfold:

- The pestilence will not enter Makkah and Madinah.
- The pestilence will not affect the non-Arabs. This is proof that the pestilence will be genetically manufactured a sort of a targeted virus that will only kill Arabs. [55]
- This pestilence will kill Arabs by some sort of attack on the tongue. Maybe even swelling the tongue and choking people

to death. The statement in the Hadith of "the tongue will be worse than a blow of the sword" is indicative of the killing power that the biological agent will have by attacking the tongue of Arabs. [55]

- The relief from that pestilence will come in the month of December / Kanun Awwal. [55]
- The remaining Arabs will either go up the mountains or be in the area of Sham. Some of these Arabs will be at the mosque with the white minaret where Jesus comes down leaning on the wings of two angels in Sham [Syria]. [17, 61 and 157]
- The trigger for this event is the increase in evil people or when evil increases amongst Muslims. This is here today. [46]

12"Rum" [Russia/Eastern Orthodox Christians] conquers Constantinople from the Turks [people of Turkey and not the Turkic people referred to as Bani Qantura'].

Rum/Russia has two strategic targets to achieve after the War of Al Dukhān due to their importance to Eastern Orthodox Christianity:

- 1. To reconquer Constantinople
- 2. To reconquer Jerusalem

Only Eastern Orthodox Christianity maintains these objectives, as Western Christianity has already voluntarily ceded Jerusalem to the Zionists/Gog and Magog. Muslim rulers have also ceded Jerusalem to Israel by an accord signed by the Saudis with their British masters. [153]

Right after the War of Al Dukhān, Russia will send its naval fleet stationed in the Crimea across the Black Sea, and attack Constantinople. None of the western countries will be in any position to oppose such action. Russia / Eastern Orthodox Christians will take back Constantinople after having lost it to Muslims for 550 years. Constantinople was conquered by Muslims in 1453 AD.

The main objective of the Russians will be to restore Constantinople as the center of Eastern Orthodox Christianity. They will restore the Mother Church, install the Patriarch, and take back the Cathedral of the Haguia Sophia. Constantinople will return as the center of Orthodox Christianity. [82]

It should be noted that this conquest of Constantinople may be

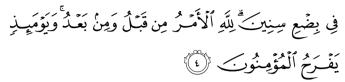
done in coordination with Muslims under the peace treaty of Rum and Muslims. In particular Muslims from Crimea and Caucasus regions. [63]

True Muslims will not oppose this invasion of Constantinople because today Turkey is part of NATO and the Gog and Magog-operated Zionist Alliance. Turkey's government falls outside Islam according to the Qur'an, due to its partnership with the Zionist Jews and Western Christians who are allies to each other. We are referring here to Turkey's government, armed forces, and power groups, who are mainly run by Gog and Magog people appearing as Muslims, crypto-Jews, and secularists. We are not referring here to the general public who has no say in the direction of the country.

This prohibition is clearly stated in the Qur'an Majid:

So, when Russia invades Constantinople, true Muslims will be

extremely happy as the Qur'an Majid states:



...To Allah belongs the command before and after. And that day the believers will rejoice. [Al-Rūm 30:4]

In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful. [Al-Rūm 30:5]

This happiness is the same that the Muslims felt at the time of the Prophet ** when the Byzantines defeated the kafir Persians, and the first reason for the revelation of these ayat. The second reason for its revelation we are discussing in this passage.

In order to achieve its second objective – taking back Jerusalem from the Zionist Alliance – Rum will have to attack Israel. When Rum is ready to take on Jerusalem they will move by sea and land in Al A'Maq area in the border of Turkey and Syria.

Muslims will come out of Makkah to join Rum/Russia at Al A'Maq circumventing Israel – that is, Muslims will head north from Makkah but will avoid coming into contact with the Zionists. This will be a joint Muslims-Rum effort to take Jerusalem.

Muslims will be in harmony with their allies – Rum/Russians/ Eastern Orthodox Christians – as we fight against the Zionist Alliance until the events that occur in Al A'Maq.

Allah will cause these events to develop as it is necessary for Christianity to realize that Islam is the last religion sent by God. Eastern Orthodox Christians are firmly set in their beliefs but something has to happen to shake those beliefs and re align them to the Truth.

Rum/Russia will betray the peace treaty with the Muslims, as stated in the Hadith and this will lead to the battle of Armageddon, *Malhamah*, or the Great Battle. [20, 27 and 63]

There is no information in the Qur'an or Hadith about Rum attacking Israel or Jerusalem, but there are Hadith stating that the Army of Khurasan [Muslim Bani Israel] will conquer and plant the black flags in Jerusalem. This means that Muslims will conquer Jerusalem. Rum will not reach Jerusalem as they will be defeated by Muslims in the battle of Armageddon/Malhamah.

This whole event of the conquest of Constantinople by Rum explains why Muslims will march on to Constantinople after the battle of Armageddon/*Malhamah*. Constantinople will be in the hands of Rum, and they will be those defeated by the prayer of Muslims. This will be another major sign for all Eastern Orthodox Christians to embrace Islam. [18]

It is important to note that despite this battle between the Muslims and Rum/Russia, after all the wars, the people of Rum/Russia will constitute the largest population in the world belonging to one

THE SEQUENCE OF EVENTS AT THE END OF TIMES

single ethnic group. This means that they will mostly embrace Islam and will be of the supporters of Prophet Jesus . In a sense, Allah will put them through the trial of the battle of Armageddon in order to shake off the deep rooted belief that Jesus son of Mary is god. Once Prophet Jesus descends in Damascus – not long after the conquest of Constantinople – the people of Rum/Russia will realize the truth and accept Prophet Muhammad and Prophet Jesus and Islam as their religion. [124]

So, *InshahAllah*, it is important for Muslims to be patient with the people of Rum/Russia.

Allahu Akbar!

$13^{ m Major}$ economic, social, technological changes will come about due to the War of Al Dukhān.

The world population will be significantly reduced. There will be no more technology, and no mass production of any type of products. Today's mass production techniques require extensive logistical networks with source materials and technology coming from many countries. This will no longer be possible.

The massive destruction that the planet will undergo due to atomic war will take people back to the use of animals for transportation, and hand weapons such as swords and spears, and shields for warfare. Horses, mules, and camels will return to be the main modes of transportation.

The only exception will be the Dajjal who will have a unique technology that will allow him to transport himself across the world at very fast speeds. Once the Dajjal is killed by 'Isa horses will be cheap because they will "never be ridden for war again". [29 and 61]

The availability of food will be severely restricted causing death and anarchy. Looting, killing, cannibalism, and other inhuman behaviour will prevail due to the severe famines that people will undergo. [157]

For the Muslims, Allah shas made a special provision. Those Muslims who remember Allah shark with "Tahlil, Takbir, Tasbih and Tahmid" under these hard circumstances, Allah shark will provide food and drink. Some scholars say this does not mean that there will be no

THE SEQUENCE OF EVENTS AT THE END OF TIMES

food, and people will get "spiritual food", but instead it means that Allah swill provide miraculously food in the same way He sprovided manna and quails to Bani Israel. [20 and 61]

NOTE:

- *Tahlil: La ilaha illa Allah* [There is no god but Allah].
- *Takbir*: *Allahu Akbar* [God is the Greatest, and no one and nothing compares to Him ∰].
- *Tasbih*: *Subhan Allah* [Glorification is only for Allah ﷺ, and no one else should be glorified].
- *Tahmid*: *Alhamdulillah* [All praising and thanks are to be given to Allah only and no one else, as all originates from Him ...].

The "flourishing state of Jerusalem" [Israel] unaffected or partially affected by the War of Al Dukhān / War of the Smoke. Israel becomes the ruling state of the world.

At the end of the War of Al Dukhān, Israel will be left standing as the ruling state of the world.

The USA will be completely demolished. Europe, Russia, China, Pakistan, Iran, *etc.* will be completely destroyed. The Arabs will be decimated by pestilence. All the other countries around the world will have all the major cities destroyed by atomic war.

Rum/Russia will suffer severely but it will be prepared for the war and will survive and recover.

This war is a necessary pre requisite for the appearance of the Dajjal. [17]

15 Egypt, Iran and Iraq will be conquered by Israel. The formation of "The Greater Israel".

The plan by Israel is to expand its territory from the Nile to the Euphrates. They call this the "Greater Israel". [70]

This plan is well underway today and will come to fruition for the Zionists. The destruction of Iraq is almost complete. Today, ISIS is finishing the job of massacring as many Muslims as possible. In Syria, cities like Homs, people are starving to death as they have no food left. People are migrating by foot to Europe. Egypt has been taken by cloak – Al Sisi is a crypto Jew, and when the time comes it will be conquered by biological warfare, as this is the only option for the Gog and Magog Zionist Alliance to wipe out 80 million people from that land. [134 and 135]

See below regarding the emergence of the Dajjal from Isfahan, Iran. [14 and 157]

The liberation of Muslim Bani Israel - Pashtun tribes of Afghanistan.

Today the whole Muslim world is under the direct or indirect oppression by USA, EU, and Israel. Their slaves, "Abdul Kafir" – the rulers of the Muslims – do the dirty work on their behalf. That is, until they are no longer needed and then get quickly disposed of. Many examples are out there: Saddam Hussein, Khadafy, Hosni Mubarak, *etc.*

Muslim rulers and all the ruling elite, and military, today – except a few – are part of the Gog and Magog Zionist Alliance and are outside Islam as attested by Allah in the Qur'an.

"Oh you who believe [in Allah, the Qur'an, and the Prophet], do not take the Jews and the Christians as [your] protecting friends, helpers, allies [at a time] when they become friends, allies of each other [when the Jews enter into an alliance with the Western Christians] – and whoever maintains friendship and alliance with them becomes one of them; behold, Allah does not guide such evil doers." [Al-Mā'idah 5:51]

When the War of Al Dukhān is finished the only standing enemy of the Muslims will be the False Jewish State of Israel. Europe, USA,

and Russia will be wiped out, and their armies overseas mostly demolished. Russia will be largely destroyed, will suffer major setbacks but will recover. This fact has been confirmed by our dear Prophet # in a Hadith where he stated that the largest number of people at the End of Times will be the people of Rum. These people of Rum – after the Armageddon – will *InshahAllah* become the largest number of Muslims. [63 and 124]

The people of Afghanistan will find themselves liberated, as NATO forces will have no longer any type of support from overseas. Traitor Muslims countries would suffer severe punishment from Allah Rakistan, who from 2001 has been helping NATO kill Muslims by allowing the shipment of supplies to NATO inside its territory, will also be mostly destroyed. The "Islamic Republic of Iran", who cooperated with USA in destroying the Islamic Khilafa of Afghanistan, helped with the invasion of Iraq, and aligned itself with USA to control Iraq and Afghanistan, will also be destroyed. The latest is that Iran signed an agreement with the Gog & Magog Zionist Alliance to allow them to develop nuclear power. This in exchange for unspecified terms, which most likely include giving up support for Bashar Al Assad, and Hezbollah. Time will tell. [159]

This punishment that will fall on Pakistan and Iran is what we term in this book the "Andalusian Punishment".

Most Muslims know Andalusia for its great architecture, scientific and cultural legacy. Muslims have never come to analyze why such advanced Islamic state was completely destroyed by the Christians by permission of Allah . History shows that Muslims in Andalusia were allies of the Christians in attacking Muslims in North Africa. Eventually Christians defeated the Andalusians themselves once they were divided into a multitude of small kingdoms, forced them to convert to Christianity or were expelled from Spain. This is the destiny of any Muslim who assists non-Muslims in killing Muslims – destruction. Hence the name the "Andalusian Punishment".

Russia/Rum by now would have become an ally of the Muslims. As of the year 2015 when this book is being written, Russia is already making moves to ally with Muslims. This has been predicted by the Prophet and it will certainly occur. The Qur'an and Hadith refers to "Rum" as Russia and Easter Christians. Please read Sheikh Imran Hosein's books where he explains why Rum is Eastern Christianity / Russia, and not anyone else. We have explained this point above. [40 and 63]

We have also explained above Sheikh Jonelya's clear deduction in the matter of forty years of trials for the Pashtuns of Afghanistan and that the Pashtuns are Bani Israel – that is Muslim Bani Israel. Muslim Bani Israel will be the core of the Army of Khurasan.

We are not calling Muslim Bani Israel "Taliban", as this term is a coined term by the Gog and Magog Zionist Alliance, used to corner a concept in the mind of people and utilize it to pump propaganda that will support the mass killing of these people. The people of Afghanistan are bravely defending themselves from the oppression of

THE SEQUENCE OF EVENTS AT THE END OF TIMES

the Gog and Magog Zionist Alliance. Every Muslim has the obligation of standing with the oppressed people, find the truth of the matter, and not allow themselves to be swayed by lies.

The conclusive proof of the liberation of Muslim Bani Israel after the War of Al Dukhān is in the Qur'an in surah Al Dukhān / The Smoke.

Then watch for the Day when the sky will bring a visible smoke. [Al-Dukhān 44:10]

Covering the people; this is a **painful torment**. [Al-Dukhān 44:11]

[They will say], "Our Lord, remove from us the torment; indeed, we are believers." [Al-Dukhān 44:12]

Indeed, We will remove the torment for a little. Indeed, you will return [to disbelief]. [Al-Dukhān 44:15]

[Allah said to Prophet Moses [36], "Then set out with My

servants by night. Indeed, you are to be pursued. [Al-Dukhān 44:23]

And We certainly saved the Children of Israel from the humiliating torment [Bani Israel at the time of Prophet Moses and Muslim Bani Israel at the End of Times]. [Al-Dukhān 44:30]

From Pharaoh. Indeed, he was a haughty one among the transgressors. [Pharaoh at the time of Prophet Moses and the Gog and Magog Zionist Alliance 'Pharaoh' at the End of Times]. [Al-Dukhān 44:31]

Immediately after the ayat discussing the War of Al Dukhān, Allah states that Bani Israel will be liberated. This refers in first instance to the liberation of Bani Israel by Prophet Moses see, and in the second instance – that is at the End of Time – it will be the liberation of the "Muslim" Bani Israel.

Furthermore, at the time of Prophet Moses [See], Bani Israel was freed from Pharaoh. Their next liberation will be from the "Pharaoh" of today – the Gog and Magog Zionist Alliance [Israel /USA /EU/NATO/Saudi Arabia /UAE/ and all other participants].

And even more we have to say by Allah's favor, who has given knowledge and understanding. The year *InshahAllah* will be Hijrah

THE SEQUENCE OF EVENTS AT THE END OF TIMES

1440 or around that time – year 2019 CE. This deduction comes from ayat Ibrāhīm 14:40. That is the Hijri year 1440, equivalent to the Christian Era year of 2019.

This is what Allah **s** says in the Qur'an Majid:

My Lord, make me [Ibrahim [Ibrahim]] an establisher of prayer, and [many] from my descendants [Muslim Bani Israel].

Our Lord, and accept my supplication. [Ibrāhīm 14:40]

InshahAllah certainly their freedom will come after the War of Al Dukhān, and Muslim Bani Israel will then organize into the Army of Khurasan and establish the prayer as ordained by Allah and they will fight for Allah's sake only marching on west to eventually conquer Jerusalem. [62 and 27]

InshahAllah certainly Muslim Bani Israel will be establisher of the prayer of Allah **s** and no one will be able to defeat them!

Allahu Akbar!

17 Muslims Bani Israel will organize into the Army of Khurasan and start marching west fighting, and paving the way for the Mahdi 2.

InshahAllah this is the turning point for Muslims and our *Din*. The coming times will be laden with heavy trials but also with marvelous Help from Allah ...

Alhamdulillah!

Upon Allah removing all of the enemies of Muslim Bani Israel in Afghanistan / Khurasan area, Muslim Bani Israel will organize into the Army of Khurasan. The Army of Khurasan will move westwards from the areas in the east – Afghanistan, Pakistan, Iran – and towards the west – Iran, Iraq, Arabian Peninsula, Palestine, Syria, and Turkey. A smaller group of Muslims will march and conquer India. [24 and 151]

The proof that the Army of Khurasan will be of Bani Israel comes from two Hadith of the Prophet **. One that states that one third of the army left after fighting the battle of *Malhamah* / Armageddon will conquer Constantinople. The second Hadith related to the first states that 70,000 of the people of Bani Ishaq will conquer Constantinople. [18 and 20]

We have given before an explanation of this topic. Please read the extensive and detailed books by Sheikh Muhammad Jonelya. [45]

$18^{\rm Multiple\ important\ events\ occur at\ the\ same\ time\ or\ within}$ a short period of time.

Once the war of Al Dukhān occurs, there will be several events that occur simultaneously or within short time of each other:

- The organization of the Army of Khurasan and its push forward towards the west.
- The appearance of the Mahdi in Makkah.
- The conquest of Jerusalem.
- The conquest of Constantinople.
- The appearance of the Dajjal. The Dajjal's physical stay on the earth will be less than 40 days of our type of days. [74]
- The joining of the Jews and the Turkic people in the ranks of the army of the Dajjal. [14 and 86]

$19^{\mbox{The Army of Khurasan [Muslim Bani Israel]}}$ is attacked by Bani Qantura' [Turkic people].

Before the Dajjal comes out as a physical person the people of Bani Qantura' – that is the people of Tajikistan, Azerbaijan, Uzbekistan, Northern Iran, Hazaras, and others – will attack the Army of Khurasan as they move west. Bani Qantura' is located immediately north of the Khurasan and within the Khurasan.

Bani Qantura' is characterized – as described by our Beloved Prophet ## – as people with faces that look like leather shields, red faces, small eyes, and flat noses. They are also described as wearing hairy shoes. The names used in the Hadith are "Bani Qantura" and "Khudh and Kirman". Khudh and Kirman indicates that there are two different groups, but the physical description of the people is the same. Bani Qantura' are people who descend from Ibrahim ### through his wife Qantura, whom he married after the death of Sarah and Hajar. [86 and 87]

Some of these people are in fact already in the camp of the Dajjalic System, as today they are part of the Gog and Magog Zionist Alliance. For example Azerbaijan is a major torture center of Muslim "terrorists", and has Israeli and the US air force bases readied for attacking Iran. In Afghanistan the ruling Northern Alliance is composed primarily of Tajiks, Uzbeks, and Hazaras. It should be noted that they are mostly of the Shia' sect of Islam. The Gog and Magog / Shia' Iran / Shia' Banu Qantura alliance solidifies the point that Gog and Magog are located in the leadership of all countries

around the world, including Sunni and Shia' "countries". [136]

The attack of Bani Qantura' [Turkic people] on the Army of Khurasan will occur over a period of time as the Army of Khurasan moves west. The Army of Khurasan will fight Bani Qantura' and keep on pushing them into the Arabian Peninsula, until when the last remains of them will be slaughtered – with Allah's ## permission. [86]

These battles are already occurring in Afghanistan where the Northern Alliance has been attacking Muslim Bani Israel on an ongoing basis since before the year 2001 in coordination with the Gog and Magog Zionist Alliance. It should be pointed out that the war in Afghanistan has not "touched" the Hazaras, Tajiks, and Uzbeks. The focus of the attacks of Zionist Alliance is strictly on the Muslim Bani Israel [Pashtuns].

"...and woe to he who betrays the trustworthy Mahdi ﷺ..." Hadith of the Prophet Muhammad ﷺ [56]

$20^{\rm A~descendant~of~our~dear~Prophet~Muhammad~\$-not~the}_{\rm Mahdi~\&\!\!\!/\!\!\!/-will~conquer~mount~Dailam~in~Iran.}$

As the Army of Khurasan moves west, there will be a number of successive victories. No one will be able to stop the Army of Khurasan. [27]

The Hadith states that a descendant of the Prophet # will conquer mount Dailam in Iran. Mount Dailam is located in an area in the northern part of Iran that runs along the Caspian Sea. The Army of Khurasan would move westwards in their fight and move towards northern Iran where this mount is located.

It is unclear as to the significance of mount Dailam. It is either a strategic location or it is one of Allah's signs whose significance we do not know. In my opinion, based on where it is located, this mount has some relationship with the people of Gog and Magog. It is either their homeland, or where the barrier was built, and for this reason the first conquest by the Army of Khurasan will be this mount. And, *Allahu 'Alam*. [19 and 154]

Please see the sequence of events at the End of Time in map format.

There are two options in regards to the leadership of the Army of Khurasan at its outset:

- 1. One is that the leader of the Army of Khurasan is the Mahdi.
- 2. That the leader of the Army of Khurasan is a person other than the Mahdi . This person is a person from Muslim

Banu Israel, who is also a descendant of our dear Prophet $\frac{4}{8}$ – that is, he is also Ahl Bait.

In this book we take the position that when the Army of Khurasan organizes it will be led by a person from Muslim Bani Israel who is from Ahl Bait but not the Mahdi himself. Later on in Makkah this person will transfer leadership of the Army of Khurasan to the Mahdi . Further explanation on this subject is given below. [27]

 $21^{\text{The coming out of the Mahdi [AS] in Makkah.}}_{\text{``Mahdi'' means ``the rightly guided one'' - peace be upon him.}}$

The Mahdi is not mentioned in the Qur'an Majid. All we know about this man – *Alaihi As Salam* – has been transmitted by our Beloved Prophet Muhammad in the Hadith.

There are two main issues to resolve in regards to understanding the Mahdi . First is to determine to which socio-ethnic group does the Mahdi belongs to. The second issue to resolve is in regards as to the geographical location where the Mahdi will come out. This will facilitate his identification.

We argue in this book that there are two options:

The first option: According to the Hadith the Mahdi is from the family of the Prophet if from Bibi Fatima is. At the same time he is descendant of Bani Israel. He is identified by the Prophet is as looking like a person from Bani Israel. He is not a pure Arab as he is mixed with Bani Israel blood. The possibility exists that he is a Pashtun who will be living in Madinah as he will wear two Qutwani cloaks, which is a dress worn by the Pashtuns. [61, 63, 64 and 66]

While living in Madinah the Mahdi will escape to Makkah due to persecution. In Makkah people will identify him and force him to take *bayah*. This will occur in one of the corners of the Kabah. [58 and 65]

Of the people who would pay baya to the Mahdi would be the

people of the Army of Khurasan, who would have before moved westwards from the Afghanistan area and fought the enemies of Islam. They would arrive at Makkah, give *baya*, and then their leader would transfer power to the Mahdi [27]

Under this scenario the leader of the Khurasan Army – at the time of its outset from Khurasan – cannot be the Mahdi , as some scholars assert, but some other person who is from Ahl Bait, and Bani Israel [maybe a Pashtun], and a righteous person. This individual would lead the Army of Khurasan all the way into Makkah. Upon identification of the Mahdi this person would hand over the leadership of the Army of Khurasan to the Mahdi . [58]

The fact that the Mahdi is identified as wearing two Qutwani cloaks – as worn by the Pashtuns – strongly indicates that he may be a Pashtun. Alternatively it may mean that the cloaks would be given to the Mahdi by the Army of Khurasan when they pay *baya*' to him. [63]

This scenario of a righteous person stepping down from leadership and ceding leadership to an individual with a higher rank in the sight of Allah would repeat itself later on when the Mahdi hands over the leadership of the Army of Khurasan to Prophet Jesus/'Isa . It is also a lesson in leadership.

The second option: The Mahdi will come out from among Muslim Bani Israel in the Khurasan, leading the Khurasan Army, and fighting their way from the Khurasan to Makkah in Arabia. He would be a Pashtun and have the same lineage as described in point one.

Once the Mahdi see comes with the Khurasan Army into Makkah, he will be identified by the people and made the Khalifa.

The problem with this assumed scenario is that according to the Hadith the Mahdi sis said to be in Madinah and then will move to Makkah because of being persecuted in Madinah. In Makkah is where he is given *baya*' by the people and by the Army of Khurasan. [67]

Further if the Mahdi www would be leading an army – the Army of Khurasan – how can the Mahdi www be persecuted in Madinah if he has a whole army backing him?

We argue in this book that due to the factors stated above that the first scenario is the right one. The Army of Khurasan will be initially lead by a righteous person, and then he will transfer its leadership to the Mahdi in Makkah. Thereafter the Mahdi will transfer leadership to Prophet Jesus/'Isa upon him coming down in Damascus.

It is our position then that the Mahdi is of mixed genealogy from Bani Israel and he is descendant of the Prophet — Ahl Bait -but he is a person who will be residing in Madinah. This genealogical mix is possible as people from the family of the Prophet intermarried with Muslims that had Bani Israel descent. The Mahdi imay even be a migrant worker from Afghanistan who has moved to Arabia for work as many have done. [61]

And, Allahu 'Alam!

It is important to note that the Mahdi will not be accepted by

the Arabs, and he will not be accepted by the Sunnis or the Shia'. Only a small group of people will support the Mahdi . It is clearly stated in the Hadith that the Army of Khurasan is composed mainly of non-Arabs. The rejection of the Mahdi will come about because he will bring the pure religion, and what he brings will not match the "expectations" of any of the sects of Islam. [16]

And they are **ordered** naught else than to serve Allah, **keeping religion pure for Him,** as men by nature upright, and to establish worship and to pay the poor-due. That is true religion. [Al-Bayyinah 98:5]

... [be not] of those who have divided their religion and become sects, every faction rejoicing in what it has. [Al-Rūm 30:32]

Every Muslim must pay attention and learn the characteristics of the Mahdi because when the signs come they must seek him and pay *baya*':

He is from the family of our Beloved Prophet Muhammad #,

and hence from Ahl Bait.

- He is descendant from Bibi Fatimah & and Imam Ali &, and from her son Imam Al Hassan &.
- His name is Muhammad.
- The name of his father is Abdullah.
- He looks like a person from Bani Israel.
- Allah will rectify him in a single night, meaning will make him a rightly guided person.
- He has the character of our Beloved Prophet Muhammad ﷺ.
- He understands the language of animals.
- Will live between 7 and 9 years after being identified by people as the Mahdi ...
- Extremely generous.
- He has a black mark on the right cheek.
- Wears two Qutwani Cloaks cloth cover worn by Pashtun tribesmen. Most likely dresses like a Pashtun.
- Physically he has a broad forehead and a prominent nose.
- He stutters and when this frustrates him, he hits his hand on his thigh.
- He is a just ruler.
- He will be around 40 years of age when he emerges.

 The core group of people who will support him will be 313 in number.

[Refer to notes 16, 63, 66, 161 and 162]

There are nine spiritual qualities that characterize Imam Mahdi according to Sheikh Ibn 'Arabi &.

- 1. Penetrating vision
- 2. Understands the type of addressing that Allah **%** does towards him either through inspiration [wahy], from behind a veil, or from a messenger [meaning understands the message from the Beloved Prophet Muhammad **%**].
- 3. Understands how to translate the address from Allah ...
- 4. When appointing people to positions of authority, he understands what each rank rightfully requires so that the holder of the rank can accomplish his task without perpetrating injustice.
- 5. Only has anger with mercy that is only gets angry for the sake of Allah . For clarity, anger for the sake of the self contains no mercy. Anger for the sake of Allah contains mercy because the subsequent punishment to the perpetrating individual will wipe out the sin and purify the person. This being the mercy component within anger for the sake of Allah .
- 6. In terms of spiritual nourishment, he understands the forms

of spiritual sustenance needed by the ruler. In terms of worldly nourishment and wealth distribution, he understands to whom, and how much he is to distribute worldly wealth, in the same manner as did our Beloved Prophet Muhammad ******.

- 7. He has knowledge in the interpretation of things. He receives guidance from Allah directly as to how he must judge amongst people. He is rightly guided and does not make mistakes [ma'sum]. He does not apply what has been derived by analogy [qiyas] within the Shariah produced by the various schools of thought [Hanafi, Shia', Hanbali, etc.]. This is because what was derived by analogy is in breach of Allah's pure Shariah. He is not influenced by personal opinion [ra'y]. InshahAllah, Imam Mahdi will bring the pure Islam.
- 8. He strives his utmost and goes to any length to satisfy the needs of mankind. All his activities are for the sake of others, and not for his own.
- 9. Possesses knowledge of the unseen and of events to come. Allah si informs him directly what will happen and how to proceed with each event and situation.

[Refer to note 16]

All of these characteristics are present at the same time in Imam Mahdi

It is **mandatory** for Muslims, upon knowing with certainty that the Mahdi see has emerged, that they make their way to assist him –

wherever in the world they are located. This gives an indication as to where Muslims should be. aiming at locating themselves geographically, when they know that certain events are about to occur. The closer to the Mahdi the better Muslims will be able to assist him. The Hadith states that Muslims must pledge allegiance to the Mahdi even if they have to "crawl over snow" to do so. Muslims from all over the world will swell up the ranks of the Army of the Mahdi /Army of Khurasan that will go on to fight the battle of Armageddon/Malhamah, and the Army of the Dajjal. [27, 58 and 162]

The instructions to pledge allegiance to the Mahdi even if Muslims have to "crawl over snow" to do so is a strange statement by the Prophet . The reader should consider that this statement was made in the middle of the hot desert of Arabia, and around the year 600 CE where there is no snow or ice. As discussed later in this book the earth crust will shift causing the earth to flip upside-down after the conquest of Constantinople and before the coming out of the Dajjal. The Arabian Peninsula and surrounding areas will end up in a cold climate zone, causing to be snow and ice in the area. This is our understanding of this matter, but other scholars have reached different conclusions in this regards. They have stated that the Mahdi comes from Afghanistan area where there are mountains and snow. [45]

And, Allahu 'Alam!

IMPORTANT NOTE:

CORRELATING THE EVENTS OF THIS WORLD WITH THE QUR'AN AND HADITH:

Note the act of deception today by the cunning and manipulative Gog and Magog Forces - for whom the Zionists Alliance is just one tool of control - who have high knowledge of Islam, and who have adapted the "black flags" as a symbol for their false flag/psy-op called "ISIS" or "Islamic State". The objective of this is to deceive the uneducated/ unaware/gullible Muslims into joining the "Mahdi" in a fake jihad, while in fact joining the enemy of Islam who mainly kill Muslims and destroy their property. The ISIS thugs also manage to very well defame Islam in every aspect they can in cooperation with the Zionist media outlets. ISIS is a project led by Gog and Magog Zionist in cooperation with US, British, French, Saudi, UAE, Qatari, and Israeli intelligence services along with Khawarij Muslims. *InshahAllah* every Muslim must oppose this evil force in whatever capacity they can. [13], 146, 147, 148 and 149]

The Army of Khurasan will march on to Makkah where the Mahdi [AS] will be paid baya' [allegiance]. Leadership of the Army of Khurasan is transferred to the Mahdi

As described above – under the assumption that the Mahdi will be identified in Makkah – the leader of the Army of Khurasan will transfer leadership of the army to the Mahdi ...

The Army of Khurasan will arrive in Makkah and help the Mahdi defeat the attack by the Arabs against the Mahdi sel, as described in the point that follows. [162]

$23^{ m Three}$ attacks on the Mahdi & by the Arabs and the enslavement of Bani Saud [Bani Tamim].

There are three attacks against the Mahdi sundertaken by the remainder of the Arabs who live in Arabia and Sham, and have not succumbed to the pestilence:

- 1. First: Upon being identified and people pay *baya*' to the Mahdi A, the local Arabs of Makkah will breach Allah's rules of sanctity of the Haram once again, as they did before by the killing of more than 400 Muslims in 1987, and will set out to kill the Mahdi A. *InshahAllah* they will be defeated. [67 and 158]
- 2. Second: An army from the Ummah of the Prophet # meaning Muslims from Sham [Syria] will be assembled and sent out to Makkah to kill the Mahdi # . When the army enters the plains around Madinah the earth will swallow them all. [67]
- 3. Third: A person who is from Quraish, and descendant of Bani Kulaib who descends from Bani Tamim, and from whom the Saudis descend, will come out against the Mahdi . The Mahdi will send an army against that person from Quraish and defeat him. The Army of Khurasan will then distribute the spoils of the battle. The women of Bani Kulaib will be taken into slavery. That is, the women of the Saudis will be taken into slavery. Alhamdulillah! [68 and 137]

Our beloved Prophet stated that when the Mahdi si is attacked in Makkah by Muslims, then "do not ask about the killing of the Arabs". The Arab Muslims will oppose the Mahdi si because he is not an Arab in the same manner that our Prophet was opposed by the Jews in Madinah because he was not a Jew. [65]

The Arabs will also not be agreeable to the manner in which the Mahdi will rule according to the Qur'an and Sunnah of the Prophet that will not have any tarnishing from the various madhabs [Islamic schools of thought – Maliki, Shia', Hanbali, Hanafi, etc.]. [16]

The Mahdi \bowtie will rule according to the real Islam – the Din that Allah \ll sent in the Qur'an:

... for Allah is the **pure religion** ... [Al-Zumar 39:3]

We know already that the Wahhabi sect has ripped off the spirit out of Islam, and transformed Islam into a harsh mechanical religion – where the length of the beard and the pants is more important than stopping the oppression and torture of people by the Saudis and other "Muslim rulers" on behalf of the enemies of Islam. The Wahhabi claim to being the preservers of the pure religion is nothing but a smokescreen to cover their innovation and treason to Islam. This disfiguration of Islam was done on purpose by Wahhab and Saud in alliance with the Gog and Magog people of the British Empire in order to turn away people from Islam – a way of life that was always a spiritual way, full justice and kindness – now turned into a mechanical

harsh brainless religion. Further their plotting and scheming was done to malign our *Din*, with the future objective of facilitating the attack of all nations against Muslims. The old war strategy of demonizing people before attacking them is being implemented today to the letter. This is already here, and the treason consummated. [155 and 156]

Please read Sheikh Ibn 'Arabi's chapter on the Mahdi in his book *The Makkan Revelations.* [16]

In relation to this matter Allah **s** says in the Qur'an:

 \dots the victorious support of the men [and women] of faith is obligatory upon Us \dots [Al-Rūm 30:47]

Allah swill always give victory to His *Awliya*, even if their enemies are other Muslims.

"...and woe to he who betrays the trustworthy Mahdi"
[56]

 $24^{
m The~second~massacre~of~the~Arabs~-}$ by war.

As stated above, when the Muslim Arabs betray the Mahdi and try to kill him, it will signal the commencement of the second massacre of the Arabs. The first one occurred at the hands of the False Jewish State of Israel that would have killed millions of Arabs with biological warfare. It is important to note that a small group of Arabs will be loyal to the Mahdi as stated in the Hadith and will be awaiting the return of 'Isa in Damascus with the Mahdi. [61]

The Army of Khurasan will kill a large number of Arabs on their march to Makkah and after. This will be due to their opposition to following the injunctions of Allah and betraying the Mahdi despite being Muslims. [58 and 63]

$25^{ m The\ Army\ of\ Khurasan\ will\ march\ north\ to\ al-A'maq}_{ m [Turkey/Syria\ border]}.$ They will circumvent Jerusalem.

The Army of Khurasan will come out from Makkah and head to Al A'maq. This is an area in between Syria and Turkey. They will circumvent Jerusalem on the way to Al A'maq. The objective would be to meet with the Army of Rum to join forces to attack the False State of Israel.

This assumption is done based on the following proofs:

- The Hadith of our Beloved Prophet ﷺ that the Dajjal will be killed at the gate of Ludd, in the outskirts of Jerusalem. This event will occur at the hands of Prophet Jesus ﷺ.
- The conquest of Jerusalem will happen at the hands of Prophet Jesus after the killing of the Dajjal.
- Prophet Jesus will descend after the conquest of Constantinople.
- The Armageddon/Malhamah occurs before the conquest of Constantinople by Muslims. [18 and 61]
- The Dajjal comes out after the conquest of Constantinople. After his humanly appearance in this world the Dajjal still has to declare that he is the messiah, and later that he is god. This can only happen in Jerusalem, in the "Temple of Solomon".

Based on the sequence of events, and considering that Jerusalem at that time will be the "flourishing State of Jerusalem" ruled by the

Gog and Magog Zionist Forces, and ruling the world, then we assume that the Khurasan Army will bypass Jerusalem heading directly to join the forces of Rum in order to coordinate an attack on Jerusalem.

Armageddon/*Malhamah*/The Great War - Rum betrays the peace agreement with Muslims and attacks the Army of Khurasan. Defeat of Rum. Victory for Islam.

We have explained before that the Armageddon/*Malhamah* and the War of Al Dukhān are two different events. The War of Al Dukhān precedes the Armageddon/*Malhamah*. The War of Al Dukhān is atomic war. The battle of Armageddon/*Malhamah* will be a large battle undertaken with swords and horses.

Until just before the Armageddon, the Muslims have had four peace treaties with Rum [Eastern Orthodox Christians/Russia], and have fought together against the Gog and Magog Zionist Alliance and Western Christianity.

The events of Armageddon are predicted to take place in an area called al-A'maq [Turkey/Syria border].

Our Beloved Prophet Muhammad , described the events that will unfold when Muslims will fight Rum in a massive battle. This would lead to the victory of Muslims and a truce. Then a person from Rum will raise the cross – despite having lost the battle and having a treaty for truce in place – and say that the "cross has prevailed". This will lead a Muslim person to break the cross. Rum will breach the treaty and attack the Muslims. Rum will gather 960,000 troops against the Muslims. Muslims will have 210,000 troops. [63]

This event is called "Armageddon", "Malhamah", the "Great Battle", or the "Fierce Battle" in the Hadith.

During the battle one third of the Muslims – that is 70,000 – will run away from the battlefield – Allah will not forgive them. One third is martyred and will be considered of the best of martyrs. The last third will victorious against Rum and march on to conquer Constantinople with their prayers and dua' only. The description of the battle of Armageddon is in the Hadith. [125]

The contest is for the clear superiority of one of the three dins – Islam, Judaism, and Christianity – over the others. Allah's $\frac{1}{8}$ plan is to show all people that there is only one true din – Islam – and it shall prevail.

The Armageddon will be the first of the events that acts as proof that Islam is the only true *din* [way of life as ordered by Allah [36]]. The seal will be placed when Jesus/'Isa [36] comes down in Damascus, kills the Dajjal, overcomes Judaism by killing all Jews who supported the Antichrist/Dajjal, and destroys all crosses. [61]

We have stated before that until after the conquest of Constantinople there is still time for people to believe in Allah and His Prophets, including Jesus . The Armageddon will be a necessary but sad event. Nevertheless the majority of the people of Rum who survive this battle will embrace Islam and become helpers of Prophet Jesus .

And, Allahu 'Alam.

The conquest of Constantinople by the Army of Khurasan. Rum [Eastern Orthodox Christians/Russia] and Christianity is defeated.

If Constantinople today is in the hands of the "Muslims", why would the Army of Khurasan under the leadership of Mahdi (Mahdi) attack Constantinople?

We have explained before that Rum [Russians/Eastern Orthodox Christians] will conquer Constantinople from the Gog and Magog Zionist Turks after the War of Al Dukhān. Once the Armageddon occurs and Muslims defeat Rum, then Muslims will go on to conquer Constantinople from Rum.

In reality Turkey has been in the hands of the Gog and Magog Zionists since its takeover by the crypto-Jew Zionist Kemal Atatürk and the "Young [Jewish] Turks" since 1923. Today's Prime Minister of Turkey is Mr. Ahmet Davutoglu – translated as "son of David" – a crypto-Jew working for Israel along with his colleague Mr. Tayipp Erdogan, another crypto-Jew. The talk and the body language of Turkey is "Islamic", but its actions are Zionist. The Turkish political system and army are in the hands of the enemies of Muslims. [80 and 138]

Constantinople was forcibly called "Istanbul" by Kamal Ataturk, prohibiting by law the use of the name Constantinople, under penalty, in order to hide the reality of its history and future based on the Qur'an and Hadith.

The Army of Khurasan will have 70,000 troops. These people will be last one third left from the battle of Armageddon at al-A'maq [Turkey/Syria border]. [18, 19, 20 and 31]

We argue in this book that the conquest of Constantinople will come after the *Malhamah*/Armageddon. The appearance of the Dajjal is subsequent to the conquest of Constantinople. The reasons for our position are:

- The battle of Armageddon at al-A'maq in Turkey/Syria must occur first from which will come out the 70,000 Muslims who will conquer Constantinople with prayer.
- The battle for Constantinople will be done with prayer, but the booty collected by "shield full". There will be no modern armaments, machine guns, or any other type of modern weaponry after the War of Al Dukhān. The battle of Armageddon itself will be fought with swords and shields.
- The degree of faith necessary for people to be able to demolish walls with prayer is very high and is only achievable after undergoing major trials.
- There is only one single Hadith opposing to this position.

And Allahu 'Alam.

The conquest of Constantinople will be – *InshahAllah* – a victory for Islam.

$28^{\mathrm{The\ sun\ will\ rise\ from\ the\ West.}}$

One of the effects of the massive atomic bombing across the world will be that it will produce such stress on the earth crust that it will cause it to flip upside down. Some people say that the rotation of the planet will change to the opposite direction instead. Under both scenarios the sun will then come out from the west side of the planet – as opposed to the east side as it occurs today.

Today, the earth's crust is already being prepared by Allah for such event. The magnetic axis is tilting at about 50 km per year. Axis shifts have already occurred in this planet many times before – calculated to occur every 12,500 years – moving the Earth crust and causing massive extinction of plants and animals, and humans. [23]

This statement by our Dear Prophet Muhammad **s** is interpreted by some in different ways, all of which may be true and may occur:

- That Islam the "sun" will raise at the End of Times from the West. Meaning that there is a revival of Islam from people living in the countries of the West. This is true today, where the relatively higher levels of freedom of religion in the West has allowed for the flourishing of Islam, whereas in the East the oppressive regimes have stagnated the move of people towards Islam. This movement will be stagnated also with the upcoming persecution of Muslims in the west. [132]
- That the sun rising from the West is a statement that indicates "falsehood", as the sun in reality raises from the East. This

meaning that the spread of the Western culture and godless way of life is part of the lies of the Deceiver/Dajjal – hence a false rise of the sun. [85]

There is another important event that is tied to the polar shift. Our Beloved Prophet ## predicted that there will be three sinking's of the earth. One will occur in the east, one in the west, and one in Yemen. [23 and 121]

The event in Yemen will occur at the Last Hour, because from it, people will be gathered for the Day of Resurrection. [121]

The prior two events – one in the east and one in the west – will most likely result from the movement of tectonic plates over and under one another as the earth crust rearranges itself after a polar shift. Further proof of the movement of the earth's crust is in the Hadith. The Prophet stated that when the Mahdi comes out every Muslim must go and pay allegiance [baya'] to him "even if they have to crawl over ice". As described below the evidence points to the fact that the Mahdi will come out in Makkah, where there is no ice. This indicates that Makkah will end up – after the tectonic plate shifts – in a location with cold weather. [27 and 133]

IMPORTANT:

Initially when writing this book I placed the event of the sun rising from the west right after the War of Al Dukhān. The logic behind it being that atomic war will trigger the change in the earth crust. Atomic war will be a major cause of the

polar shift but the timing will be different as clarified by the Hadith of our Beloved Prophet Muhammad **%**.

The problem with this assumption is that our Beloved Prophet Muhammad stated that when the sun comes from the west, then the Dajjal will appear. At this stage the people who did not believe in Allah and His Prophets until then will not be able to believe, and repentance will not be accepted from them. [38]

So, placing the event of the sun coming out from the west immediately after the War of Al Dukhān and before the battle of Armageddon/*Malhamah* would have a significant negative consequence for the people of Rum. The surviving people of Rum from the battle of Armageddon/*Malhamah*, who will fight against the Muslims, would be barred from converting to Islam upon their defeat.

But, our Dear Prophet Muhammad stated that at the End of Times the largest population of people will be constituted by the people of Rum. This would mean that after the battle of Armageddon/*Malhamah*, the vast majority will convert to Islam. [124]

So this event of the sun coming out from the west may occur right after the War of Al Dukhān, but most likely will occur right before the Dajjal emerges, allowing for the people of Rum to join the ranks of the believers! *Allahu Akbar*!

And, Allahu 'Alam!

The Dajjal will emerge in physical form as a human being. The Dajjal will be followed by three groups: the last of the Khawarij, 70,000 Jews from Isfahan in Iran, and 70,000 Turkic people with faces like "leather shields".

There is no prophet in the history of humanity that has not warned people about the Dajjal or Anti-Christ. [8 and 61]

There are two conditions for the appearance of the Dajjal:

- The "State of Jerusalem" Israel will be flourishing. The
 process leading up to this has already commenced. After the
 War of Al Dukhān the False State of Israel will become the
 ruling state of the world. All friends and foes eliminated by
 Israel.
- 2. Yathrib [Madinah Munawwara] will be in ruins. Madinah is not in ruins as of yet in this year of 2015, but with new events developing in Yemen, with the war launched by the traitor Saudis against the people of Yemen, this will produce a counter attack that most likely will bring to ruins the "Saud" dynasty, with the corresponding economic and physical destruction. The counter attack will be "helped" by Israel, who despite being in alliance with the Saudis, will want to destroy the Saudi rule as it is just another Muslim country in their hit list. It is also very likely that the Saudis are crypto-Jews working from inside to destroy Islam as proven by all their destruction of historical sites and their allowing military bases in Arabia, as well as many other evil acts against the Ummah.

It is the destiny of every helper of the enemies of Islam to eventually meet their doom like – Khadafy, Saddam Husain, Hosni Mubarak, *etc.* – at the hands of the Muslims or our enemies. This we call the Punishment of Andalusia. [17, 155 and 156]

The time period between the *Malhamah*, the conquest of Constantinople by Muslim Bani Israel, and the appearance of the Dajjal is 7 months. There is one hadith that states that the time period between these events is six years, but due to the fact that it is a standalone Hadith we take the position in this book that the time period between these events is seven months. And, *Allahu 'Alam*. [18]

The location of the Dajjal's emergence is in an area in called Khallah. Our beloved Prophet stated that the Dajjal will emerge in the Khurasan. Some scholars identify Khallah as being in Iraq. Due to the reasons stated below we argue that the Dajjal will emerge from the Khurasan, and it may be that there is an area in Khurasan called Khallah. [13, 31, 61 and 86]

In general it can be said that the Dajjal will move sequentially amongst these geographical locations:

- 1. Khurasan from where he will emerge and Bani Qantura' will join him believing he is the Mahdi
- 2. Isfahan from where Jews will join him believing he is the awaited Hebrew Messiah. [157]
- 3. Jerusalem where he will claim he is god after claiming he is

the Hebrew messiah.

- 4. Around the world where he will bring trials and tribulations.
- 5. Makkah where he will not be able to enter.
- 6. Madinah where he will not be able to enter. There he will kill and bring back to life a Muslim. Also, all *kafirs* and hypocrites will be shaken out of the city by a tremor. This called the day of Cleansing of Madinah.
- 7. Jerusalem where he will be killed at the outskirts in the gate of Ludd.

His physical and personal characteristics are:

- He is a Jew and the son of a rabbi. [93]
- Powerfully built physique.
- Curly hair. Most likely this refers to curly sideburns as worn by orthodox Jews. [7]
- The right eye is blind and the left eye protrudes like a "grape". This is a physical characteristic and it also indicates blindness towards Allah ∰. [7, 77, 139 and 157]
- He is a liar. [8 and 157]
- He cannot be killed by anyone other than Prophet Jesus/'Isa ﷺ. [9]
- Will be flying in a plane or some sort of aircraft across the world, which will allow him to move quickly from place to

place. A personal *dua*' asking Allah **s** for illumination on this matter, produced a dream in which I saw a UFO-type aircraft located on top of each city. [29]

- Will have the power to kill people and bring them back to life.
 [29 and 30]
- Will be able to control the weather, causing rain and abundance in one area, and causing drought and scarcity in another. By this he will be able to turn people to follow him. A prelude of this is for example the bombing of Syria, and then taking the victims as refugees into western countries, where they become loyal to the same people who bombed them because they receive from them food and shelter. [89]
- Will claim that he is the Mahdi ﷺ, then Jesus ﷺ, and finally Allah ∰. [61]
- His home base will be Jerusalem in the False State of Israel.
- Will have the words "kafir" written in his forehead. It can be read by every believer, whether literate or illiterate. This may mean that a believer will be able to identify him, as opposed to the actual word being written on his forehead. Only believers can see or perceive this. [4 and 61]
- Will attract as his followers every kaffir [denier of Allah ﷺ] and *munafiqs* [pretenders who make people believe they have submitted to Allah ∰] regardless of what is the din that they follow *i.e.*: Christianity, Judaism, Islam, Hinduism, *etc.* [33]

and 157]

 Will enter every part of the earth except Makkah and Madinah. [61]

It is extremely important for every Muslim and non-Muslim to understand the gravity of the trials that Allah sewill bring about with the advent of the Dajjal. [11 and 157]

The main trial, consists of a trial of faith – that is that the Dajjal will attempt to place people in a condition of *shirk* – elevating him to the position of god in contravention to the only Powerful and True God, Allah ...

In this time the actions to take are the ones advised by the Prophet ::

- Run into the mountains with some animals and basic supplies.
 [17 and 157]
- 2. Run away from the Dajjal, as most people will not be able to resist his entrapment. [89 and 157]
- 3. Join the Army of Khurasan as there will be protection for Muslims under the *Jamah*'. [27]
- 4. Before or after the Mahdi comes out go to Makkah or Madinah as the Dajjal will not be able to enter either city. Both cities will be almost deserted at that time. [28] [72]
- 5. After the Mahdi comes out, go and pay *baya*' to him and assist him to the extent of ones ability.

- 6. If one is placed by Allah in the position of seeing the Dajjal in person, one is to recite Surah Al-Kahf and blow over the Dajjal. This will provide protection from the Dajjal. Only people whom Allah allows will be able to do this. A certain level of faith will be necessary that can only be gained prior to such event. [31]
- 7. If there is no other choice, people must stay inside their homes. (163)

There are three groups of people who will be fighting with the Dajjal:

Qantura' people 1. Bani Turkic from Azerbaijan, Turkmenistan, Uzbekistan, Afghanistan, Tajikistan, Kirgizstan, and Iran]: 70,000 people [which refers to a large number of people from Bani Qantura' will join the Dajjal in the Khurasan area. As described before these are Turkic people from the Khurasan area. In general they are of the Shia' sect. [86, 91 and 92]

The question is, why would some Muslims from a Shia' sect join the Dajjal?

We argue in this book that the Dajjal will impersonate not only Prophet Jesus and Allah later on, but before the advent of Jesus advent the Dajjal will also impersonate our Leader the Mahdi later. Since the Mahdi is such a central figure in the Shia' sect of Islam, and Shia's would expect him to come out from the Khurasan/Iran, it is

then reasonable to assume that one of the claims the Dajjal will make at its outset is that he is the Mahdi . [87]

The "proof" that the Dajjal will put forward as evidence that he is the Mahdi is him coming out from the "Khurasan", as predicted by the Prophet in the Hadith. Further, the "hiding" and "coming out" of the Dajjal, matches the belief in relation to the "hiding" and "coming out" of the Mahdi according to the Shia' sect. [86]

If this is the case, our assumption that the Mahdi will be in Makkah, and would not be part of the Army of Khurasan when he comes out, would be apparently incorrect. Nevertheless by the time the Dajjal appears, the Mahdi would have already been identified, since the Dajjal cannot come out until Constantinople is conquered by the Army of Khurasan. The identification of Mahdi will occur in Makkah prior to the battle of Armageddon and prior to the conquest of Constantinople. [18]

The second question is why some of the Shia's will follow the Dajjal believing that he is the Mahdi when the Mahdi would have already been identified in Makkah. The response would be that the Shia's will only believe in a "Shia' Mahdi". The Dajjal will claim he is Shia'. But the Mahdi will neither be "Shia'" nor "Sunni" – he will be as Imam Ali stated – "I am just a Muslim" - and will rule according to the pure Islam. [16]

Lastly, why would there be no Iranian Shia' – or maybe a few – following the Dajjal? Iran will be wiped out at the time of the War of Al Dukhān, which will lead to the invasion of Iran by the False State of

Israel. As stated above Iran will suffer the *Punishment of Andalusia*. This writer was living in Dubai in 2012 when the war mongering started against Iran. Upon doing *istikhara* prayer I saw a dream in which there was massive amounts of rockets being fired from Iran into UAE, KSA, and *vice versa*. This was not conventional war. The people of Iran, *InshahAllah*, must immediately start preparing.

And, Allahu 'Alam.

2. Jews: 70,000 Jews from Isfahan, Iran, wearing Persian shawls of green color. [14, 61, 91 and 157]

As discussed before, 70,000 is a number used by the Prophet $\frac{1}{2}$ to indicate a very large number of individuals. In fact the whole of the False Jewish State of Israel – with few exceptions – will follow the Dajjal.

Note that today, the number of Jews living in Iran is very small – around 10,000-20,000 by current statistics. An event will occur that that will increase the Jewish population in the city of Isfahan. Isfahan can also be interpreted as the area that encompasses Iran today. The most likely scenario is that after the War of Al Dukhān, Iran and Iraq will be conquered by Israel completing their plan to extend the territory of Israel from the Nile to the Euphrates – and even beyond as stated in the Hadith that refers to Isfahan. [70 and 94]

Since the Dajjal will be a Jew, Isfahan is of interest to them because several Prophets and important people in Bani Israel's history are buried there: Daniel , Habakkuk, Mordechai, Salam, Solum, Al

Qiya, and Sohuli. Also Queen Esther is buried in Ifsahan. Zionist army bases with corresponding civilian population will be assembled there. This will increase the Jewish population in the Isfahan area after the War of Al Dukhan. [14, 15, 31, 93 and 157]

3. Khawarij / Bani Tamim: Prophet Muhammad stated that the last of Khawarij will come out with the Dajjal when he emerges in the Khurasan area. [13 and 61]

The Khawarij name originates from the name of a man – 'Abdullah bin Dhil Khawaisira at-Tamimi – who accused the Holy Prophet Muhammad ﷺ of being unjust in the distribution of alms. As stated before, Bani Tamim will be of the ones attacking Imam Mahdi ﷺ. 'Abdullah bin Dhil Khawaisira at-Tamimi is from this tribe of Arabs.

Allah ****** revealed this ayat in connection with this person's statement:

...And among them are some who criticize you [Prophet Muhammad **] concerning the [distribution of] charities. If they are given from them, they approve; but if they are not given from them, at once they become angry... [Al-Tawbah 9:58]

It is important to note that the term "Khawarij" also comes from

the town where these individuals originate. Precisely the town of Al Kharaj, near Yamama or today's Ryadh, in the region of Najd. The Najd has been described by our Holy Prophet Muhammad , as the place from where the horns of Satan rise, and from where fitnah comes. This is clearly evident today. The Saudis, and Abdul Wahhab, are both descendants of Bani Tamim, and originate from the town of Al Kharaj. This fact is purposely buried by the Sauds in order to dupe millions of Wahhabi and Salafi followers, and disguise the fact that they are a source of fitnah for Muslims. May Allah open the hearts and minds of the Muslims to realize the truth. [67 and 68]

The Khawarij are defined according to the Hadith of the Prophet Muhammad ****** as people who have the following characteristics:

- Will come at all times, and up to the End of Times.
- They appear when there are differences between the Muslims
 like the fitnah that is occurring today.
- The last ones will come with the Dajjal.
- They recite the Qur'an but it does not go their hearts.
- They give the impression of being pious people due to the amount of prayer and fasting.
- They are young and foolish.
- They wear shaved heads
- They utter the sayings of the best of creatures such as sheikhs and scholars – but do not implement them, so the go

through the religion in fast manner in the sense that they do not really incorporate its meaning into their lives and actions – into their hearts.

- The chest of men look like breast of women.
- They are the worst of creatures.
- They focus on killing Muslims by classifying them as "kafir", while they leave the non-believers alone.
- They must be killed if encountered. This applies to those of the Khawarij who have killed people – like ISIS.

[Refer to note 13 and 157]

Historically it can be said that Wahhabis were actually Khawarij. Its ideology opposes many of the principles of Islam and it allows itself to classify people as "kafir". In particular their focus is other Muslims, and not the actual kafirs who fight Islam. Conveniently the Sauds adapted Wahhabism in order to act as their means of religious control over Muslims in Arabia and after across the Muslim world, by stripping Islam of its heart – tassawuf or taskia ul nafs – the cleaning of the hearts – which allows people to see through falsehood. They are also in alliance with Israel. Their focus is the oppression of Muslims and not to defend against the attack of the kafirs.

When we analyze the events on the ground we see that today Syria and Iraq is full of Khawarij under the name "ISIS" or "Islamic State". We see how "ISIS" is formed mainly by these types of people. Mostly they adhere to the Wahhabi sect. They are trained and supplied by the intelligence agencies of the Zionist Alliance – Mossad, CIA, MI5, CSIS, Turkish Intelligence, Saudi Intelligence, DGSE, Jordanian Intelligence, UAE Intelligence, *etc.* [95]

The Khawarij are heartless individuals who claim to work for Islam, but in reality they are enemies of Muslims and certain non-Muslims in general. They mainly kill Muslims and destroy our property, this is despite the Zionist media claim that they mainly kill Christians. The Khawarij/ISIS also commit atrocities on our Christian brothers and sisters to defame Islam and create animosity and war between us. Despite being close to Israel – Syria borders with Israel - they do not attack Israel. In fact it is known today that Israel provides them weapons, medical treatment, and passage through their territory to reach Syria. The same for Israel, US, UK, Canada, Turkey, KSA, Jordan, UAE, and the rest of the Zionist Alliance countries. [95]

The Prophet said that if you see them you should kill them. [13]

The Dajjal will create chaos everywhere. This is a fitnah [trial and tribulation] that every Prophet of Allah & has warned about. [11, 17, 61 and 89]

The Dajjal will favor those who believe in him and punish those who oppose him. This will be done by the Dajjal's controlling people's food and wealth. [31]

'... And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.' [Bible, Revelation 13:17]

The Dajjal will bring a trial of faith – when a person is confronted with famine and the Dajjal offers food in exchange of being recognized as "god" – will that person refuse despite the hardships that come with faith in Allah or they will succumb to unbelief?

May Allah ## protect us from this tremendous trial. Amen!

$31^{\rm People}$ will flee the Dajjal by going to the mountains. The people of a prosperous Medina Munawwara will leave it and only few will stay.

Of those people who flee the Dajjal, the Arabs will be just a few. They would have been massacred by pestilence – most likely biological warfare by Israel against the Arabs. The pestilence will not be able to enter Makkah or Madinah. [16, 28 and 157]

Sheikh Ibn 'Arabi states in his book *Al Futuhat Al Makkiyah* that none of the close supporters of the Mahdi will be Arabs. [17]

Also the people will leave Madinah upon hearing of the appearance of the Dajjal. This may even happen earlier after the War of Al Dukhān when most of "Saudi" Arabia will be destroyed by atomic war. [72]

$32^{ m The\ Dajjal\ will\ "land"\ in\ the\ outskirts\ of\ Madinah.}$

The word "land" denotes the use of an aircraft. The Dajjal will find Madinah surrounded by angels who are protecting it. He will not be able to enter it. The Dajjal will encamp in the outskirts of Madinah. Madinah will shake three times and thereupon all kafirs and munafiqs living in Madinah will leave Madinah and head out to join the Dajjal. Most will be women.

The Dajjal will cut a young man in two, and then have his body rejoined and back to life. This Muslim will recognize him as the Dajjal – but the Dajjal will not be able to kill this Muslim a second time. This event will confirm for this Muslim that the person in front of him is the Dajjal. When the Dajjal reaches behind Mount Uhud, the Angels will turn the Dajjal's face towards Al Sham [Syria] and he will head in that direction. [4, 28, 30, 31, 33 and 72]

33 While the Dajjal is on his way to Al Sham [Syria], Prophet Isa/Jesus descends to earth from heaven holding on to the wings of two Angels. This will occur in Damascus, at a mosque that has two white minarets. Prophet Jesus pursues and kills the Dajjal.

And indeed, **Jesus will be [a sign] of the Hour** [the Last Hour], so be not in doubt of it, and follow Me [Allah **%**]. This is a straight path. [Al-Zukhruf 43:61]

The coming back of Prophet Jesus — 'Isa in Arabic- is the preeminent sign that The Hour is coming. That is, the last time period before The Hour and thereafter the Day of Judgement. This period will last for forty years. [76 and 127]

The descent of 'Isa' will occur on the east side of Damascus, where there are two white minarets. The Mahdi will be there and will tell his followers who this man is – Jesus the son of Mary – peace be upon them. The call to prayer comes as the descent occurs. The Mahdi asks Prophet Jesus to lead the prayer, but Jesus says that the prayer was called for him so the Mahdi leads the prayer. [20, 61 and 78]

When Prophet Jesus and the Mahdi and his army finish prayer, then Prophet Jesus orders the opening of the gates. Outside

is the Dajjal with 70,000 [indicating a large number] of Jews wearing green robes or green head scarfs. [14 and 61]

Prophet Jesus goes out in pursuit of the Dajjal/Antichrist to Jerusalem. Jesus finds the Dajjal at the gates of Ludd, an area in the outskirts at the east of Jerusalem, and kills him with a lance. [9, 31, 61, 90 and 91]

Because of the limited amount of information about these events, it is not clear what other events will occur when Prophet Jesus persues the Dajjal. Nevertheless, it is reasonable to assume that among other events, the Army of Khurasan will have major battles with the Army of the Dajjal. [87]

Every Muslim is obligated to know the characteristics of Prophet Jesus and be able to identify him. Prophet Muhammad sedescribed Prophet Jesus as follows:

- Very handsome MashahAllah!
- White-brownish-reddish skin color.
- Hair is neither curly nor straight wavy.
- Long hair up to the ear lobes.
- Medium stature.

34 Prophet Jesus takes over the leadership of the Ummah and the whole world - he will be the last Caliph of Islam. The end of authority of the Quraish [Arabs] over Islam.

The advent of Prophet Jesus produces a transfer of leadership and power from the Mahdi to Prophet Jesus . Prophet Jesus is now the Caliph of Allah on Earth. The Mahdi will become one of his ministers and helpers. This is an important lesson for matters of leadership and rule for Muslims, and *InshahAllah* will be discussed in my book, "The Muslim Village". [61]

The takeover of the leadership by Prophet 'Isa will produce effectively that the Quraish will no longer be in power over Islam.

O you who have believed, be supporters of Allah, as when Jesus, the son of Mary, said to the disciples [at the time of Jesus and at the End of Times when he returns], "Who are my supporters for Allah?" The disciples said, "We are supporters of Allah." And a faction of the Children of Israel believed and a faction disbelieved. So We supported those who believed against their enemy, and they became

dominant [this will happen at the End of Times when Jesus returns – there was no war between Muslim Bani Israel and Yahood Bani Israel at the time of Jesus [Al-Ṣaff 61:14]

This ayat of the Qur'an describes the moment when the Muslims accept the call of Prophet Jesus to be helpers of Allah at the time of Jesus [AS], and at the End of Times when Jesus returns. The Qur'an predicts the acceptance of Muslim Bani Israel to fight the unbelievers Gog and Magog and Yahood Bani Israel. Along with their acceptance is the promise of victory by Allah . [143]

The Jews rejected our dear Prophet Muhammad ﷺ because he was not a Jew. The Arabs will reject the Mahdi ﷺ because he is not an Arab – he is a Pashtun and descendant of Bani Israel, and a descendant of Prophet Muhammad ﷺ.

The Arabs – that is those left over – will lose their authority over Islam due to their rejection of the Mahdi and further due to their cooperation with the enemies of Islam – the Gog and Magog Zionist Alliance. This is cemented when Prophet 'Isa/Jesus takes over leadership of the Ummah, as the Mahdi is the last leader of the Ummah with Quraish blood. Prophet 'Isa is Bani Israel. [61]

"Allah will perish all religions except Islam." [127]

35 The Army of Khurasan will attack the Dajjal's army composed mainly of Zionist Jews. Dajjal's army will be defeated. The order of Allah will come to execute every Zionist Jew due to the crimes committed against Allah and people.

The Zionist Jews have been fighting Muslims and Christians for unjust causes now for more than a century. They have been involved in the oppression of people of all religions around the world for many years. This includes economic oppression and physical oppression.

The Zionist crimes include amongst others the false flag operation perpetrated by Israel blaming Muslims in September 11th 2001, producing the invasions of Afghanistan, and Iraq. Today the proxy Saudi war on Yemen. From 2015 onwards there will be many more of these false flag operations, invasions, and mass killing of people around the world, with particular focus on Muslims. These will include the War of Al Dukhān and biological warfare for the extermination of Arabs. Details have been given before in this book. The height of their crime would be *shirk*, the worship of a human being who calls himself god – the False Jewish Messiah – the Dajjal. [157]

By now many millions of people – Muslims and non-Muslims - have died due to the crimes of the Zionist Jews. There will be an exception. The few Jews who have refused to participate in the Zionist Alliance and who have been persecuted due to this.

Allah **states** in the Qur'an:

And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness. [Al-Isrā' 17:4]

So when the [time of the] promise came for the first of them, We sent against you servants of Ours [Neo Assyrians] – those of great military might, and they probed [even] into the homes, and it was a promise fulfilled. [Al-Isrā' 17:5]

Then We gave back to you a return victory over them. And We reinforced you with wealth and sons and made you more numerous in manpower [Al-Isrā' 17:6]

[And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to yourselves." Then when the second promise came to pass [the second time Jews made corruption], [We sent your enemies] [Romans / NOT Rum] to sadden your faces and to enter the temple in Jerusalem, as they entered it the first time, and to destroy what they had taken over with [total] destruction. [Al-Isrā' 17:7]

[Then Allah said], "It is expected, [if you repent], that your Lord will have mercy upon you. But if you return [to sin in the End of Times], We will return [to punishment – a final punishment at the End of Times]. And [after the earthly punishment] We have made Hell, for the disbelievers, a prison-bed." [Al-Isrā' 17:8]

The Jews were first punished by Allah so by the hands of the Neo Assyrians. Then through the hands of the Romans. At the End of Times the Jews will be punished by Allah at the hands of their own

people - Muslim Bani Israel. [34]

The final punishment meted by Allah **##** for all their evil will be death, and the punishment in the next world.

"Those to whom We gave the Scripture [Jews and Christians] know him [Muhammad ﷺ] as they know their own sons. But indeed, a party of them conceal the truth while they know [it]." [Al-Baqarah 2:146]

36^{The conquest of Jerusalem.}

The Hadith of our Beloved Prophet Muhammad states that Jerusalem will be conquered by the Army of Khurasan. They will plant black flags in Jerusalem. Nevertheless it does not state at which stage of the struggle this will happen. [27 and 90]

There are two options:

- Jerusalem is conquered immediately after Makkah. That is once the Mahdi is identified and given baya'. This indicates that the Mahdi would lead the fight for Jerusalem. After this Muslims would go on to fight the Armageddon with Rum/Russia/Eastern Orthodox Christians. From there they would conquer Constantinople. It is after the conquest of Constantinople that Dajjal appears in the Khurasan.
- 2. Jerusalem is conquered after the Dajjal is killed in the outskirts of Ludd. In this case Muslims would not attack Jerusalem right after taking Makkah. They would have to avoid taking Jerusalem. They would march from Makkah to the battle of Armageddon, and from there take Constantinople. The attack on Jerusalem would come after the killing of the Dajjal, and would be led by Prophet 'Isa/Jesus .

The Hadith of the Prophet states that the Army of Khurasan will come out from "a city" and head to Al A'maq to meet the army of

Rum/Russia/Eastern Orthodox Christians and fight the battle of Armageddon. The name of the "city" is not defined. It may be Jerusalem or Makkah or Madinah. [120]

The important point that defines this issue is the fact that in order for the Dajjal to claim that he is the messiah, and then later god, he must do this only in Jerusalem. Yahood Bani Israel will never accept a messiah who cannot rule Jerusalem – even if it is only for a short period of time.

For this reason we take the position in this book that the conquest of Jerusalem must occur after the Dajjal comes out. The conquest of Jerusalem cannot precede the conquest Constantinople, as then the Dajjal would not be able to access Jerusalem from where to claim he is god. This in turn indicates that the city from where the Army of Khurasan marches out to meet the Army of Rum is Makkah or Madinah. [20]

And, Allahu 'Alam.

$37^{\text{The killing of the people of Gog and Magog.}}$

We stated initially that Gog and Magog was released into the world at the time of the Prophet Muhammad ## through the breach of the barrier built by Prophet Dhul Qarnain ##. We also stated that these people interbred with Jews and Christians to form the godless Gog and Magog World Order – or the New World Order.

After the killing of the Dajjal, Allah is inspires Jesus in and tells him that no one can kill the left over people of Gog and Magog except Allah is. Prophet 'Isa/Jesus in and his followers will be besieged by Gog and Magog. They will pray to Allah is to free them from Gog and Magog and Allah will send a worm into their necks that will kill them.

All the people of Gog and Magog will be exterminated. Upon going outside from their hiding place the stench of the dead bodies will be unbearable and there will be no space for people to walk. Prophet Jesus and the people will pray again to Allah to remove these dead bodies, and so Allah will send a kind of bird to take the bodies and dump them far away. Then Allah will send rain to purify the land and make it bloom again with *barakah* and fruits like never before. [31]

38 Just rule of Caliph Prophet 'Isa' / Jesus 🕮 and peace and abundance.

With the ruler-ship of Caliph Prophet Jesus there will be abundance from the barakah that will descend after the elimination of Gog and Magog and the enemies of Islam. At that time people will be able to eat from a single pomegranate and seek shelter beneath its skin – due to its size. [25, 31and 61]

The amount of *barakah* that will descend upon humanity will be such that Caliph Jesus will distribute wealth by the handful without counting it. [126]

The Mahdi will die and Prophet Jesus will pray his *Janaza* prayer.

Prophet Jesus will marry and have children. He will rule for 40 years and then die. [127]

$39^{\text{The appearance of the "Beast". There is not much information regarding the "Beast" and the timeline.$

Allah describes the reason for Him sending this Beast to people. Based on this we assume the Beast will come out after the passing of Prophet 'Isa/Jesus and when corruption starts to permeate the whole of society.

And when the Word [ordaining torment] is fulfilled against them, We shall bring out from the earth a beast to them, which will speak to them because mankind believed not with certainty in Our Ayat [Verses of the Qur'an and Prophet Muhammad §]. [Al-Naml 27:82]

The appearance of the Beast is a sign of the immediate coming of the Hour. [23, 38, 74 and 121]

$40^{\rm The\ removal\ of\ all\ believers\ from\ earth.\ A\ wind\ will\ take\ the}$ soul of every person that has some faith in them.

Under these conditions of blessings from Allah ﷺ, our Lord will send a pleasant wind which will seize only the believers – the Muslims – and take them to Allah ∰. This is what the Christians call "Rapture", but the number of people who will be taken up is only known to Allah ∰. [25 and 31]

Only unbelievers will be left over on earth. These unbelievers will degenerate in behaviour. They will be fornicating like donkeys in public, and worshiping idols. [31]

Part of the Ummah of the Prophet $\frac{1}{2}$ will join the idol worshipers. [130]

 $41^{\rm The\ destruction\ of\ the\ Kabah\ and\ Madinah\ African\ people}$ will destroy the Kabah and take out its "treasure".

Madinah will be abandoned and destroyed. [65, 70, 96 and 128]

42 Events at the actual "Last Minute" when time will finish. Death of every human and jinn and the folding of time.

The Hour will only come upon the worst of people. [26, 31 and 97]

These are the events that will happen exactly at the minute when the Day of Resurrection is called by Allah are:

- 1. Two persons spreading a garment between them will not be able to finish their bargain, nor will they be able to fold it up. [21]
- 2. A man is carrying the milk of his she-camel, but cannot drink it. [21]
- 3. Someone is not able to prepare the tank to water his livestock from it. [21]
- 4. Someone raised his food to his mouth but cannot eat it. [21]
- 5. Two shepherds heading into Madinah through the path of Wada will fall on their faces and die. [128]

The meaning of all of these being that time will be finished, and no actions allowed any longer. It's time for the Day of Resurrection and thereafter Judgement Day.

May Allah (SWTA) make it easy for us! Amen!

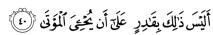
NOTE:

The famous mathematician Isaac Newton - who was a

Unitarian Christian, meaning he did not believe that Jesus is God – calculated the year of the end of the world based on statements in the Bible. He stated that the year of the end of the world will come about around the year 2060. If – as we have proved in this book – the Dajjal appears in the year 2020 or so, and Jesus will comes in approximately the same year, and Jesus will rule for forty years, then the year 2020 plus forty years would take us to the year 2060. [127 and 141]

And, Allahu 'Alam.

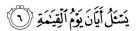
1 2 The raising of the dead from their graves.



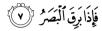
Is not He [Allah Who does that], Able to give life to the dead? [Yes! He is Able to do all things]. [Al-Qiyāmah 75:40]

 $44^{^{\mathrm{The\,Day}}}$

The Day of Judgement.



He [man] asks "When will be this Day of Resurrection?" [Al-Qiyāmah 75:6]



So, when the sight shall be dazed, [Al-Qiyāmah 75:7]



And the moon will be eclipsed, [Al-Qiyāmah 75:8]

And the sun and moon will be joined together [Al-Qiyāmah 75:9]

On that Day man will say: "Where [is the refuge] to flee?" [Al-Qiyāmah 75:10]



No! There is no refuge! [Al-Qiyāmah 75:11]







HADITH COMPILATION AND END NOTES

This section contains a collection of Hadith related to *Akhiru Al Zaman* and the coming of the Mahdi , Prophet Jesus and the Army of Khurasan.

The web sites from where the Quran and Hadith were sourced are:

- www.quran.com
- http://iid-alraid.de
- www.sunnah.com
- www.ahadith.co.uk

There are additional commentaries and references to books and online web sites that contain important information utilized in compiling this book.

وَحَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، حَدَّثَنَا مُعَادُ بْنُ هِشَامٍ، حَدَّثَنِي أَبِي، * عَنْ مَعْدَانَ بْنِ عَنْ مَعْدَانَ بْنِ عَنْ مَعْدَانَ بْنِ

أَبِي طَلْحَةَ الْيَعْمَرِيِّ، عَنْ أَبِي الدَّرْدَاءِ، أَنَّ النَّبِيَّ صلى الله عليه وسلم قَالَ " مَنْ حَفِظَ عَشْرَ آيَاتٍ مِنْ أَوَّلِ سُورَةِ الْكَهْفِ عُصِمَ مِنَ الدَّجَّالِ "

If anyone learns by heart the first ten verses of the Surah al-Kahf, he will be protected from the Dajjal.

Sahih Muslim Sahih Muslim 809 a

In-book reference: Book 6, Hadith 311

USC-MSA web [English] reference: Book 4, Hadith 1766

www.sunnah.com

حَدَّثَنِي عَمْرُو النَّاقِدُ، وَزُهَيْرُ بْنُ حَرْبٍ، قَالاَ حَدَّثَنَا يَعْقُوبُ بْنُ إِبْرَاهِيمَ بْنِ سَعْدٍ، قَالَ حَدَّثَنَا أَبِي، عَنْ صَالِحٍ، عَنِ ابْنِ شِهَابٍ، قَالَ أَخْبَرَنِي عُرْوَةُ بْنُ الزُّبَيْرِ، أَنَّ عَائِشَةَ، قَالَتْ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَسْتَعِيذُ فِي صَلاَتِهِ مِنْ فِتْنَةِ الدَّجَالِ.

I heard the Messenger of Allah seeking refuge from the trial of Dajjal (Antichrist) in prayer.

Sahih Muslim: The Book of Mosques and Places of Prayer. Chapter: From what refuge is to be sought when in salat.

Sahih Muslim 587

In-book reference: Book 5, Hadith 161.

USC-MSA web [English] reference: Book 4, Hadith 1216.

حَدَّثَنِي زُهَيْرُ بْنُ حَرْبٍ، حَدَّثَنَا جَرِيرُ، عَنْ سُهَيْلٍ، عَنْ أَبِيهِ، 2

HADITH COMPILATION AND END NOTES

عَنْ أَبِي هُرَيْرَة، قَالَ قَالَ رَسُولُ اللّهِ صلى الله عليه وسلم " صِنْفَانِ مِنْ أَهْلِ النّارِ لَمْ أَرَهُمَا قَوْمٌ مَعَهُمْ سِيَاطٌ كَأَذْنَابِ الْبَقَرِ يَضْرِبُونَ بِهَا النّاسَ وَنِسَاءٌ كَاسِيَاتٌ عَارِيَاتُ مُمِيلاَتُ مَائِلاَتُ مَائِلاَتُ رَءُوسُهُنَ كَأَسْنِمَةِ الْبُخْتِ الْمَائِلَةِ لاَ يَدْخُلْنَ الْجُنَّةَ مَائِلاَتُ رَيْحَهَا وَإِنَّ رِيْحَهَا لَيُوجَدُ مِنْ مَسِيرَةِ كَذَا وَكَذَا ".

Abu Hurairah & reported Allah's Messenger # having said this: Two are the types of the denizens of Hell whom I did not see: people having flogs like the tails of the ox with them and they would be beating people, and the women who would be dressed but appear to be naked, who would be inclined (to evil) and make their husbands incline towards it. Their heads would be like the humps of the bukht camel inclined to one side. They will not enter Paradise and they would not smell its odour whereas its odour would be smelt from such and such distance.

Sahih Muslim

Chapter: Women Who Are Clothed Yet Naked, Turning Away From

Righteousness And Leading Others Astray

Sahih Muslim 2128

In-book reference: Book 37, Hadith 190

USC-MSA web [English] reference: Book 24, Hadith 5310

This is the famous hadith Jibril.

وَحَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَزُهَيْرُ بْنُ حَرْبٍ، جَمِيعًا عَنِ

ابْن عُلَيَّةَ، قَالَ زُهَيْرٌ حَدَّثَنَا إِسْمَاعِيلُ بْنُ إِبْرَاهِيمَ، عَنْ أَبِي حَيَّانَ، عَنْ أَبِي زُرْعَةَ بْن عَمْرِو بْن جَرِيرٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ كَانَ رَسُولُ اللَّهِ صلى الله عليه وسلم يَوْمًا بَارِزًا لِلنَّاسِ فَأَتَاهُ رَجُلٌ فَقَالَ يَا رَسُولَ اللَّهِ مَا الإيمَانُ قَالَ " أَنْ تُؤْمِنَ بِاللَّهِ وَمَلاَئِكَتِهِ وَكِتَابِهِ وَلِقَائِهِ وَرُسُلِهِ وَتُؤْمِنَ بِالْبَعْثِ الآخِر ". قَالَ يَا رَسُولَ اللَّهِ مَا الإِسْلاَمُ قَالَ " الإِسْلاَمُ أَنْ تَعْبُدَ اللَّهَ وَلاَ تُشْرِكَ بِهِ شَيْئًا وَتُقِيمَ الصَّلاَةَ الْمَكْتُوبَةَ وَتُؤَدِّيَ الزَّكَاةَ الْمَفْرُوضَةَ وَتَصُومَ رَمَضَانَ ". قَالَ يَا رَسُولَ اللَّهِ مَا الإحْسَانُ قَالَ " أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنَّكَ إِنْ لاَ تَرَاهُ فَإِنَّهُ يَرَاكَ ". قَالَ يَا رَسُولَ اللَّهِ مَتَى السَّاعَةُ قَالَ " مَا الْمَسْتُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِل وَلَكِنْ سَأُحَدِّثُكَ عَنْ أَشْرَاطِهَا إِذَا وَلَدَتِ الأَمَةُ رَبَّهَا فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا كَانَتِ الْعُرَاةُ الْحُفَاةُ رُءُوسَ النَّاسِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا تَطَاوَلَ رِعَاءُ الْبَهْمِ فِي الْبُنْيَانِ فَذَاكَ مِنْ أَشْرَاطِهَا فِي خَمْسٍ لاَ يَعْلَمُهُنَّ إِلاَّ اللَّهُ". ثُمَّ تَلاَ صلى الله عليه وسلم { إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَرِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الأَرْحَامِ وَمَا تَدْرِي نَفْسُ مَاذَا تَكْسِبُ غَدًا وَمَا تَدْرِي نَفْسُ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللهَ عَلِيمُ خَبِيرٌ }. " قَالَ ثُمَّ أَدْبَرَ

HADITH COMPILATION AND END NOTES

Sahih Muslim: Kitab Al-Iman Chapter No: 1, Faith, Hadith no: 4. www.ahadith.co.uk

أَخْبَرَنَا إِسْحَاقُ بْنُ إِبْرَاهِيمَ، قَالَ حَدَّثَنَا النَّضْرُ بْنُ شُمَيْلٍ، قَالَ أَنْبَأَنَا كَهْمَسُ بْنُ الْحُسَنِ، قَالَ حَدَّثَنَا عَبْدُ اللَّهِ بْنُ بُرَيْدَة، عَنْ أَنْبَأَنَا كَهْمَسُ بْنُ الْحُسَنِ، قَالَ حَدَّثَنِي عُمَرُ، قَالَ حَدَّثَنِي عُمَرُ بْنُ يَحْمَر، قَالَ حَدَّثِنِي عُمَرُ بْنُ الْخَطَابِ، قَالَ بَيْنَمَا نَحْنُ عِنْدَ رَسُولِ اللهِ صلى الله عليه وسلم الْخُطَابِ، قَالَ بَيْنَمَا نَحْنُ عِنْدَ رَسُولِ اللهِ صلى الله عليه وسلم ذَاتَ يَوْمٍ إِذْ طَلَعَ عَلَيْنَا رَجُلُ شَدِيدُ بَيَاضِ الثِّيَابِ شَدِيدُ سَوَادِ ذَاتَ يَوْمٍ إِذْ طَلَعَ عَلَيْنَا رَجُلُ شَدِيدُ بَيَاضِ الثِّيَابِ شَدِيدُ سَوَادِ

الشَّعَر لاَ يُرَى عَلَيْهِ أَثَرُ السَّفَر وَلاَ يَعْرفُهُ مِنَّا أَحَدُّ حَتَّى جَلَسَ إِلَى رَسُولِ اللَّهِ صلى الله عليه وسلم فَأَسْنَدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ وَوَضَعَ كَفَّيْهِ عَلَى فَخِذَيْهِ ثُمَّ قَالَ يَا مُحَمَّدُ أَخْبِرْنِي عَن الإسْلاَمِ قَالَ " أَنْ تَشْهَدَ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ وَتُقِيمَ الصَّلاَةَ وَتُؤْتِيَ الزَّكَاةَ وَتَصُومَ رَمَضَانَ وَتَحُجَّ الْبَيْتَ إِن اسْتَطَعْتَ إِلَيْهِ سَبِيلاً ". قَالَ صَدَقْتَ. فَعَجِبْنَا إِلَيْهِ يَسْأَلُهُ وَيُصَدِّقُهُ ثُمَّ قَالَ أَخْبِرْنِي عَنِ الإِيمَانِ قَالَ " أَنْ تُؤْمِنَ بِاللَّهِ وَمَلاَئِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الآخِر وَالْقَدَر كُلِّهِ خَيْرِهِ وَشَرِّهِ ". قَالَ صَدَقْتَ . قَالَ فَأَخْبِرْنِي عَن الإِحْسَانِ قَالَ " أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ ". قَالَ فَأَخْبِرْنِي عَنِ السَّاعَةِ قَالَ " مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ بِهَا مِنَ السَّائِل ". قَالَ فَأَخْبِرْنِي عَنْ أَمَارَاتِهَا قَالَ " أَنْ تَلِدَ الأَمَةُ رَبَّتَهَا وَأَنْ تَرَى الْحُفَاةَ الْعُرَاةَ الْعَالَةَ رِعَاءَ الشَّاءِ يَتَطَاوَلُونَ فِي الْبُنْيَانِ ". قَالَ عُمَرُ فَلَبِثْتُ ثَلاَثًا ثُمَّ قَالَ لِي رَسُولُ اللَّهِ صلى الله عليه وسلم " يَا عُمَرُ هَلْ تَدْرِي مَن السَّائِلُ ". قُلْتُ اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ " فَإِنَّهُ جِبْرِيلُ عَلَيْهِ السَّلاَمُ أَتَاكُمْ لِيُعَلِّمَكُمْ أُمْرَ دِينِكُمْ ". 'Abdullah bin 'Umar 🛦 said: "Umar bin Al-Khattab 🛦 told me: 'While we were with the Messenger of Allah & one day, a man appeared before us whose clothes were exceedingly white and whose hair was exceedingly black. We could see no signs of travel on him, but none of us knew him. He came and sat before the Messenger of Allah , putting his knees against his, and placing his hands on his thighs, then he said: "O Muhammad, tell me about Islam." He said: "It is to bear witness that there is none worthy of worship except Allah & and that Muhammad # is the Messenger of Allah, to establish the Salah, to give Zakat, to fast Ramadan, and to perform Hajj to the House if you are able to bear the journey." He said: "You have spoken the truth." And we were amazed by his asking him, and then saying, "You have spoken the truth". Then he said: "Tell me about Faith." He said: "It is to believe in Allah ﷺ, His Angels, His Books, His Messengers, the Last Day, and in the Divine Decree, its good and its bad." He said: "You have spoken the truth." He said: "Tell me about Al-Ihsan." He said: "It is to worship Allah 😹 as if you can see Him, for although you cannot see Him, He can see you." He said: "Tell me about the Hour." He said: "The one who is asked about it does not know more about it than the one who is asking." He said: "Then tell me about its signs." He said: "When a slave woman gives birth to her mistress, when you see the barefoot, naked, destitute shepherds competing in making tall buildings." 'Umar 🔈

said: 'Three [days] passed, then the Messenger of Allah said to me: "O 'Umar, do you know who the questioner was?" I said: "Allah and His Messenger know best." He said: "That was Jibril, peace be upon him, who came to you to teach you your religion."

Sunan an-Nasa'i: The Book of Faith and its Signs

Chapter: Islam's Description Sunan an-Nasa'i 4990 Grade: Sahih [Darussalam]

In-book reference: Book 47, Hadith 6

English translation: Vol. 6, Book 47, Hadith 4993

وَحَدَّثَنَا عَبْدُ بِنُ مُمَيْدٍ، أَخْبَرَنَا يُونُسُ بِنُ مُحَمَّدٍ، حَدَّثَنَا شَيْبَانُ بَنُ عَبْدِ الرَّحْمَنِ، عَنْ قَتَادَةَ، عَنْ أَيِي الْعَالِيَةِ، حَدَّثَنَا ابْنُ عَمِّ، بَنِ عَبِيهِ صلى الله عليه وسلم ابْنُ عَبَّاسٍ قَالَ قَالَ رَسُولُ اللهِ عليه وسلم " مَرَرْتُ لَيْلَةَ أُسْرِيَ بِي عَلَى مُوسَى بْنِ صلى الله عليه وسلم " مَرَرْتُ لَيْلَةَ أُسْرِيَ بِي عَلَى مُوسَى بْنِ عِمْرَانَ - عَلَيْهِ السَّلاَمُ - رَجُلُ آدَمُ طُوَالٌ جَعْدُ كَأَنَّهُ مِنْ رِجَالٍ شَنُوءَةَ وَرَأَيْتُ عِيسَى ابْنَ مَرْيَمَ مَرْبُوعَ الْخَلْقِ إِلَى الْخُمْرَةِ وَالْبَيَاضِ سَبِطَ الرَّأْسِ". وَأُرِيَ مَالِكًا خَازِنَ النَّارِ الْخُمْرَةِ وَالْبَيَاضِ سَبِطَ الرَّأْسِ". وَأُرِيَ مَالِكًا خَازِنَ النَّارِ الْخُمْرَةِ وَالْبَيَاضِ سَبِطَ الرَّأْسِ". وَأُرِيَ مَالِكًا خَازِنَ النَّارِ وَاللَّرَّالَ عَلْ اللهِ عَلَيْهِ اللهُ عليه والدَّجَالَ . فِي آيَاتٍ أَرَاهُنَّ اللهُ إِيَّاهُ فَلاَ تَكُنْ فِي مِرْيَةٍ مِنْ لِقَائِهُ السَّلاَمُ. وَلَا اللهِ عليه وسلم قَدْ لَقِيَ مُوسَى عَلَيْهِ السَّلاَمُ.

Narrated by Abu al-Aliya.

HADITH COMPILATION AND END NOTES

Ibn Abbas, the son of your Prophet's uncle, told us that the Messenger of Allah had observed: On the night of my night journey I passed by Moses b. 'Imran , a man light brown in complexion, tall. well-built as if he was one of the men of the Shanu'a, and saw Jesus son of Mary as a medium-statured man with white and red complexion and crisp hair, and I was shown Malik the guardian of Fire, and Dajjal amongst the signs which were shown to me by Allah . He [the narrator] observed: Then do not doubt his [i.e., of the Holy Prophet] meeting with him [Moses]. Qatada elucidated it thus: Verily the Apostle of Allah, met Moses

Sahih Muslim: Kitab Al-Iman

Chapter No: 1, Faith, Hadith no: 317.

www.ahadith.co.uk

حَدَّثَنَا يَحْيَى بْنُ بُكِيْرٍ، حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ شِهَابٍ، قَالَ أَخْبَرَنِي عُبَيْدُ اللَّهِ بْنُ عَبْدِ اللَّهِ بْنِ عُتْبَةَ، أَنَّ أَبَا سَعِيدٍ الْخُدْرِيَّ _ رضى الله عنه _ قَالَ حَدَّثَنَا رَسُولُ اللهِ صلى الله عليه وسلم حَدِيقًا طَوِيلاً عَنِ الدَّجَالِ، فَكَانَ فِيمَا حَدَّثَنَا بِهِ أَنْ قَالَ " يَأْتِي الدَّجَالُ _ وَهُوَ مُحَرَّمٌ عَلَيْهِ أَنْ يَدْخُلَ نِقَابَ المَّدِينَةِ _ بَعْضَ السِّبَاخِ الَّتِي بِالْمَدِينَةِ، فَيَخْرُجُ إِلَيْهِ يَوْمَئِذٍ رَجُلُ، هُوَ خَيْرُ النَّاسِ _ أَوْ مِنْ خَيْرِ النَّاسِ _ فَيَقُولُ أَشْهَدُ أَنَّكَ رَجُلُ، هُوَ خَيْرُ النَّاسِ _ أَوْ مِنْ خَيْرِ النَّاسِ _ فَيَقُولُ أَشْهَدُ أَنَّكَ

الدَّجَّالُ، الَّذِي حَدَّثَنَا عَنْكَ رَسُولُ اللَّهِ صلى الله عليه وسلم حَدِيثَهُ، فَيَقُولُ الدَّجَّالُ أَرَأَيْتَ إِنْ قَتَلْتُ هَذَا ثُمَّ أَحْيَيْتُهُ، هَلْ تَشُكُونَ فِي الأَمْرِ فَيَقُولُونَ لاَ. فَيَقْتُلُهُ، ثُمَّ يُحْيِيهِ فَيَقُولُ حِينَ يُحْيِيهِ وَاللَّهِ مَا كُنْتُ قَطُّ أَشَدَّ بَصِيرَةً مِنِي الْيَوْمَ، فَيَقُولُ الدَّجَالُ أَقْتُلُهُ فَلاَ أُسَلَّطُ عَلَيْهِ ".

Narrated by Abu Said Al-Khudri: Allah's Apostle stold us a long narrative about Ad-dajjal, and among the many things he mentioned, was his saying, "Ad-dajjal will come and it will be forbidden for him to pass through the entrances of Medina. He will land in some of the salty barren areas [outside] Medina; on that day the best man or one of the best men will come up to him and say, 'I testify that you are the same Dajjal whose description was given to us by Allah's Apostle.' Ad-dajjal will say to the people, 'If I kill this man and bring him back to life again, will you doubt my claim?' They will say, 'No.' Then Ad-dajjal will kill that man and bring him back to life. That man will say, 'Now I know your reality better than before.' Ad-dajjal will say, 'I want to kill him but I cannot."

Sahih Bukhari Chapter No: 29, Virtues of Madinah, Hadith no: 106. www.ahadith.co.uk.

حَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، قَالَ حَدَّثَنِي ابْنُ أَبِي عَدِيٍّ، عَنِ ابْنِ

عَوْنٍ، عَنْ مُجَاهِدٍ، قَالَ كُنَّا عِنْدَ ابْنِ عَبَّاسٍ ـ رضى الله عنهما _ فَذَكَرُوا الدَّجَّالَ أَنَّهُ قَالَ " مَكْتُوبُ بَيْنَ عَيْنَيْهِ كَافِرُ ". فَقَالَ ابْنُ عَبَّاسٍ لَمْ أَسْمَعْهُ وَلَكِنَّهُ قَالَ " أَمَّا مُوسَى كَأَنِّي أَنْظُرُ إِلَيْهِ إِنْ خَدَرَ فِي الْوَادِي يُلَبِّي ".

Narrated by Mujahid I was in the company of Ibn Abbas and the people talked about Ad-dajjal and said, "Ad-dajjal will come with the word Kafir [non-believer] written in between his eyes." On that Ibn Abbas said, "I have not heard this from the Prophet but I heard him saying, 'As if I saw Moses just now entering the valley reciting *Talbyia*."

Sahih Bukhari Chapter No: 25, Pilgrimage [Hajj], Hadith no: 626. www.ahadith.co.uk.

حَدَّثَنَا عَبْدُ اللّهِ بْنُ مُعَاوِيةَ الْجُمَحِيُّ، حَدَّثَنَا حَمَّادُ بْنُ سَلَمَةَ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي بَكْرَة، عَنْ أَبِيهِ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي بَكْرَة، عَنْ أَبِيهِ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم "يَمْكُثُ أَبُو الدَّجَّالِ وَأُمَّهُ ثَلاَثِينَ عَامًا لاَ يُولَدُ لَهُمَا وَلَدُّ ثُمَّ يُولَدُ لَهُمَا غُلاَمُ أَعُورُ أَمَّهُ ثَلاَثِينَ عَامًا لاَ يُولَدُ لَهُمَا وَلَدُ ثُمَّ يُولَدُ لَهُمَا غُلامٌ أَعُورُ أَمَّهُ ثَلاَثِينَ عَامًا لاَ يُولَدُ لَهُمَا عَيْنَاهُ وَلاَ يَنَامُ قَلْبُهُ ". ثُمَّ نَعَتَ أَضَرُ شَيْءٍ وَأَقَلُهُ مَنْفَعَةً تَنَامُ عَيْنَاهُ وَلاَ يَنَامُ قَلْبُهُ ". ثُمَّ نَعَتَ لَنَا رَسُولُ اللهِ صلى الله عليه وسلم أَبَويْهِ فَقَالَ " أَبُوهُ طِوَالُ لَنَا رَسُولُ اللهِ صلى الله عليه وسلم أَبَويْهِ فَقَالَ " أَبُوهُ طِوَالُ ضَرْبُ اللّهِ عِلْ اللهِ عَلْهُ مِنْقَارُ وَأُمُّهُ امْرَأَةً فَرْضَاخِيَّةً طَويلَةً فَرْضَاخِيَّةً طَويلَةً فَرْضَاخِيَّةً طَويلَةً

الْيَدَيْنِ ". فَقَالَ أَبُو بَحْرَةَ فَسَمِعْنَا بِمَوْلُودٍ فِي الْيَهُودِ بِالْمَدِينَةِ فَذَهَبْتُ أَنَا وَالزُّبَيْرُ بْنُ الْعَوَّامِ حَتَّى دَخَلْنَا عَلَى أَبَوَيْهِ فَإِذَا نَعْتُ وَسُولِ اللهِ صلى الله عليه وسلم فِيهِمَا فَقُلْنَا هَلْ لَكُمَا وَلَدُ وَسُولِ اللهِ صلى الله عليه وسلم فِيهِمَا فَقُلْنَا هَلْ لَكُمَا وَلَدُ فَقَالاَ مَكَثْنَا ثَلاثِينَ عَامًا لاَ يُولَدُ لَنَا وَلَدُ ثُمَّ وُلِدَ لَنَا غُلاَمُ فَقَالاَ مَكَثْنَا ثَلاثِينَ عَامًا لاَ يُولَدُ لَنَا وَلَدُ ثُمَّ وُلِدَ لَنَا غُلاَمُ أَعُورُ أَضَرُّ شَيْءٍ وَأَقَلُهُ مَنْفَعَةً تَنَامُ عَيْنَاهُ وَلاَ يَنَامُ قَلْبُهُ. قَالَ أَعُورُ أَضَرُّ شَيْءٍ وَأَقَلُهُ مَنْفَعَةً تَنَامُ عَيْنَاهُ وَلاَ يَنَامُ قَلْبُهُ. قَالَ فَعَرَجْنَا مِنْ عِنْدِهِمَا فَإِذَا هُوَ مُنْجَدِلُ فِي الشَّمْسِ فِي قَطِيفَةٍ لَهُ وَخَرَجْنَا مِنْ عِنْدِهِمَا فَإِذَا هُو مُنْجَدِلُ فِي الشَّمْسِ فِي قَطِيفَةٍ لَهُ وَلَا هَمُ مَهْمَةٌ فَكَشَفَ عَنْ رَأْسِهِ فَقَالَ مَا قُلْتُمَا قُلْنَا وَهَلْ سَعِعْتَ مَا قُلْنَا قَالَ نَعَمْ تَنَامُ عَيْنَاى وَلاَ يَنَامُ قَلْبِي . قَالَ أَبُو سَمِعْتَ مَا قُلْنَا قَالَ نَعَمْ تَنَامُ عَيْنَاى وَلاَ يَنَامُ قَلْبِي . قَالَ أَبُو عِيشَى هَذَا حَدِيثُ حَسَنُ غَرِيبٌ لاَ نَعْرِفُهُ إِلاَّ مِنْ حَدِيثِ عِيسَى هَذَا حَدِيثُ حَسَنُ عَرِيبٌ لاَ نَعْرِفُهُ إِلاَّ مِنْ حَدِيثِ حَمَّادِ بْنِ سَلَمَةً .

It was narrated from 'Abdur-Rahman bin Abi Bakrah from his father who said: "The Messenger of Allah said: 'The father of the Dajjal and his mother will abide for thirty years without bearing a son. Then a boy shall be born to them, having one eye in which there is some defect, providing little use. His eyes sleep but his heart does not sleep.' Then the Messenger of Allah described his parents for us: 'His father is tall, with little fat, with a nose as if it were a beak. His mother is a bulky woman with long breasts.'" So Abu Bakrah said: "I heard about a child being born to some Jews in Al-Madinah. So Az-Zubair bin

Al-'Awwam and I went until we entered upon his parents. They appeared as the Messenger of Allah had described them. We said: 'Do you have any children?' They said: 'We remained for thirty years without any children being born to us, then we bore a boy, having one eye in which there is some defect, providing little use. His eyes sleep but his heart does not sleep.'" He said: "So we were leaving them, when he appeared, glittering in the sunlight in a velvet garment, murmuring something. He uncovered his head and said: 'What were you saying?' We said: 'Did you hear what we were saying?' He said: 'Yes, that my eyes sleep but my heart does not sleep.'"

Jami` at-Tirmidhi: Chapters on Al-Fitan

Chapter: What Has Been Related About Ibn Sayvad

Grade: Da'if [Darussalam]

Reference: Jami` at-Tirmidhi 2248 In-book reference: Book 33, Hadith 91

English translation: Vol. 4. Book 7. Hadith 2248

وَحَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَزُهَيْرُ بْنُ حَرْبٍ، جَمِيعًا عَنِ الْبِنِ عُلَيَّةَ، قَالَ زُهَيْرُ حَدَّثَنَا إِسْمَاعِيلُ بْنُ إِبْرَاهِيمَ، عَنْ أَبِي حَيَّانَ، عَنْ أَبِي مُرَيْرَةَ، قَالَ حَيَّانَ، عَنْ أَبِي هُرَيْرَةَ، قَالَ كَانَ رَسُولُ اللهِ صلى الله عليه وسلم يَوْمًا بَارِزًا لِلنَّاسِ فَأَتَاهُ رَجُلُ فَقَالَ يَا رَسُولَ اللهِ مَا الإِيمَانُ قَالَ " أَنْ تُؤْمِنَ بِاللهِ وَمُلاَئِكِ مَا الإِيمَانُ قَالَ " أَنْ تُؤْمِنَ بِاللهِ وَمُلاَئِكِ وَمُلاَئِكِ اللهِ وَمُلاَئِكِ اللهِ وَرُسُلِهِ وَتُؤْمِنَ بِالْبَعْثِ الآخِر .

"قَالَ يَا رَسُولَ اللَّهِ مَا الإِسْلاَمُ قَالَ " الإِسْلاَمُ أَنْ تَعْبُدَ اللَّهَ وَلاَ تُشْرِكَ بِهِ شَيْمًا وَتُقِيمَ الصَّلاَةَ الْمَكْتُوبَةَ وَتُؤَدِّيَ الزَّكَاةَ الْمَفْرُوضَةَ وَتَصُومَ رَمَضَانَ ". قَالَ يَا رَسُولَ اللَّهِ مَا الإحْسَانُ قَالَ " أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنَّكَ إِنْ لاَ تَرَاهُ فَإِنَّهُ يَرَاكَ ". قَالَ يَا رَسُولَ اللَّهِ مَتَى السَّاعَةُ قَالَ " مَا الْمَسْتُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِل وَلَكِنْ سَأُحَدِّثُكَ عَنْ أَشْرَاطِهَا إِذَا وَلَدَتِ الأَمَةُ رَبَّهَا فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا كَانَتِ الْعُرَاةُ الْحُفَاةُ رُءُوسَ النَّاسِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا تَطَاوَلَ رِعَاءُ الْبَهْمِ فِي الْبُنْيَانِ فَذَاكَ مِنْ أَشْرَاطِهَا فِي خَمْسٍ لاَ يَعْلَمُهُنَّ إِلاَّ اللَّهُ". ثُمَّ تَلاَ صلى الله عليه وسلم { إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَرِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الأَرْحَامِ وَمَا تَدْرِي نَفْسُ مَاذَا تَكْسِبُ غَدًا وَمَا تَدْرِي نَفْسٌ بأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ} ". قَالَ ثُمَّ أَدْبَرَ الرَّجُلُ فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم " رُدُّوا عَلَيَّ الرَّجُلَ " . فَأَخَذُوا لِيَرُدُّوهُ فَلَمْ يَرَوْا شَيْئًا . فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " هَذَا جِبْرِيلُ جَاءَ لِيُعَلِّمَ النَّاسَ دِينَهُمْ" Narrated by Abu Hurairah: One day the Messenger of Allah sappeared before the public, than a man came to him and said: ... Messenger of Allah, when would there be the hour [of Doom]? He [the Holy Prophet *] replied: The one who

is asked about it is no better informed than the inquirer. I, however, narrate some of its signs [and these are]: when **the slave girl will give birth to her master**...

Sahih Muslim: Kitab Al-Iman Chapter No: 1, Faith, Hadith no: 4

6

حَدَّثَنِي زُهَيْرُ بْنُ حَرْبِ، حَدَّثَنَا جَرِيرُ، عَنْ عُمَارَةً، - وَهُوَ ابْنُ الْقَعْقَاعِ - عَنْ أَبِي زُرْعَةَ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " سَلُونِي " فَهَابُوهُ أَنْ يَسْأَلُوهُ . فَجَاءَ رَجُلٌ فَجَلَسَ عِنْدَ رُكْبَتَيْهِ . فَقَالَ يَا رَسُولَ اللَّهِ مَا الْإِسْلاَمُ قَالَ " لاَ تُشْرِكُ بِاللَّهِ شَيْئًا وَتُقِيمُ الصَّلاَّةَ وَتُؤْتِي الزَّكَاةَ وَتَصُومُ رَمَضَانَ " قَالَ صَدَقْتَ . قَالَ يَا رَسُولَ اللَّهِ مَا الإيمَانُ قَالَ " أَنْ تُؤْمِنَ بِاللَّهِ وَمَلاَ يُكَتِهِ وَكِتَابِهِ وَلِقَائِهِ وَرُسُلِهِ وَتُؤْمِنَ بِالْبَعْثِ وَتُؤْمِنَ بِالْقَدَرِ كُلِّهِ " . قَالَ صَدَقْتَ . قَالَ يَا رَسُولَ اللَّهِ مَا الإحْسَانُ قَالَ " أَنْ تَخْشَى اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنَّكَ إِنْ لاَ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ " . قَالَ صَدَقْتَ . قَالَ يَا رَسُولَ اللَّهِ مَتَى تَقُومُ السَّاعَةُ قَالَ " مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِل وَسَأَحَدَّثُكَ عَنْ أَشْرَاطِهَا إِذَا رَأَيْتَ الْمَرْأَةَ تَلِدُ رَبَّهَا فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا رَأَيْتَ الْخُفَاةَ الْعُرَاةَ الصُّمَّ الْبُكْمَ مُلُوكَ الأَرْضِ فَذَاكَ مِنْ أَشْرَاطِهَا وَإِذَا رَأَيْتَ رِعَاءَ الْبَهْمِ يَتَطَاوَلُونَ فِي الْبُنْيَانِ فَذَاكَ مِنْ

أَشْرَاطِهَا فِي خَمْسٍ مِنَ الْغَيْبِ لاَ يَعْلَمُهُنَّ إِلاَّ اللَّهُ ". ثُمَّ قَرَأً { إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ وَيَعْلَمُ مَا فِي الأَرْحَامِ وَمَا تَدْرِي نَفْسُ بِأَىِّ وَمَا تَدْرِي نَفْسُ بِأَىِّ وَمَا تَدْرِي نَفْسُ بِأَى وَمَا تَدْرِي نَفْسُ بِأَى وَمَا تَدْرِي نَفْسُ بِأَى وَمَا تَدْرِي نَفْسُ بِأَى أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ } قَالَ ثُمَّ قَامَ الرَّجُلُ فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم " رُدُّوهُ عَلَى " فَالْتُمِسَ فَلَمْ يَجُدُوهُ فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم " هَذَا جِبْرِيلُ أَرَادَ أَنْ تَعَلَّمُوا إِذْ لَمْ تَسْأَلُوا ".

Narrated by Abu Hurairah; The Messenger of Allah said: Ask me [about matters pertaining to religion], but they [the Companions of the Holy Prophet] were too much overawed out of profound respect for him to ask him [anything]. In the meanwhile a man came there, and sat near his knees and said: Messenger of Allah s, ... When there would be the hour [of Doom]? [Upon this] he [the Holy Prophet said: The one who is being asked about it is no better informed than the inquirer himself. I, however, narrate some of its signs [and these are]: when you see a slave [woman] giving birth to her master, ...

Sahih Muslim: Kitab Al-Iman Chapter No: 1, Faith, Hadith no: 6

حَدَّثَنَا مُحَمَّدُ بْنُ إِسْحَاقَ الْمُسَيَّبِيُّ، حَدَّثَنَا أَنْسُ، - يَعْنِي ابْنَ

عِيَاضٍ - عَنْ مُوسَى، - وَهُوَ ابْنُ عُقْبَةَ - عَنْ نَافِعٍ، قَالَ قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ ذَكَرَ رَسُولُ اللَّهِ صلى الله عليه وسلم يَوْمًا بَيْنَ ظَهْرَانَى النَّاسِ الْمَسِيحَ الدَّجَّالَ فَقَالَ " إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى لَيْسَ بِأَعْوَرَ أَلاَ إِنَّ الْمَسِيحَ الدَّجَّالَ أَعْوَرُ عَيْنِ الْيُمْنَى كَأَنَّ عَيْنَهُ عِنْبَةٌ طَافِيَةٌ ". قَالَ وَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " أَرَانِي اللَّيْلَةَ فِي الْمَنَامِ عِنْدَ الْكَعْبَةِ فَإِذَا رَجُلُ آدَمُ كَأَحْسَن مَا تَرَى مِنْ أُدْمِ الرِّجَالِ تَضْرِبُ لِمَّتُهُ بَيْنَ مَنْكِبَيْهِ رَجلُ الشَّعَر يَقْطُرُ رَأْسُهُ مَاءً . وَاضِعًا يَدَيْهِ عَلَى مَنْكِبَيْ رَجُلَيْنِ وَهُوَ بَيْنَهُمَا يَطُوفُ بِالْبَيْتِ فَقُلْتُ مَنْ هَذَا فَقَالُوا الْمَسِيحُ ابْنُ مَرْيَمَ . وَرَأَيْتُ وَرَاءَهُ رَجُلاً جَعْدًا قَطَطًا أَعْوَرَ عَيْنِ الْيُمْنَى كَأَشْبَهِ مَنْ رَأَيْتُ مِنَ النَّاسِ بِابْنِ قَطَن وَاضِعًا يَدَيْهِ عَلَى مَنْكِئِيْ رَجُلَيْنِ يَطُوفُ بِالْبَيْتِ فَقُلْتُ مَنْ هَذَا قَالُوا هَذَا الْمَسِيحُ الدَّجَّالُ ".

Narrated by Abdullah bin Umar; One day the Messenger of Allah mentioned in the presence of people about al-Masih al-dajjal. He said: Verily Allah is not blind of one eye. Behold, but the Masih al-dajjal is blind of right eye as if his eye is like a swollen grape, and the Messenger of Allah said: I was shown in a dream in the night that near the Kabah there was a man fair-complexioned, fine amongst the

THE SEQUENCE OF EVENTS AT THE END OF TIMES

white-complexioned men that you ever saw, his locks of hair were falling on his shoulders. He was a man whose hair were neither too curly nor too straight, and water trickled down from his head. He was placing his bands on the shoulders of two persons and amidst them was making a circuit around the Kabah . I said: Who is he? They replied: Al-Masih son of Mary. And I saw behind him a man with intensely curly hair, blind of right eye. Amongst the persons I have ever seen Ibn Qatan has the greatest resemblance with him. He was making a circuit around the Kabah by placing both his hands on the shoulders of two persons. I said: Who is he? They said; it is al-Masih al-dajjal.

Sahih Muslim: Kitab Al-Iman Chapter No: 1, Faith Hadith no: 324.

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حَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، وَمُحَمَّدُ بْنُ بَشَّارٍ، قَالاَ حَدَّثَنَا مُحَمَّدُ بُنُ بَشَارٍ، قَالاَ حَدَّثَنَا مُحَمَّدُ بْنُ بَشَارٍ، قَالاَ حَدَّثَنَا مُحَمَّدُ بْنُ بَنُ جَعْفَرٍ، حَدَّثَنَا شُعْبَةُ، عَنْ قَتَادَةَ، قَالَ سَمِعْتُ أَنْسَ بْنَ مَالِكِ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " مَا مِنْ نَبِيٍّ مَالِكِ، قَالَ وَقَدْ أَنْذَرَ أُمَّتَهُ الأَعْورَ الْكَذَّابَ أَلاَ إِنَّهُ أَعْورُ وَإِنَّ رَبَّكُمْ لِللهِ عَيْنَيْهِ كَ فَ ر ".

لَيْسَ بأَعْورَ وَمَكْتُوبُ بَيْنَ عَيْنَيْهِ كَ ف ر ".

Anas & said: The Messenger of Allah & said, "There has not been a Prophet who has not warned his Ummah of that one-eyed liar [Dajjal]. Behold, he is blind in one eye and your Rabb [Allah & is not blind. On his forehead are the

letters: [K.F.R.] [meaning Kafir- disbeliever]."

Al-Bukhari and Muslim

The Book of Miscellaneous Hadith of Significant Values

Reference: Book 19, Hadith 10

Arabic/English book reference: Book 19, Hadith 1817

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9

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبٌ، عَنِ الزُّهْرِيِّ، قَالَ أَخْبَرَنِي سَالِمُ بْنُ عَبْدِ اللَّهِ أَنَّ عَبْدَ اللَّهِ بْنَ عُمَرَ، أَخْبَرَهُ أَنَّ عُمَرَ بْزَ، الْخُطَّابِ انْطَلَقَ مَعَ رَسُولِ اللهِ صلى الله عليه وسلم في رَهْطٍ مِنْ أَصْحَابِهِ قِبَلَ ابْنِ صَيَّادٍ، حَتَّى وَجَدَهُ يَلْعَبُ مَعَ الْغِلْمَانِ فِي أُطُمِ بَنِي مَغَالَةَ، وَقَدْ قَارَبَ ابْنُ صَيّادٍ يَوْمَئِذٍ الْخُلُمَ، فَلَمْ يَشْعُرْ حَتَّى ضَرَبَ رَسُولُ اللَّهِ صلى الله عليه وسلم ظَهْرَهُ بيَدِهِ ثُمَّ قَالَ " أَتَشْهَدُ أَنِّي رَسُولُ اللَّهِ". فَنَظَرَ إِلَيْهِ فَقَالَ أَشْهَدُ أَنَّكَ رَسُولُ الأُمِّيّينَ. ثُمّ قَالَ ابْنُ صَيّادٍ أَتَشْهَدُ أَنِّي رَسُولُ اللَّهِ فَرَضَّهُ النّبيّ صلى الله عليه وسلم ثُمّ قَالَ " آمَنْتُ بالله ورُسُلِهِ ". ثُمّ قَالَ لاِبْن صَيّادٍ " مَاذَا تَرَى ". قَالَ يَأْتِيني صَادِقٌ وَكَاذِبٌ. قَالَ رَسُولُ الله صلى الله عليه وسلم " خُلِّطَ عَلَيْكَ الأَمْرُ ". قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " إنِّي خَبَأْتُ لَكَ خَبيتًا ". قَالَ هُوَ الدُّخُ. قَالَ " اخْسَأْ، فَلَنْ تَعْدُوَ قَدْرَكَ ". قَالَ عُمَرُ يَا رَسُولَ اللُّهِ أَتَأْذَنُ لِي فِيهِ أَضْرِبْ عُنُقَهُ. قَالَ رَسُولُ اللُّهِ صلى الله عليه

وسلم " إِنْ يَكُنْ هُوَ لاَ تُسَلِّطُ عَلَيْهِ، وَإِنْ لَمْ يَكُنْ هُوَ فَلاَ خَيْرَ لَكَ فِي قَتْلِهِ ". قَالَ سَالِمُ فَسَمِعْتُ عَبْدَ اللهِ بْنَ عُمَرَ، يَقُولُ انْطَلَقَ بَعْدَ ذَلِكَ رَسُولُ اللهِ صلى الله عليه وسلم وَأَبَيُ بْنُ كَعْبِ الأَنْصَارِيُ يَؤُمَّانِ النَّخْلَ الَّتِي فِيهَا ابْنُ صَيَّادٍ، حَتَّى إِذَا دَخَلَ رَسُولُ اللَّهِ صلى الله عليه وسلم طَفِقَ رَسُولُ اللَّهِ صلى الله عليه وسلم يَتَّقِي بِجُذُوعِ النَّخْلِ، وَهُوَ يَخْتِلُ أَنْ يَسْمَعَ مِن ابْن صَيّادٍ شَيْئًا قَبْلَ أَنْ يَرَاهُ، وَابْنُ صَيّادٍ مُضْطَحِعُ عَلَى فِرَاشِهِ فِي قَطِيفَةٍ لَهُ فِيهَا رَمْرَمَةٌ أَوْ زَمْزَمَةٌ، فَرَأَتْ أُمُّ ابْن صَيّادٍ النَّبِيِّ صلى الله عليه وسلم وَهُوَ يَتَّقِي بِجُذُوعِ النَّخْل، فَقَالَتْ لإِبْن صَيّادٍ أَيْ صَافِ _ وَهُوَ اسْمُهُ _ هَذَا مُحَمَّدٌ. فَتَنَاهَى ابْنُ صَيَادٍ. قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " لَوْ تَرَكَتْهُ بَيِّنَ ". قَالَ سَالِمٌ قَالَ عَبْدُ الله قَامَ رَسُولُ الله صلى الله عليه وسلم فِي النَّاسِ فَأَثْنَى عَلَى اللَّهِ بِمَا هُوَ أَهْلُهُ، ثُمَّ ذَكَرَ الدِّجَالَ فَقَالَ " إِنِّي أُنْذِرُكُمُوهُ، وَمَا مِنْ نَبِيّ إِلاّ وَقَدْ أَنْذَرَ قَوْمَهُ، لَقَدْ أَنْذَرَهُ نُوحٌ قَوْمَهُ، وَلَكِنِّي سَأَقُولُ لَكُمْ فِيهِ قَوْلاً لَمْ يَقُلْهُ نَبِي لِقَوْمِهِ، تَعْلَمُونَ أَنَّهُ أَعْوَرُ، وَأَنَّ اللَّهِ لَيْسَ بِأَعْوَرَ ". قَالَ أَبُو عَبْد الله خَسَأْتُ الْكُلْبَ بَعَدْتُهُ خَاسِئِينَ مُبْعَدِينَ

Narrated by 'Abdullah bin 'Umar: 'Umar bin Al-Khattab set out with Allah's Messenger &, and a group of his companions to Ibn Saivad. ... Allah's Messenger & added, "I have kept something for you [in my mind]." Ibn Saiyad said, "Ad-Dukh." The Prophet said, "Ikhsa [you should be ashamed] for you cannot cross your limits." 'Umar said, "O Allah's Messenger \(\mathbb{\neq} !\) Allow me to chop off his neck." Allah's Apostle said [to 'Umar]. "Should this person be him [i.e., Ad-Dajjal then you cannot over-power him; and should he be someone else, then it will be no use your killing him." ... Allah's Messenger stood up before the people [delivering a sermon], and after praising and glorifying Allah sa He deserved, he mentioned the Ad-Dajjal saving, "I warn you against him, and there has been no prophet but warned his followers against him. Noah warned his followers against him but I am telling you about him, something which no prophet has told his people of, and that is: Know that he is blind in one eye whereas Allah **#** is not so."

Sahih al-Bukhari: Good Manners and Form [Al-Adab] Chapter: The saying of one man to another: Ikhsa

Sahih al-Bukhari 6173-6175

In-book reference: Book 78, Hadith 199

USC-MSA web [English] reference: Vol. 8, Book 73, Hadith 194

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حَدَّثَنَا قُتَيْبَةُ، حَدَّثَنَا اللَّيْثُ، عَنِ ابْنِ شِهَابٍ، أَنَّهُ سَمِعَ عُبَيْدَ

اللهِ بْنَ عَبْدِ اللهِ بْنِ قَعْلَبَةَ الأَنْصَارِيَّ، يُحَدِّثُ عَنْ عَبْدِ اللهِ بْنِ يَزِيدَ الأَنْصَارِيِّ، مِنْ بَنِي عَمْرِو بْنِ عَوْفٍ يَقُولُ اللهِ عَمِّ، مُجُمِّعَ بْنَ جَارِيةَ الأَنْصَارِيَّ يَقُولُ سَمِعْتُ رَسُولَ اللهِ عليه وسلم يَقُولُ " يَقْتُلُ ابْنُ مَرْيَمَ الدَّجَالَ بِبَابِ لُدِّ ". قَالَ وَفِي الْبَابِ عَنْ عِمْرَانَ بْنِ حُصَيْنٍ وَنَافِعِ بْنِ بِبَابِ لُدِّ ". قَالَ وَفِي الْبَابِ عَنْ عِمْرَانَ بْنِ حُصَيْنٍ وَنَافِعِ بْنِ بِبَابِ لُدِّ ". قَالَ وَفِي الْبَابِ عَنْ عِمْرَانَ بْنِ حُصَيْنٍ وَنَافِعِ بْنِ عَنْ عَمْرَانَ بْنِ حُصَيْنٍ وَنَافِعِ بْنِ عَنْ عَمْرَانَ بْنِ أَبِي الْعَاصِي وَجَابِرٍ وَأَبِي أُمَامَةَ وَابْنِ مَسْعُودٍ وَعَبْدِ وَعُبْدِ وَعُمْرِو وَسَمُرَةَ بْنِ جُنْدَبٍ وَالنَّوَّاسِ بْنِ سَمْعَانَ وَعَمْرِو بُنِ عَمْرٍ وَسَمُرَةَ بْنِ جُنْدَبٍ وَالنَّوَّاسِ بْنِ سَمْعَانَ وَعَمْرِو بُنِ عَمْرٍ وَسَمُرَةَ بْنِ الْيَمَانِ . قَالَ أَبُو عِيسَى هَذَا حَدِيثُ جَسَنُ صَحِيحٌ .

Mujammi' bin Jariyah Al-Ansari said: "I heard the Messenger of Allah saying: "Isa bin Maryam will kill the Dajjal at the gate of Ludd."

Jami' at-Tirmidhi: Chapters on Al-Fitan

Chapter: What Has Been Related About 'Isa Bin Maryam killing the Dajjal

Grade: Hasan [Darussalam] Jami' at-Tirmidhi 2244

In-book reference: Book 33, Hadith 87

English translation: Vol. 4, Book 7, Hadith 2244

حَدَّثَنَا هَارُونُ بْنُ عَبَّادٍ الأَزْدِيُّ، حَدَّثَنَا مَرْوَانُ، حَدَّثَنِي 10 طَلْحَةُ أُمُّ غُرَابِ، عَنْ عَقِيلَةَ، - امْرَأَةُ مِنْ بَنِي فَزَارَةَ مَوْلاَةُ لَهُمْ

- عَنْ سَلاَمَةَ بِنْتِ الْحُرِّ، أُخْتِ خَرَشَةَ بْنِ الْحُرِّ الْفَزَارِيِّ قَالَتْ سَمِعْتُ رَسُولَ اللهِ عليه وسلم يَقُولُ " إِنَّ مِنْ أَشْرَاطِ السَّاعَةِ أَنْ يَتَدَافَعَ أَهْلُ الْمَسْجِدِ لاَ يَجِدُونَ إِمَامًا يُصَلِّي بِهِمْ ".

Narrated by Sulamah bint al-Hurr: I heard the Apostle of Allah say: One of the signs of the Last Hour will be that people in a mosque will refuse to act as imam and will not find an imam to lead them in prayer.

Sunan Abu Dawud: Kitab Al-Salat Chapter No: 2, Prayer, Hadith no: 581

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حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، قَالَ حَدَّثَنَا وُهَيْبُ، قَالَ حَدَّثَنَا مُوسَى بْنُ إِسْمَاءَ، قَالَتْ أَتَيْتُ عَائِشَةً وَهِيَ تُصَلِّ هِشَامٌ، عَنْ فَاطِمَةَ، عَنْ أَسْمَاءَ، قَالَتْ أَتَيْتُ عَائِشَةً وَهِيَ تُصَلِّ فَقُلْتُ مَا شَأْنُ النَّاسِ فَأَشَارَتْ إِلَى السَّمَاءِ، فَإِذَا النَّاسُ قِيَامٌ، فَقَالَتْ سُبْحَانَ اللهِ قُلْتُ آيَةً فَأَشَارَتْ بِرَأْسِهَا، أَى نَعَمْ، فَقَالَتْ سُبْحَانَ اللهِ قُلْتُ آيَةً فَأَشَارَتْ بِرَأْسِهَا، أَى نَعَمْ، فَقُمْتُ حَتَّى جَعَلَاّتِ الْعَشَى، فَجَعَلْتُ أَصُبُ عَلَى رَأْسِي الْمَاءَ، فَقُمْتُ حَتَّى جَعَلَّ وَجَلَّ النَّبِيُّ صلى الله عليه وسلم وَأَثْنَى عَلَيْهِ، فَحَمِدَ الله عَليه وسلم وَأَثْنَى عَلَيْهِ، فَحَمِدَ اللهَ عَليه وسلم وَأَثْنَى عَلَيْهِ، فَحَمِدَ اللهَ عَليه وسلم وَأَثْنَى عَلَيْهِ، الْجُنَّةَ وَالنَّارَ، فَأُوحِيَ إِلَى أَنْكُمْ تُونَانِ فِي قُبُورِكُمْ، مِثْلَ الْوَالَعُنَ أَرْبِيتُهُ إِلاَّ رَأَيْتُهُ فِي مَقَامِي حَتَّى الْجُنَّةَ وَالنَّارَ، فَأُوحِيَ إِلَى أَنَّكُمْ تُفْتَنُونَ فِي قُبُورِكُمْ، مِثْلَ الْمَسِيحِ الْمَاءَ لَيْ الْمَاءَ عَلَيْهُ الْمَسْمَاءُ لَا أَدْرِي أَى ذَلِكَ قَالَتْ أَسْمَاءُ لَا مِنْ فِتْنَةِ الْمَسِيحِ الْمَاءَ لَى فَالْمَاءُ لَا فَالَتْ أَسْمَاءُ لَى فَانَةِ الْمَسِيحِ الْمَاءُ لَا الْمَاءِ الْمَاءِ الْمَاءُ الْمَاءِ الْمَاسِعِ الْمَاءُ الْمَاءُ لَا الْمَاسِةِ الْمَاعُ لَا الْمَاءُ الْمَاءُ الْمُعْ عَلَى الْمَاءُ الْمَاءِ الْمَاءُ الْمَاءُ الْمَاءُ الْمَاءُ الْمَاءُ اللهُ الْمُ الْمَاءُ الْمَاءُ الْمَاءُ الْمُ الْمَاءُ الْمُلْمَاءُ الْمَاءُ الْمُ الْمَاءُ الْمِنْ الْمَاءُ الْمَاءُ الْمَاءُ الْمُلْمَاءُ الْمَاءُ الْمَاءُ الْمَاءُ الْمَاءُ الْمَاءُ الْمَاءُ الْمَاءُ الْمَاءُ الْمَاءُ الْمُعْلَى الْمَاءُ الْمَاءُ الْمُلْمَاءُ الْمُعَاءُ الْمَاءُ الْمَاءُ اللّهُ الْمَاءُ الْمَاءُ الْمُومِلُولُ الْمُعَامُ الْمُعْلَى الْمَاءُ الْمَاءُ الْمُعْلَى الْمُعْلَى الْ

الدَّجَّالِ، يُقَالُ مَا عِلْمُكَ بِهَذَا الرَّجُلِ فَأَمَّا الْمُؤْمِنُ _ أَوِ الْمُوقِنُ لَا اللَّهِ لَا أَدْرِي بِأَيِّهِمَا قَالَتْ أَسْمَاءُ _ فَيَقُولُ هُوَ مُحَمَّدٌ رَسُولُ اللّهِ جَاءَنَا بِالْبَيِّنَاتِ وَالْهُدَى، فَأَجَبْنَا وَاتَّبَعْنَا، هُوَ مُحَمَّدٌ. ثَلاَثًا، فَيُقَالُ نَمْ صَالِحًا، قَدْ عَلِمْنَا إِنْ كُنْتَ لَمُوقِنَا بِهِ، وَأَمَّا الْمُنَافِقُ _ فَيُقَالُ نَمْ صَالِحًا، قَدْ عَلِمْنَا إِنْ كُنْتَ لَمُوقِنَا بِهِ، وَأَمَّا الْمُنَافِقُ _ فَيُقُولُ لاَ أَدْرِي، أَو الْمُرْتَابُ لاَ أَدْرِي أَى ذَلِكَ قَالَتْ أَسْمَاءُ _ فَيَقُولُ لاَ أَدْرِي، سَمِعْتُ النَّاسَ يَقُولُونَ شَيْمًا فَقُلْتُهُ ".

Narrated by Asma .: I came to 'Aisha while she was praying, and said to her, "What has happened to the people?" She pointed out towards the sky. [I looked towards the mosque], and saw the people offering the prayer. Aisha said, "Subhan Allah." I said to her, "Is there a sign?" She nodded with her head meaning, "Yes." I, too, then stood [for the prayer of eclipse | till I became [nearly] unconscious and later on I poured water on my head. After the prayer, the Prophet # praised and glorified Allah and then said, "Just now at this place I have seen what I have never seen before, including Paradise and Hell. No doubt it has been inspired to me that you will be put to trials in your graves and these trials will be like the trials of Masiah-ad-Dajjal or nearly like it [the sub narrator is not sure which expression Asma' used]. You will be asked, 'What do you know about this man [the Prophet Muhammad #]?' Then the faithful believer [or Asma' said a similar word] will reply, 'He is Muhammad

Allah's Apostle who had come to us with clear evidences and guidance and so we accepted his teachings and followed him. And he is Muhammad.' And he will repeat it thrice. Then the angels will say to him, 'Sleep in peace as we have come to know that you were a faithful believer.' On the other hand, a hypocrite or a doubtful person will reply, 'I do not know, but I heard the people saying something and so I said it.' [the same]."

Sahih Bukhari Chapter No: 3, Knowledge, Hadith no: 86 www.ahadith.co.uk

حَدَّثَنَا أَبُو الْيَمَانِ، قَالَ أَخْبَرَنَا شُعَيْبُ، قَالَ أَخْبَرَنَا أَبُو الزِّنَادِ، عَنْ أَبِي هُرَيْرَة، قَالَ قَالَ النَّبِيُّ صلى عَنْ عَبْدِ الرَّحْمَنِ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَة، قَالَ قَالَ النَّبِيُّ صلى الله عليه وسلم " لاَ تَقُومُ السَّاعَةُ حَتَى يُقْبَضَ الْعِلْمُ، وَتَكْثُرَ النَّالَ الزَّمَانُ، وَتَظْهَرَ الْفِتَنُ، وَيَكْثُرَ وَتَكْثَرُ الْفِتَنُ، وَيَكْثُرَ الْفَتْلُ - حَتَى يَكْثُرَ فِيكُمُ الْمَالُ فَيَفِيضُ ".

Narrated by Abu Hurairah . The Prophet said, "The Hour [Last Day] will not be established until [religious] knowledge will be taken away [by the death of religious learned men], earthquakes will be very frequent, time will pass quickly, afflictions will appear, murders will increase and money will overflow amongst you."

THE SEQUENCE OF EVENTS AT THE END OF TIMES

[See Hadith No. 85 Vol 1].

Sahih al-Bukhari: Invoking Allah for Rain [Istisqa]

Chapter: Earthquakes and [other] signs [of the Day of Judgement]

Reference: Sahih al-Bukhari 1036 In-book reference: Book 15, Hadith 31

USC-MSA web [English] reference: Vol. 2, Book 17, Hadith 146

www.sunnah.com

حَدَّثَنَا بَكُرُ بْنُ خَلَفٍ أَبُو بِشْرٍ، حَدَّثَنَا عَبْدُ الرَّزَّاقِ، عَنْ آنَ مَعْمَرٍ، عَنْ قَتَادَةَ، عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ قَالَ رَسُولُ اللّهِ مَعْمَرٍ، عَنْ قَتَادَةً، عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ قَالَ رَسُولُ اللّهِ صلى الله عليه وسلم - " يَخْرُجُ قَوْمٌ فِي آخِرِ الزَّمَانِ - أَوْ فِي هَذِهِ الأُمَّةِ - يَقْرَءُونَ الْقُرْآنَ لاَ يُجَاوِزُ تَرَاقِيَهُمْ - أَوْ حُلْقُومَهُمْ هَذِهِ الأُمَّةِ - يَقْرَءُونَ الْقُرْآنَ لاَ يُجَاوِزُ تَرَاقِيَهُمْ - أَوْ حُلْقُومَهُمْ - فَاقْتُلُوهُمْ - أَوْ إِذَا لَقِيتُمُوهُمْ - فَاقْتُلُوهُمْ . فَاقْتَلُوهُمْ . فَاقْتَلُوهُمْ . فَاقْتَلُوهُمْ . فَاقْتَلُوهُمْ . فَاقْتَلُوهُمْ . فَاقْتَلُوهُمْ . فَاقْتُلُوهُمْ . فَاقْتَلُوهُمْ . فَاقْتَلُوهُمْ . .

Narrated by Ibn Umar *: The Messenger of Allah * said: "There will emerge people who will recite the Qur'an but it will not go any deeper than their collarbones. [Khawarij] Whenever a group of them appears, they should be cut off [i.e., killed]." Ibn Umar said: "I heard the Messenger of Allah * say: 'Whenever a group of them appears, they should be killed' – [he said it] more than twenty times – 'until Dajjal emerges among them."

Sunan Ibn Majah

Chapter No: 1, The Book of the Sunnah, Hadith no: 174

Grade: Hasan www.ahadith.co.uk

حَدَّثَنَا بَكْرُ بْنُ خَلَفٍ أَبُو بِشْرٍ، حَدَّثَنَا عَبْدُ الرَّزَّاقِ، عَنْ مَعْمَرٍ، عَنْ قَتَادَةَ، عَنْ أَنسِ بْنِ مَالِكٍ، قَالَ قَالَ رَسُولُ اللّهِ صلى الله عليه وسلم - " يَغْرُجُ قَوْمٌ فِي آخِرِ الزَّمَانِ - أَوْ فِي هَذِهِ الأُمَّةِ - يَقْرَءُونَ الْقُرْآنَ لاَ يُجَاوِزُ تَرَاقِيَهُمْ - أَوْ حُلْقُومَهُمْ سِيمَاهُمُ التَّحْلِيقُ إِذَا رَأَيْتُمُوهُمْ - أَوْ إِذَا لَقِيتُمُوهُمْ - فَاقْتُلُوهُمْ . فَاقْتُلُوهُمْ . فَاقْتُلُوهُمْ .

It was narrated that Anas bin Malik said: "The Messenger of Allah said: 'At the end of time or among this nation [Ummah] there will appear people who recite the Qur'an but it will not go any deeper than their collarbones or their throats. Their distinguishing feature will be their shaved heads. If you see them, or meet them, then kill them."

Sunan Ibn Majah

Chapter No: 1, The Book of the Sunnah

Grade: Sahih [Darussalam]

English reference: Vol. 1, Book 1, Hadith 175 Arabic reference: Book 1, Hadith 180

www.sunnah.com

حَدَّثَنَا أَبُو كُرَيْبٍ، مُحَمَّدُ بْنُ الْعَلاَءِ حَدَّثَنَا أَبُو بَكْرِ بْنُ عَيَّاشٍ، عَنْ عَاصِمٍ، عَنْ زِرِّ، عَنْ عَبْدِ اللهِ بْنِ مَسْعُودٍ، قَالَ عَيَّاشٍ، عَنْ عَاصِمٍ، عَنْ زِرِّ، عَنْ عَبْدِ اللهِ بْنِ مَسْعُودٍ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " يَخْرُجُ فِي آخِرِ الزَّمَانِ قَوْمٌ أَحْدَاثُ الأَسْنَانِ سُفَهَاءُ الأَحْلاَمِ يَقْرَءُونَ الْقُرْآنَ لاَ يُجَاوِزُ

تَرَاقِيَهُمْ يَقُولُونَ مِنْ قَوْلِ خَيْرِ الْبَرِيَّةِ يَمْرُقُونَ مِنَ الدِّينِ كَمَا يَمْرُقُ السَّهْمُ مِنَ الرَّمِيَّةِ". قَالَ أَبُو عِيسَى وَفِي الْبَابِ عَنْ عَلِيِّ وَأَبِي سَعِيدٍ وَأَبِي ذَرِّ. وَهَذَا حَدِيثُ حَسَنُ صَحِيحٌ. وَقَدْ رُوِيَ فَا عَيْرِ هَذَا الْحُدِيثِ عَنِ النَّبِيِّ صلى الله عليه وسلم حَيْثُ وَصَفَ هَوُلاَءِ الْقُوْمَ الَّذِينَ يَقْرَءُونَ الْقُرْآنَ لاَ يُجَاوِزُ تَرَاقِيَهُمْ يَمْرُقُونَ مِنَ الدِّينِ كَمَا يَمْرُقُ السَّهْمُ مِنَ الرَّمِيَّةِ إِنَّمَا هُمُ الْخُوارِجُ وَالْحُرُورِيَّةُ وَغَيْرُهُمْ مِنَ الْخُوارِجِ.

'Abdullah bin Mas'ud an arrated that the Messenger of Allah said: "In the end of time there will come a people [Khawarij] young in years, foolish in minds, reciting the Qur'an which will not go beyond their throats, uttering sayings from the best of creatures, going through the religion as an arrow goes through the target."

Jami' at-Tirmidhi: Chapters on Al-Fitan

Chapter: What has been Related About The Description of The

Renegades

Grade: Sahih [Darussalam] Reference: Jami' at-Tirmidhi 2188 In-book reference: Book 33, Hadith 31

English translation: Vol. 4, Book 7, Hadith 2188

أَخْبَرَنَا مُحَمَّدُ بْنُ مَعْمَرٍ الْبَصْرِيُّ الْحَرَّانِيُّ، قَالَ حَدَّثَنَا أَبُو دَاوُدَ الْخَبَرَنَا مُحَمَّدُ بْنُ سَلَمَةَ، عَنِ الأَزْرَقِ بْنِ قَيْسٍ، عَنْ شَرِيكِ بْنِ شِهَابٍ، قَالَ كُنْتُ أَتَمَنَّى أَنْ أَلْقَى، رَجُلاً مِنْ

أَصْحَابِ النَّبِيِّ صلى الله عليه وسلم أَسْأَلُهُ عَنِ الْحُوَارِجِ فَلَقِيتُ أَبَا بَرْزَةَ فِي يَوْمِ عِيدٍ فِي نَفَر مِنْ أَصْحَابِهِ فَقُلْتُ لَهُ هَلْ سَمِعْتَ رَسُولَ اللهِ صلى الله عليه وسلم يَذْكُرُ الْخُوَارِجَ فَقَالَ نَعَمْ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم بأَذُني وَرَأَيْتُهُ بِعَيْنِي أُتِّيَ رَسُولُ اللَّهِ صلى الله عليه وسلم بِمَالِ فَقَسَمَهُ فَأَعْظَى مَنْ عَنْ يَمِينِهِ وَمَنْ عَنْ شِمَالِهِ وَلَمْ يُعْطِ مَنْ وَرَاءَهُ شَيْئًا فَقَامَ رَجُلٌ مِنْ وَرَائِهِ فَقَالَ يَا مُحَمَّدُ مَا عَدَلْتَ فِي الْقِسْمَةِ. رَجُلُ أُسْوَدُ مَطْمُومُ الشَّعْرِ عَلَيْهِ ثَوْبَانِ أَبْيَضَانِ فَغَضِبَ رَسُولُ اللَّهِ صلى الله عليه وسلم غَضَبًا شَدِيدًا وَقَالَ " وَاللَّهِ لَا تَجِدُونَ بَعْدِي رَجُلاً هُوَ أَعْدَلُ مِنِّي". ثُمَّ قَالَ " يَخْرُجُ فِي آخِرِ الزَّمَانِ قَوْمٌ كَأَنَّ هَذَا مِنْهُمْ يَقْرَءُونَ الْقُرْآنَ لاَ يُجَاوِزُ تَرَاقِيَهُمْ يَمْرُقُونَ مِنَ الإِسْلاَمِ كَمَا يَمْرُقُ السَّهْمُ مِنَ الرَّمِيَّةِ سِيمَاهُمُ التَّحْلِيقُ لاَ يَزَالُونَ يَخْرُجُونَ حَتَّى يَخْرُجَ آخِرُهُمْ مَعَ الْمَسِيحِ الدَّجَّالِ فَإِذَا لَقِيتُمُوهُمْ فَاقْتُلُوهُمْ هُمْ شَرُّ الْخَلْقِ وَالْخَلِيقَةِ ". قَالَ أَبُو عَبْدِ الرَّحْمَن رَحِمَهُ اللَّهُ شَريكُ بْنُ شِهَابِ لَيْسَ بِذَلِكَ الْمَشْهُورِ.

It was narrated that Sharik bin Shihab said: "I used to wish that I could meet a man among the Companions of The Prophet sand ask him about the **Khawarij**. Then I met Abu Barzah on the day of 'Id, with a number of his companions. I said to him: 'Did you hear the Messenger of Allah santion the Khawarij?'

He said: 'Yes. I heard the Messenger of Allah swith my own ears, and saw him with my own eyes. Some wealth was brought to the Messenger of Allah # and he distributed it to those on his right and on his left, but he did not give anything to those who were behind him. Then a man stood behind him and said: "Muhammad! You have not been just in your division!" He was a **bald man with patchy** [shaved] hair wearing two white garments and sign of prostration in his forehead. So Allah's Messenger # became very angry and said: "By Allah! You will not find a man after me who is more just than me. "He # repeated these words three times. Then he said: "A people will come at the end of time from the east; as if he is one of them and their appearance will also be like this man. They will be reciting the Qur'an without it passing beyond their throats. They will go through Islam just as the arrow goes through the target. Their distinction will be shave heads. They will not cease to appear until the last of them comes with Al-Masih Ad Dajjal. So when you meet them, then kill them, they are the worst of created beings."

Masnad Ahmad Volume 9, Hadith 44

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، حَدَّثَنَا هِشَامٌ، أَخْبَرَنَا مَعْمَرُ، عَن الزُّهْرِيِّ، عَنْ أَبِي سَلَمَةَ، عَنْ أَبِي سَعِيدٍ، قَالَ بَيْنَا النَّبُّ صلى الله عليه وسلم يَقْسِمُ جَاءَ عَبْدُ اللَّهِ بْنُ ذِي الْخُوَيْصِرَةِ التَّمِيميُّ فَقَالَ اعْدِلْ يَا رَسُولَ اللَّهِ فَقَالَ " وَيْلَكَ مَنْ يَعْدِلُ إِذَا لَمْ أَعْدِلْ ''. قَالَ عُمَرُ بْنُ الْخَطَّابِ دَعْنِي أَضْرِبْ عُنُقَهُ. قَالَ " دَعْهُ فَإِنَّ لَهُ أَصْحَابًا يَحْقِرُ أَحَدُكُمْ صَلاَتَهُ مَعَ صَلاَتِهِ، وَصِيَامَهُ مَعَ صِيَامِهِ، يَمْرُقُونَ مِنَ الدِّينِ كَمَا يَمْرُقُ السَّهْمُ مِنَ الرَّمِيَّةِ، يُنْظَرُ فِي قُذَذِهِ فَلاَ يُوجَدُ فِيهِ شَيْءٌ، يُنْظَرُ فِي نَصْلِهِ فَلاَ يُوجَدُ فِيهِ شَيْءٌ، ثُمَّ يُنْظَرُ فِي رصَافِهِ فَلاَ يُوجَدُ فِيهِ شَيْءٌ، ثُمَّ يُنْظَرُ فِي نَضِيِّهِ فَلا يُوجَدُ فِيهِ شَيْءٌ، قَدْ سَبَقَ الْفَرْثَ وَالدَّمَ، آيَتُهُمْ رَجُلٌ إِحْدَى يَدَيْهِ _ أَوْ قَالَ ثَدْيَيْهِ _ مِثْلُ ثَدْيِ الْمَرْأَةِ _ أَوْ قَالَ مِثْلُ الْبَضْعَةِ _ تَدَرْدَرُ، يَخْرُجُونَ عَلَى حِين فُرْقَةٍ مِنَ النَّاسِ ". قَالَ أَبُو سَعِيدٍ أَشْهَدُ سَمِعْتُ مِنَ النَّبِيِّ صلى الله عليه وسلم وَأُشْهَدُ أَنَّ عَلِيًّا قَتَلَهُمْ وَأَنَا مَعَهُ، جِيءَ بِالرَّجُلِ عَلَى النَّعْتِ الَّذِي نَعَتَهُ النَّبِيُّ صلى الله عليه وسلم. قَالَ فَنَزَلَتْ فِيهِ ﴿ وَمِنْهُمْ مَنْ يَلْمِزُكَ فِي الصَّدَقَاتِ }.

Narrated by Abu Sa'id: While the Prophet se was distributing something, 'Abdullah bin Dhil Khawaisira at-Tamimi came and said, "Be just, O Allah's Messenger 紫!" The Prophet said, "Woe to you! Who would be just if I were not?" 'Umar bin Al-Khattab & said, "Allow me to cut off his neck!" The Prophet & said, "Leave him, for he has companions, and if you compare your prayers with their prayers and your fasting with theirs, you will look down upon your prayers and fasting, in comparison to theirs. Yet they will go out of the religion as an arrow darts through the game's body in which case, if the Qudhadh of the arrow is examined, nothing will be found on it, and when its Nasl is examined, nothing will be found on it; and then its Nadiyi is examined, nothing will be found on it. The arrow has been too fast to be smeared by dung and blood. The sign by which these people will be recognized will be a man whose one hand [or breast] will be like the breast of a woman [or like a moving piece of flesh] [men who will have breasts that look like women's breasts]. These people will appear when there will be differences among the people [Muslims]."

Abu Sa'id added: I testify that I heard this from the Prophet and also testify that 'Ali & killed those people while I was with him. The man with the description given by the Prophet was brought to 'Ali . The following verses were revealed in connection with that very person [i.e., 'Abdullah

bin Dhil-Khawaisira at-Tamimi]:

'And among them are men who accuse you [O Muhammad] in the matter of [the distribution of] the alms.' [Al-Tawbah 9:58]

Sahih al-Bukhari - Book of Apostates

Chapter: Whoever Gave up Fighting Against Al-Khawarij in Order to

Create Intimacy

Reference: Sahih al-Bukhari 6933 In-book reference: Book 88, Hadith 15

USC-MSA web [English] reference: Vol. 9, Book 84, Hadith 67

Sahih Bukhari Vol 3, Hadith 1839

أَخْبَرَنَا هَنَادُ بْنُ السَّرِيِّ، عَنْ أَبِي الأَحْوَصِ، عَنْ سَعِيدِ بْنِ مَسْرُوقٍ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي نُعْمِ، عَنْ أَبِي سَعِيدِ الْخُدْرِيِّ، قَالَ بَعَثَ عَلِيُّ وَهُوَ بِالْيَمَنِ بِدُهَيْبَةٍ بِتُرْبَتِهَا إِلَى رَسُولِ اللّهِ صلى الله عليه اللهِ عليه وسلم بَيْنَ أَرْبَعَةِ نَفَرٍ الأَقْرَعِ بْنِ حَابِسِ الْخُنْظَلِيِّ وَعُيَيْنَةَ بْنِ وَسلم بَيْنَ أَرْبَعَةِ نَفَرٍ الأَقْرَعِ بْنِ حَابِسِ الْخُنْظَلِيِّ وَعُيَيْنَةَ بْنِ وَسلم بَيْنَ أَرْبَعَةِ نَفَرٍ الأَقْرَعِ بْنِ حَابِسٍ الْخُنْظَلِيِّ وَعُيَيْنَةَ بْنِ مِللم بَيْنَ أَرْبَعَةِ نَفَرٍ الأَقْرَعِ بْنِ حَابِسٍ الْخُنْظَلِيِّ وَعُيْنَةَ بْنِ مِلاَئِةَ الْعَامِرِيِّ ثُمَّ أَحَدِ بَنِي كِلاَتٍ بَدْرٍ الْفَزَارِيِّ وَعَلْقَمَة بْنِ عُلاَثَةَ الْعَامِرِيِّ ثُمَّ أَحَدِ بَنِي كِلاَتٍ وَوَيْشُ وَقَالَ مَرَّةً أَخْرَى صَنَادِيدُ قُرَيْشٍ فَقَالُوا تُعْطِي صَنادِيدَ فَرَيْشُ وَقَالَ مَرَّةً أَخْرَى صَنادِيدَ قُرَيْشُ وَقَالَ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلْمُ اللّهُ عَلَى اللّهُ عَلْمُ اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللّهُ عَلَى الللهُ عَلَى اللّهُ اللهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللّهُ عَلَى اللّهُ اللهُ ال

عَصَيْتُهُ أَيَاْمَنُنِي عَلَى أَهْلِ الأَرْضِ وَلاَ تَأْمَنُونِي". ثُمَّ أَدْبَرَ الرَّجُلُ فَاسْتَأْذَنَ رَجُلُ مِنَ الْقَوْمِ فِي قَتْلِهِ يَرَوْنَ أَنَّهُ خَالِدُ بْنُ الْوَلِيدِ فَاسْتَأْذَنَ رَجُلُ مِنَ الْقَوْمِ فِي قَتْلِهِ يَرَوْنَ أَنَّهُ خَالِدُ بْنُ الْوَلِيدِ فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم " إِنَّ مِنْ ضِئْضِعِ هَذَا قَوْمًا يَقْرَءُونَ الْقُرْآنَ لاَ يُجَاوِزُ حَنَاجِرَهُمْ يَقْتُلُونَ أَهْلَ الْإِسْلاَمِ وَيَدَعُونَ أَهْلَ الأَوْقَانِ يَمْرُقُونَ مِنَ الإِسْلاَمِ كَمَا اللهِ سُلاَمِ وَيَدَعُونَ أَهْلَ الأَوْقَانِ يَمْرُقُونَ مِنَ الإِسْلاَمِ كَمَا يَمْرُقُ السَّهُمُ مِنَ الرَّمِيَّةِ لَئِنْ أَدْرَكْتُهُمْ لاَقْتُلَنَّهُمْ قَتْلَ عَادٍ ".

It was narrated that Abu Sa'id Al-Khudri & said: "When he was in Yemen, Ali & sent a piece of gold that was still mixed with sediment to the Messenger of Allah &, and the Messenger of Allah & distributed it among four people: Al-Agra' bin Habisi Al-Hanzali, 'Uyaynah bin Badr Al-Fazari, 'Algamah bin 'Ulathah Al-'Amiri, who was from Bani Kilab and Zaid Al-Ta'i who was from Bani Nabhan. The Quraish he said one time: became angry and said: 'You give to the chiefs of Najd that'; [the Prophet & said] 'so as to soften their hearts toward Islam.' Then a man with a thick beard, prominent cheeks, and a shaven head [Abdullah bin Dhil Khawaisira at-Tamimi] came and said: 'Fear Allah. O Muhammad! He said: 'Who would obey Allah if I disobeyed Him? [Is it fair that] He has entrusted me with all the people of the Earth but you do not trust me?' Then the man went away, and a man from among the people, whom they [the narrators] think was Khalid bin Al-

Walid, asked for permission to kill him. The Messenger of Allah said: 'Among the offspring of this man will be some people who will recite the Qur'an but it will not go any further than their throats. They will kill the Muslims but leave the idol worshippers alone, and they will passes through Islam as an arrow passes through the body of the target. If I live to see them. I will kill them all, as the people of 'Ad were killed'."

Sunan an-Nasa'i: The Book of Zakah

Grade: Sahih [Darussalam] Reference: Sunan an-Nasa'i 2578

In-book reference: Book 23, Hadith 0

English translation: Vol. 3, Book 23, Hadith 2579

أَخْبَرَنَا مَحْمُودُ بْنُ غَيْلاَنَ، قَالَ حَدَّثَنَا عَبْدُ الرَّزَّاقِ، قَالَ أَنْبَأَنَا الثَّوْرِيُّ، عَنْ أَبِيهِ، عَنِ ابْنِ أَبِي نُعْمٍ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ بَعَثَ عَلِيُّ إِلَى النَّبِيِّ صلى الله عليه وسلم وَهُوَ بِالْيَمَنِ قَالَ بَعَثَ عَلِيُّ إِلَى النَّبِيِّ صلى الله عليه وسلم وَهُو بِالْيَمَنِ بِذُهَيْبَةٍ فِي تُرْبَتِهَا فَقَسَمَهَا بَيْنَ الأَقْرَعِ بْنِ حَابِسٍ الْخُنْظِيِّ ثُمَّ أَحَدِ بَنِي مُجَاشِعٍ وَبَيْنَ عُيَيْنَةَ بْنِ بَدْرٍ الْفَزَارِيِّ وَبَيْنَ عَلْقَمَةَ بْنِ عَلاَثَةَ الْعَامِرِيِّ ثُمَّ أَحَدِ بَنِي كِلاَبٍ وَبَيْنَ زَيْدِ الْخَيْلِ الطَّائِيِّ ثُمَّ عَلَاثَةَ الْعَامِرِيِّ ثُمَّ أَحَدِ بَنِي كِلاَبٍ وَبَيْنَ زَيْدِ الْخَيْلِ الطَّائِيِّ ثُمَّ عَلَاثَةَ الْعَامِرِيِّ ثُمَّ أَحَدِ بَنِي كِلاَبٍ وَبَيْنَ زَيْدِ الْخَيْلِ الطَّائِيِّ ثُمَّ أَحَد بَنِي كِلاَبٍ وَبَيْنَ زَيْدِ الْخَيْلِ الطَّائِيِّ ثُمَّ أَحَد بَنِي كَلاَبٍ وَبَيْنَ وَيْثُو وَلَا نُصَارُ وَقَالُوا يَعْطِي صَنَادِيدَ أَهْلِ خَدٍ وَيَدَعُنَا فَقَالَ " إِنَّمَا أَتَأَلَّفُهُمْ " . يُعْطِي صَنَادِيدَ أَهْلِ خَدٍ وَيَدَعُنَا فَقَالَ " إِنَّمَا أَتَأَلَّفُهُمْ " . يُعْطِي صَنَادِيدَ أَهْلِ خَدٍ وَيَدَعُنَا فَقَالَ " إِنَّمَا أَتَأَلَفُهُمْ " . يُعْطِي صَنَادِيدَ أَهْلِ خَدٍ وَيَدَعُنَا فَقَالَ " إِنَّمَا أَتَأَلَفُهُمْ " . فَأَقْبَلَ رَجُلُ غَائِرَ الْعَيْنَيْنَ نَاتِئَ الْوَجْنَتَيْنَ كَثَ اللِّحْيَةِ مَعْلُوقَ فَالَ اللَّوْبَاتِيْنَ كَثَ اللَّحْيَةِ مَعْلُوقَ فَمَا لَوْجُنَيْنَ كَثَ اللَّعْيَةِ مَعْلُوقَ فَالُوا الْعَيْنَيْنَ نَاتِعَ الْوَجْنَتَيْنَ كَثَ اللَّعْيَةِ مَعْلُوقَ الْعَالَيْنَ الْعَيْنِينَ لَالْعَالَيْنَ الْعَيْنَانِ الْوَالْعَلَيْنَ لَكُولُ الْعَيْنَانِ الْعَيْنَانِ الْعَيْنَانِ الْعَلَالِ الْعَيْنَانِ الْعَلَالِي الْعَلَيْقِ الْعَلَالِيْ الْعَلَيْنِ الْعَلَالِ الْعَيْنَانِ اللَّهِ الْعَلَيْنَ الْعَلَالِيْ الْعَلْمُ اللَّهُ الْعَلَيْقِ الْعَلْمُ اللَّهُ الْعَلْمُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعُلْمُ اللَّهُ الْعَلْمُ اللَّهُ الْعَلْمُ اللَّهُ اللَّهُ الْعَلْمُ الْعَلْمُ الْعَلْمُ الْعُلْمُ الْعُمْ الْعُلْمُ الْعَلْمُ الْمُعْلِلِ الْعَلْمُ الْمَالِعُلُوا الْعَلْ

الرَّأْسِ فَقَالَ يَا مُحَمَّدُ اتَّقِ اللَّهَ قَالَ " مَنْ يُطِعِ اللَّهَ إِذَا عَصَيْتُهُ أَيَا مُنُونِي ". فَسَأَلَ رَجُلُ مِنَ الْقَوْمِ أَيَا مُنُونِي ". فَسَأَلَ رَجُلُ مِنَ الْقَوْمِ قَتْلَهُ فَمَنَعَهُ فَلَمَّا وَلَى قَالَ " إِنَّ مِنْ ضِئْضِعِ هَذَا قَوْمًا يَخْرُجُونَ يَقْرَءُونَ الْقُرْآنَ لاَ يُجَاوِزُ حَنَاجِرَهُمْ يَمْرُقُونَ مِنَ الدِّينِ مُرُوقَ يَقْرَءُونَ الْقُرْآنَ لاَ يُجَاوِزُ حَنَاجِرَهُمْ يَمْرُقُونَ مِنَ الدِّينِ مُرُوقَ السَّهْمِ مِنَ الرَّمِيَّةِ يَقْتُلُونَ أَهْلَ الإِسْلاَمِ وَيَدَعُونَ أَهْلَ الأَوْثَانِ لَئِنْ أَنَا أَذْرَكْتُهُمْ لاَ قُتْلَنَّهُمْ قَتْلَ عَادٍ ".

It was narrated that Abu Sa'īd Al-Khudri said: "When 'Ali & was in Yemen, he sent some gold that was still enclosed in rock to the Prophet * who distributed it among Al-Agra' bin Habis Al-Hanzali, who belonged to Bani Mujashi', 'Uyaynah bin Badr Al-Fazari, 'Algamah bin 'Ulathah Al-'Amiri, who belonged to Bani Kilab and Zaid Al-Khail At-Ta'i, who belonged to Bani Nabhan. The Quraish and the Ansar became angry and said: 'He gives to the chiefs of Najd and ignores us!' He [the Prophet 鑑] said: 'I am seeking to win them over [firmly to Islam].' Then a man with sunken eyes, a bulging forehead, a thick beard and a shaven head ['Abdullah bin Dhil Khawaisira at-Tamimi] came and said: 'O Muhammad, fear Allah!' He said: 'Who will obey Allah if I do not? He trusts me with the people of this Earth but you do not trust me.' A man among the people asked for permission to kill him, but he did not let him do that. When [the man] went away, he [the Prophet \(\) [the Prop

said: 'Among the offspring of this man there will be people who will recite the Qur'an but it will not go beyond their throats, and they will go out of Islam as an arrow goes through the target. They will kill the Muslims and leave the idol-worshippers alone. If I live to see them, I will kill them as the killing of 'Ad.'"

Sunan an-Nasa'i: The Book of Fighting [The Prohibition of Bloodshed] Chapter: The One Who Unsheathes His Sword and Starts to Strike the

People With it

Grade: Sahih [Darussalam] Reference: Sunan an-Nasa'i 4101 In-book reference: Book 37, Hadith 136

English translation: Vol. 5, Book 37, Hadith 4106

NOTE:

Sheikh Jonelya comments: Kharijites [Arabic: Khawārij /singular, Khāriji] means literally "those who went out" and it is a general term embracing various Muslims who, while initially supporting the authority of the final Rashidun Caliph Ali ibn Abi Talib , then later rejected his leadership. They first emerged in the late 7th century AD. They will come at all times, in particular when there are differences between the Muslims, and the last of them will come with the Dajjal.

حَدَّثَنَا عَبْدُ بْنُ خُمَيْدٍ، حَدَّثَنَا عَبْدُ الرَّزَّاقِ بْنُ هَمَّامٍ، حَدَّثَنَا عَبْدُ الرَّزَّاقِ بْنُ هُمَّامٍ، حَدَّثَنَا عَبْدُ الْمَلِكِ بْنُ كُهَيْلٍ، حَدَّثَنِي عَبْدُ الْمَلِكِ بْنُ كُهَيْلٍ، حَدَّثِنِي

زَيْدُ بْنُ وَهْبِ الْجُهَنُّ، أَنَّهُ كَانَ فِي الْجَيْشِ الَّذِينَ كَانُوا مَعَ عَلِيِّ - رضى الله عنه - الَّذِينَ سَارُوا إِلَى الْخُوَارِجِ فَقَالَ عَلَيُّ رضى الله عنه أَيُّهَا النَّاسُ إِنِّي سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ " يَخْرُجُ قَوْمٌ مِنْ أُمَّتِي يَقْرَءُونَ الْقُرْآنَ لَيْسَ قِرَاءَتُكُمْ إِلَى قِرَاءَتِهِمْ بِشَيْءٍ وَلاَ صَلاَتُكُمْ إِلَى صَلاَتِهِمْ بشَيْءٍ وَلاَ صِيَامُكُمْ إِلَى صِيَامِهمْ بشَيْءٍ يَقْرَءُونَ الْقُرْآنَ يَحْسِبُونَ أَنَّهُ لَهُمْ وَهُوَ عَلَيْهِمْ لاَ تُجَاوِزُ صَلاَّتُهُمْ تَرَاقِيَهُمْ يَمْرُقُونَ مِنَ الإِسْلاَمِ كَمَا يَمْرُقُ السَّهْمُ مِنَ الرَّمِيَّةِ ". لَوْ يَعْلَمُ الْجِيْشُ الَّذِينَ يُصِيبُونَهُمْ مَا قُضِيَ لَهُمْ عَلَى لِسَانِ نَبِيِّهِمْ صلى الله عليه وسلم لاَتَّكَلُوا عَنِ الْعَمَلِ وَآيَةُ ذَلِكَ أَنَّ فِيهِمْ رَجُلاً لَهُ عَضُدٌ وَلَيْسَ لَهُ ذِرَاعٌ عَلَى رَأْسِ عَضُدِهِ مِثْلُ حَلَمَةِ الثَّدْي عَلَيْهِ شَعَرَاتٌ بيضٌ فَتَذْهَبُونَ إِلَى مُعَاوِيَةَ وَأَهْلِ الشَّامِ وَتَتْرُكُونَ هَؤُلاَءِ يَخْلُفُونَكُمْ فِي ذَرَاريِّكُمْ وَأَمْوَالِكُمْ وَاللَّهِ إِنِّي لأَرْجُو أَنْ يَكُونُوا هَؤُلاَءِ الْقَوْمَ فَإِنَّهُمْ قَدْ سَفَكُوا الدَّمَ الْحَرَامَ وَأَغَارُوا فِي سَرْحِ النَّاسِ فَسِيرُوا عَلَى اسْمِ اللَّهِ. قَالَ سَلَمَةُ بْنُ كُهَيْلِ فَنَزَّلَنِي زَيْدُ بْنُ وَهْبِ مَنْزِلاً حَتَّى قَالَ مَرَرْنَا عَلَى قَنْطَرَةٍ فَلَمَّا الْتَقَيْنَا وَعَلَى الْخَوَارِجِ يَوْمَئِذٍ عَبْدُ اللَّهِ بْنُ

وَهْبِ الرَّاسِيُّ فَقَالَ لَهُمْ أَلْقُوا الرِّمَاحَ وَسُلُّوا سُيُوفَكُمْ مِنْ جُفُونِهَا فَإِنِّي أَخَافُ أَنْ يُنَاشِدُوكُمْ كَمَا نَاشَدُوكُمْ يَوْمَ حَرُورَاءَ. فَرَجَعُوا فَوَحَّشُوا بِرِمَاحِهِمْ وَسَلُّوا السُّيُوفَ وَشَجَرَهُمُ النَّاسُ برمَاحِهمْ - قَالَ - وَقُتِلَ بَعْضُهُمْ عَلَى بَعْضٍ وَمَا أُصِيبَ مِنَ النَّاسِ يَوْمَئِذٍ إِلاَّ رَجُلاَنِ فَقَالَ عَليُّ رضى الله عنه الْتَمِسُوا فِيهِمُ الْمُخْدَجَ . فَالْتَمَسُوهُ فَلَمْ يَجِدُوهُ فَقَامَ عَلِيٌّ - رضى الله عنه - بنَفْسِهِ حَتَّى أَتَى نَاسًا قَدْ قُتِلَ بَعْضُهُمْ عَلَى بَعْضِ قَالَ أُخِّرُوهُمْ . فَوَجَدُوهُ مِمَّا يَلِي الأَرْضَ فَكَبَّرَ ثُمَّ قَالَ صَدَقَ اللَّهُ وَبَلَّغَ رَسُولُهُ - قَالَ - فَقَامَ إِلَيْهِ عَبِيدَةُ السَّلْمَانِيُّ فَقَالَ يَا أَمِيرَ الْمُؤْمِنِينَ اللَّهَ الَّذِي لاَ إِلَهَ إِلاَّ هُوَ لَسَمِعْتَ هَذَا الْحُدِيثَ مِنْ رَسُولِ اللَّهِ صلى الله عليه وسلم فَقَالَ إِي وَاللَّهِ الَّذِي لاَ إِلَهَ إِلاَّ هُوَ . حَتَّى اسْتَحْلَفَهُ ثَلاَثًا وَهُوَ يَحْلفُ لَهُ .

Zaid b. Wahb Juhani reported and he was among the squadron which was under the command of Ali and which set out [to curb the activities] of the Khawarij. 'Ali said: O people, I heard the Messenger of Allah say: There would arise from my Ummah a people who would recite the Qur'an, and your recital would seem insignificant as compared with their recital, your prayer as compared with their prayer, and your fast, as compared with their fast. They

would recite the Our'an thinking that it supports them, whereas it is an evidence against them. Their prayer does not get beyond their collar bone; they would swerve through Islam just as the arrow passes through the prey. If the squadron which is to encounter them were to know [what great boon] has been assured to them by their Messenger they would completely rely upon this deed [alone and cease to do other good deeds], and their [that of the Khawarij] distinctive mark is that there would be [among them] a person whose wrist would be without the arm, and the end of his wrist would be fleshy like the nipple of the breast on which there would be white hair. You would be marching towards Muawiya and the people of Syria and you would leave them behind among your children and your property [to do harm]. By Allah, I believe that these are the people [against whom you have been commanded to fight and get reward] for they have shed forbidden blood, and raided the animals of the people. So go forth in the name of Allah [to fight against them]. Salama b. Kuhail mentioned that Zaid b. Wahb made me alight at every stage, till we crossed a bridge. 'Abdullah b. Wahb al-Rasibi was at the head of the Khawarij when we encountered them. He ['Abdullah] said to his army: Throw the spears and draw out your swords from their sheaths, for I fear that they would attack you as they attacked you on the day of Harura. They went back and threw their spears and drew out their swords, and people

fought against them with spears and they were killed one after another. Only two persons were killed among the people [among the army led by 'Ali 🖓 on that day. 'Ali 🐇 said: Find out from among them [the dead bodies of the Khawarij] [the maimed]. They searched but did not find him. 'Ali & then himself stood up and [walked] till he came to the people who had been killed one after another. He ['Ali said: Search them to the last, and then ['Ali's companions] found him [the dead body of the maimed] near the earth. He ['Ali] then pronounced Allahu Akbar [Allah is the Greatest] and then said, Allah told the Truth and His Messenger & conveyed it. Then there stood before him 'Abida Salmani who said: Commander of the Believers, by Allah, besides Whom there is no god but He, [tell me] whether you heard this hadith from the Messenger of Allah **E.** He said: Yes, by Allah, besides Whom there is no god but He. He asked him to take an oath thrice and he took the oath.

Sahih Muslim: The Book of Zakat

Chapter: Exhortation to kill the Khawarij

Reference: Sahih Muslim 1066 f

In-book reference: Book 12, Hadith 204

USC-MSA web [English] reference: Book 5, Hadith 2333

حَدَّثَنَا مَنْصُورُ بْنُ أَبِي مُزَاحِمٍ، حَدَّثَنَا يَحْيَى بْنُ حَمْزَةَ، عَنِ 14 اللهِ عَنْ عَمْزَة، عَنِ اللهِ عَنْ عَمِّهِ، أَنَسِ بْن مَالِكٍ اللهِ عَنْ عَمِّهِ، أَنَسِ بْن مَالِكٍ

THE SEQUENCE OF EVENTS AT THE END OF TIMES

أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " يَثْبَعُ الدَّجَّالَ مِنْ يَهُودِ أَصْبَهَانَ سَبْعُونَ أَلْفًا عَلَيْهِمُ الطَّيَالِسَةُ ".

Anas b. Malik & reported that Allah's Messenger & said: The Dajjal would be followed by seventy thousand Jews of Isfahan wearing Persian shawls.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour

Chapter: The Rest Of The Hadith About Ad-Dajjal

Reference: Sahih Muslim 2944

In-book reference: Book 54, Hadith 155

USC-MSA web [English] reference: Book 41, Hadith 7034

www.sunnah.com

وعنه رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: "يتبع الدجال من يهود أصبهان سبعون ألفا عليهم الطيالسة" ((رواه مسلم)).

Anas & said: The Messenger of Allah & said, "Dajjal [the Antichrist] will be followed by seventy thousand Jews of Isfahan and will be dressed in robes of green colored satin."

Riyad as-Salihin: The Book of Miscellaneous Hadith of Significant Values
Muslim

Sunnah.com reference: Book 19, Hadith 5

Arabic/English book reference: Book 19, Hadith 1812

- 15 http://en.wikipedia.org/wiki/Persian_Jews
- 16 The Meccan Revelations [Al Futuhat Al Makkiyah], Sheikh Ibn 'Arabi. Pg. 70. M. Chodkiewicz, W. Chittick, J. W.

Morris, Pir Press, 2002.

حَدَّثَنَا مُحُمَّدُ بْنُ يَحْيَى الأَرْدِيُّ، حَدَّثَنَا حَجَّاجُ بْنُ مُحَمَّدٍ، عَنِ اللّهِ ابْنِ جُرَيْجٍ، أَخْبَرَنِي أَبُو الزُّبَيْرِ، أَنَّهُ سَمِعَ جَابِرَ بْنَ عَبْدِ اللّهِ يَقُولُ حَدَّثَتْنِي أُمُّ شَرِيكِ، أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَلُولُ حَدَّثَتْنِي أُمُّ شَرِيكِ، أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " لَيَفِرَّنَ النَّاسُ مِنَ الدَّجَّالِ حَتَّى يَلْحَقُوا بِالجِّبَالِ " . قَالَ " هُمْ قَالَتْ أُمُّ شَرِيكٍ يَا رَسُولَ اللهِ فَأَيْنَ الْعَرَبُ يَوْمَئِذٍ قَالَ " هُمْ قَلِيلٌ " . قَالَ أَبُو عِيسَى هَذَا حَدِيثُ حَسَنُ غَرِيبٌ صَحِيحٌ . Narrated Umm Sharik: that the Messenger of Allah * said:

"The people will flee from the Dajjal such that they will go to the mountains." Umm Sharik said: "O Messenger of Allah! Where will the Arabs be that day?" He said: "They will be few."

Jami' at-Tirmidhi

Grade: Sahih [Darussalam]

English reference: Vol. 1, Book 46, Hadith 3930

Arabic reference: Book 49, Hadith 4309

حَدَّثَنَا عَبَّاسُ الْعَنْبَرِيُّ، حَدَّثَنَا هَاشِمُ بْنُ الْقَاسِمِ، حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ ثَابِتِ بْنِ ثَوْبَانَ، عَنْ أَبِيهِ، عَنْ مَكْحُولٍ، عَنْ جُبَيْرِ بْنِ ثَفَيْرٍ، عَنْ مَالِكِ بْنِ يُخَامِرَ، عَنْ مُعَاذِ بْنِ جَبَلٍ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " عُمْرَانُ بَيْتِ الْمَقْدِسِ خَرَابُ يَثْربَ خُرُوجُ الْمَلْحَمَةِ وَخُرُوجُ خَرَابُ يَثْربَ خُرُوجُ الْمَلْحَمَةِ وَخُرُوجُ

الْمَلْحَمَةِ فَتْحُ قُسْطَنْطِينِيَّةَ وَفَتْحُ الْقُسْطَنْطِينِيَّةِ خُرُوجُ الْمَلْحَمَةِ فَتْحُ الْقُسْطَنْطِينِيَّةِ خُرُوجُ اللَّجَّالِ". ثُمَّ ضَرَبَ بِيَدِهِ عَلَى فَخِذِ الَّذِي حَدَّثَ - أَوْ مَنْكِبِهِ - ثُمَّ قَالَ إِنَّ هَذَا لَحَقُّ كَمَا أَنَّكَ هَا هُنَا أَوْ كَمَا أَنَّكَ قَاعِدً. يَعْنِي مُعَاذَ بْنَ جَبَل.

Narrated Mu'adh ibn Jabal *: The Prophet *said: The flourishing state of Jerusalem [that is current day Israel] will be when Yathrib [the city of Madinah in Arabia] is in ruins, the ruined state of Yathrib will be when the great war [Malhamah] comes, the outbreak of the great war will be at the conquest of Constantinople and the conquest of Constantinople when the Dajjal [Antichrist] comes forth. He [the Prophet] struck his thigh or his shoulder with his hand and said: This is as true as you are here or as you are sitting [meaning Mu'adh ibn Jabal].

Sunan Abi Dawud: Book of Battles (Kitab Al-Malahim)

Chapter: Signs of The Battles Grade: Hasan [Al-Albani]

Reference: Sunan Abi Dawud 4294 In-book reference: Book 39, Hadith 4 English translation: Book 38, Hadith 4281

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ عَبْدِ الرَّحْمَنِ، أَخْبَرَنَا الْحَكَمُ بْنُ الْمُبَارَكِ، حَدَّثَنَا الْوَلِيدُ بْنُ مُسْلِمٍ، عَنْ أَبِي بَكْرِ بْنِ أَبِي مَرْيَمَ، عَنِ الْوَلِيدِ بْنِ سُفْيَانَ، عَنْ يَزِيدَ بْنِ قُطَيْبٍ السَّكُونِيِّ، عَنْ أَبِي السَّكُونِيِّ، عَنْ أَبِي

بَحْرِيَّةَ، صَاحِبِ مُعَاذٍ عَنْ مُعَاذِ بْنِ جَبَلٍ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " الْمَلْحَمَةُ الْعُظْمَى وَفَتْحُ الْقُسْطَنْطِينِيَّةِ وَخُرُوجُ الدَّجَّالِ فِي سَبْعَةِ أَشْهُرٍ". قَالَ أَبُو عِيسَى وَفِي الْبَابِ عَنِ الصَّعْبِ بْنِ جَثَّامَةَ وَعَبْدِ اللهِ بْنِ بُسْرٍ وَعَبْدِ اللهِ بْنِ مُسْعُودٍ وَأَبِي سَعِيدٍ الْخُدْرِيِّ . وَهَذَا حَدِيثُ حَسَنُ غَرِيبُ لاَ مَسْعُودٍ وَأَبِي سَعِيدٍ الْخُدْرِيِّ . وَهَذَا حَدِيثُ حَسَنُ غَرِيبُ لاَ نَعْرِفُهُ إِلاَّ مِنْ هَذَا الْوَجْهِ .

Abu Bahriyyah, a Companion of Mu'adh bin Jabal anarrated that the Prophet said: "The great *Malhamah*, the conquest of Constantinople, and the coming of the Dajjal occur in [the span of] seven months."

Jami' at-Tirmidhi: Chapters on Al-Fitan

Chapter: What Has Been Related About Signs of the Coming of The Dajjal

Grade: Da'if [Darussalam]

Reference: Jami' at-Tirmidhi 2238 In-book reference: Book 33, Hadith 81

English translation: Vol. 4, Book 7, Hadith 2238

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ النُّفَيْقُ، حَدَّثَنَا عِيسَى بْنُ يُونُسَ، عَنْ أَبِي بَكْرِ بْنِ الْوَلِيدِ بْنِ سُفْيَانَ الْغَسَّانِيِّ، عَنْ أَبِي بَكْرِيَّةَ، عَنْ مُعَاذِ بْنِ عَنْ يَزِيدَ بْنِ قُتَيْبِ السَّكُونِيِّ، عَنْ أَبِي بَحْرِيَّةَ، عَنْ مُعَاذِ بْنِ جَبْلٍ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " الْمَلْحَمَةُ النُّهُرِ، وَفَتْحُ الْقُسْطَنْطِينِيَّةِ وَخُرُوجُ الدَّجَّالِ فِي سَبْعَةِ أَشْهُرٍ"

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Narrated Mu'adh ibn Jabal &: The Prophet * said: The greatest war, the conquest of Constantinople and the coming forth of the Dajjal [Antichrist] will take place within a period of seven months.

Sunan Abi Dawud: Battles [Kitab Al-Malahim]

Chapter: Order Of The Battles

Grade: Da'if [Al-Albani]

Reference: Sunan Abi Dawud 4295 In-book reference: Book 39, Hadith 5 English translation: Book 38, Hadith 4282

حَدَّثَنَا هِشَامُ بْنُ عَمَّارٍ، حَدَّثَنَا الْوَلِيدُ بْنُ مُسْلِمٍ، وَإِسْمَاعِيلُ بْنُ عَيَّاشٍ، قَالاَ حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي مَرْيَمَ، عَنِ الْوَلِيدِ بْنِ سُفْيَانَ بْنِ أَبِي مَرْيَمَ، عَنْ يَزِيدَ بْنِ قُطَيْبٍ السَّكُونِيِّ، - وَقَالَ سُفْيَانَ بْنِ أَبِي مَرْيَمَ، عَنْ يَزِيدَ بْنِ قُطَيْبٍ السَّكُونِيِّ، - وَقَالَ الْوَلِيدُ يَزِيدُ بْنُ قُطْبَةً - عَنْ أَبِي بَحْرِيَّةَ، عَنْ مُعَاذِ بْنِ جَبَلٍ، وَلَا لِنَّهِ عَلْم الله عليه وسلم - قَالَ " الْمَلْحَمَةُ الْكُبْرَى وَفَتْحُ الْقُسُطُنْطِينِيَّةِ وَخُرُوجُ الدَّجَالِ فِي سَبْعَةِ أَشْهُرٍ".

It was narrated from Mu'adh bin Jabal & that the Prophet & said: "The great fierce battle, the conquest of Constantinople and the emergence of Dajjal, will all happen within seven months."

Sunan Ibn Majah: Tribulations Chapter: The fierce battles Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 4092 In-book reference: Book 36, Hadith 168

English translation: Vol. 5, Book 36, Hadith 4092

حَدَّثَنَا حَيْوَةُ بْنُ شُرَيْحٍ الْحِمْصِيُّ، حَدَّثَنَا بَقِيَّةُ، عَنْ بَجِيرٍ، عَنْ خَالِدٍ، عَنِ ابْنِ أَبِي بِلاَلٍ، عَنْ عَبْدِ اللّهِ بْنِ بُسْرٍ، أَنَّ رَسُولَ اللّهِ صلى الله عليه وسلم قَالَ " بَيْنَ الْمَلْحَمَةِ وَفَتْح الْمَدِينَةِ سِتُ سِنِينَ وَيَخْرُجُ الْمَسِيحُ الدَّجَالُ فِي السَّابِعَةِ ". قَالَ أَبُو دَاوُدَ هَذَا أَصَحُ مِنْ حَدِيثِ عِيسَى.

Narrated Abdullah ibn Busr: The Prophet said: The time between the Great War and the conquest of the city [Constantinople] will be six years, and the Dajjal [Antichrist] will come forth in the seventh.

Abu Dawud said: This is sounder than the tradition narrated by Isa [bin Yunus]

Sunan Abi Dawud: Battles [Kitab Al-Malahim]

Chapter: Order Of The Battles

Grade: Da'if [Al-Albani]

Reference: Sunan Abi Dawud 4296 In-book reference: Book 39, Hadith 6 English translation: Book 38, Hadith 4283

NOTE:

This is the only Hadith that states the time period to be 6 years. All others state 7 months. We assume that due to the availability of more hadith stating 7 months that this is the correct position.

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا عَبْدُ الْعَزِيزِ، - يَعْنِي ابْنَ مُحَمَّدٍ

- عَنْ ثَوْرٍ، - وَهُوَ ابْنُ زَيْدٍ الدِّيليُّ - عَنْ أَبِي الْغَيْثِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ النَّبِيَّ صلى الله عليه وسلم قَالَ " سَمِعْتُمْ بِمَدِينَةٍ جَانِبٌ مِنْهَا فِي الْبَرِّ وَجَانِبٌ مِنْهَا فِي الْبَحْر " . قَالُوا نَعَمْ يَا رَسُولَ اللَّهِ. قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى يَغْزُوهَا سَبْعُونَ أَلْفًا مِنْ بَنِي إِسْحَاقَ فَإِذَا جَاءُوهَا نَزَلُوا فَلَمْ يُقَاتِلُوا بِسِلاَحٍ وَلَمْ يَرْمُوا بِسَهْمِ قَالُوا لاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ . فَيَسْقُطُ أَحَدُ جَانِبَيْهَا ". قَالَ ثَوْرٌ لاَ أَعْلَمُهُ إِلاَّ قَالَ " الَّذِي فِي الْبَحْرِ ثُمَّ يَقُولُوا الثَّانِيَةَ لاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ . فَيَسْقُطُ جَانِبُهَا الآخَرُ ثُمَّ يَقُولُوا الثَّالِثَةَ لاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ . فَيُفَرَّجُ لَهُمْ فَيَدْخُلُوهَا فَيَغْنَمُوا فَبَيْنَمَا هُمْ يَقْتَسِمُونَ الْمَغَانِمَ إِذْ جَاءَهُمُ الصَّريخُ فَقَالَ إِنَّ الدَّجَّالَ قَدْ خَرَجَ . فَيَتْرُكُونَ كُلَّ شَيْءٍ وَيَرْجِعُونَ ".

Abu Hurairah serported Allah's Apostle saying: You have heard about a city, one side of which is on land and the other is in the sea [Constantinople]. They said: Allah's Messenger, yes. Thereupon he said: The Last Hour would not come unless seventy thousand persons from Bani Ishaq would attack it. When they would land there, they will neither fight with weapons nor would shower arrows but would only say: "There is no god but Allah and Allah

is the Greatest," and one side of it would fall. Thaur [one of the narrators] said: I think that he said: The part by the side of the ocean. Then they would say for the second time: "There is no god but Allah and Allah is the Greatest" and the second side would also fall, and they would say: "There is no god but Allah and Allah is the Greatest," and the gates would be opened for them and they would enter therein and, they would be collecting spoils of war and distributing them amongst themselves when a noise would be heard saying: Verily, Dajjal has come. And thus they would leave everything there and go back.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Hour Will Not Begin Until A Man Passes By Another Man's Grave And Wishes That He Was In The Place Of The Deceased, Because Of Calamity

Reference: Sahih Muslim 2920 a In-book reference: Book 54, Hadith 99

USC-MSA web [English] reference: Book 41, Hadith 6979

حَدَّثَنَا مُحَمَّدُ بْنُ يَحْيَى، حَدَّثَنَا أَبُو دَاوُدَ، ح وَحَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ الْمَلِكِ الْوَاسِطِيُّ، حَدَّثَنَا يَزِيدُ بْنُ هَارُونَ، ح وَحَدَّثَنَا عَلِيُ بْنُ الْمُلْذِرِ، حَدَّثَنَا إِسْحَاقُ بْنُ مَنْصُورٍ، كُلُّهُمْ عَنْ قَيْسٍ، عَيْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " لَوْ لَمْ يَبْقَ مِنَ الدُّنْيَا إِلاَّ يَوْمُ لَطَوَّلَهُ اللهِ عَنْ وَجَلَّ حَتَى يَمْلِكَ رَجُلُّ مِنْ أَهْلِ بَيْتِي يَمْلِكُ وَمُلْ فَنْ أَهْلِ بَيْتِي يَمْلِكُ وَهُلُ مِنْ أَهْلِ بَيْتِي يَمْلِكُ وَمُلَّ مِنْ أَهْلِ بَيْتِي يَمْلِكُ

جَبَلَ الدَّيْلَمِ وَالْقُسْطَنْطِينِيَّةً".

It was narrated from Abu Hurairah & that the Messenger of Allah & said: "Even if there was only one day left of this world, Allah & would make it last until a man from my household took possession of [the mountain of] Dailam and Constantinople."

Sunan Ibn Majah
The Chapters on Jihad
Grade: Da'if [Darussalam]

English reference: Vol. 4, Book 24, Hadith 2779

Arabic reference: Book 24, Hadith 2884

«مسند أحمد بن حنبل» رقم الحديث: 1856 (حديث مرفوع) حَدَّثَنَا عَبْدُ اللّهِ بْنُ مُحَمَّدِ بْنِ أَبِي شَيْبَة ، قال عبد الله بن أحمد: وَسَمِعْتُهُ أَنَا مِنْ عَبْدِ اللّهِ بْنِ مُحَمَّدِ بْنِ أَلِي شَيْبَة ، قَالَ: حَدَّثَنِي الْوَلِيدُ أَنَّ الْحُبَابِ ، قَالَ: حَدَّثَنِي الْوَلِيدُ بْنُ الْحُبَابِ ، قَالَ: حَدَّثَنِي الْوَلِيدُ بْنُ الْحُبَابِ ، قَالَ: حَدَّثَنِي الْوَلِيدُ بْنُ الْمُغِيرَةِ الْمُعَافِرِيُّ ، قَالَ: حَدَّثَنِي عَبْدُ اللّهِ بْنُ بِشْمِ الْخَيْعِيمُ ، عَنْ أَبِيهِ ، أَنَّهُ سَمِعَ النَّبِيَّ صَلَّى الله عَلَيْهِ وَسَلَّمَ اللّهُ عَلَيْهِ وَسَلَّمَ النَّهِ عَنْ أَبِيهِ ، أَنَّهُ سَمِعَ النَّبِيَّ صَلَّى الله عَلَيْهِ وَسَلَّمَ اللّهُ عَلَيْهِ وَسَلَّمَ اللّهُ عَلَيْهِ وَسَلَّمَ الْأَمِيرُ أَمِيرُهَا ، وَلَنِعْمَ الْأَمِيرُ أَمِيرُهَا ، وَلَيْعْمَ الْأَمِيرُ أَمِيرُهَا ، وَلَنِعْمَ الْجَيْشُ ذَلِكَ الْجُيْشُ ". قَالَ: فَدَعَانِي مَسْلَمَةُ بْنُ عَبْدِ وَلَنِعْمَ الْجَيْشُ ذَلِكَ الْجَيْشُ ". قَالَ: فَدَعَانِي مَسْلَمَةُ بْنُ عَبْدِ الْمُلِكِ ، فَسَأَلَنِي ، فَحَدَّثُنَهُ ، فَغَزَا الْقُسْطَنْطِينِيَّة.

Hadith of the Prophet *: Narrated from Bishr al-Khath'ami or al-Ghanawi by: "Verily you shall conquer Constantinople.

What a wonderful leader will her leader be, and what a wonderful army will that army be!"

Ahmad, al-Musnad 14:331 #18859
[Sahih chain according to Hamza al-Zayn]
al-Hakim, al-Mustadrak 4:421-422
[Sahih according to him and al-Dhahabi concurred]
al-Tabarani, al-Mu'jam al-Kabir 2:38 #1216
[Sahih chain according to al-Haythami 6:218-219]
al-Bukhari, al-Tarikh al-Kabir 2:81 and al-Saghir 1:306
Ibn 'Abd al-Barr, al-Isti'ab 8:170 [Hasan chain according to him]
al-Suyuti, al-Jami' al-Saghir [Sahih according to him]

حَدَّثَنِي زُهَيْرُ بْنُ حَرْبٍ، حَدَّثَنَا مُعَلَّى بْنُ مَنْصُورٍ، حَدَّثَنَا سُلَيْمَانُ بْنُ بِلاَلٍ، حَدَّثَنَا سُهَيْلُ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَة، أَنَّ سَلَيْمَانُ بْنُ بِلاَلٍ، حَدَّثَنَا سُهَيْلُ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَة، أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى يَنْزِلَ الرُّومُ بِالأَعْمَاقِ أَوْ بِدَابِقَ فَيَخْرُجُ إِلَيْهِمْ جَيْشُ مِنَ الْمَدِينَةِ مِنْ خِيَارِ أَهْلِ الأَرْضِ يَوْمَئِذٍ فَإِذَا تَصَافُوا قَالَتِ الرُّومُ لَلْمَدِينَةِ مِنْ خِيَارِ أَهْلِ الأَرْضِ يَوْمَئِذٍ فَإِذَا تَصَافُوا قَالَتِ الرُّومُ كَلُّوا بَيْنَنَا وَبَيْنَ الَّذِينَ سَبَوْا مِنَّا نُقَاتِلْهُمْ . فَيَقُولُ الْمُسْلِمُونَ لَا وَللهِ لاَ ثَكُلُ اللهُ عَلَيْهِمْ أَبَدًا وَيُقْتَلُ ثُلُهُمْ أَفْضَلُ الشَّهَذِمُ عَلَيْهِمْ أَبَدًا وَيُقْتَلُ ثُلُثُهُمْ أَفْضَلُ الشَّهَدَاءِ عَنْدَ اللهِ وَيَقْتَلُ ثَلُاثُهُمْ أَفْضَلُ الشَّهَدَاءِ عَنْدَ اللهِ وَيَقْتَلُ ثُلُثُهُمْ أَفْضَلُ الشَّهَدَاءِ عَنْدَ اللهِ وَيَقْتَتِحُ القُلُثُ لاَ يُقْتَلُونَ أَبَدًا فَيَقْتَتِحُ القُلُثُ لاَ يُقْتَلُونَ أَبَدًا فَيَقْتَتِحُونَ قُدُمُ عَلَقُوا سُيُوفَهُمْ فَيْنُونَ إِذْ صَاحَ فِيهِمُ الشَّيْطَانُ إِنَّ الْمَسِيحَ قَدْ خَلَقُوا سُيُوفَهُمْ فِي النَّيْتُونِ إِذْ صَاحَ فِيهِمُ الشَّيْطَانُ إِنَّ الْمَسِيحَ قَدْ خَلَفَكُمْ فِي

أَهْلِيكُمْ . فَيَخْرُجُونَ وَذَلِكَ بَاطِلُ فَإِذَا جَاءُوا الشَّأْمَ خَرَجَ فَبَيْنَمَا هُمْ يُعِدُونَ لِلْقِتَالِ يُسَوُّونَ الصُّفُوفَ إِذْ أُقِيمَتِ الصَّلاَةُ فَبَيْنَمَا هُمْ يُعِدُّونَ لِلْقِتَالِ يُسَوُّونَ الصُّفُوفَ إِذْ أُقِيمَتِ الصَّلاَةُ فَيَنْزِلُ عِيسَى ابْنُ مَرْيَمَ فَأَمَّهُمْ فَإِذَا رَآهُ عَدُوُّ اللهِ ذَابَ كَمَا يَنْزِلُ عِيسَى ابْنُ مَرْيَمَ فَأَمَّهُمْ فَإِذَا رَآهُ عَدُوُّ اللهِ ذَابَ كَمَا يَذُوبُ الْمِلْحُ فِي الْمَاءِ فَلَوْ تَرَكَهُ لاَنْذَابَ حَتَّى يَهْلِكَ وَلَكِنْ يَقْدُلُهُ اللهُ بِيَدِهِ فَيُرِيهِمْ دَمَهُ فِي حَرْبَتِهِ ".

Abu Hurairah & reported Allah's Messenger & as saying: The Last Hour would not come until the Romans [Rum / Eastern Orthodox Christians / Russia] would land [from the seal at al-A'mag or in Dabig [Syria /Turkey area] [Note: below it states "they [Muslims] will come to Syria" and there Jesus will come down]. An army consisting of the best [soldiers] of the people of the earth at that time will come from a city [Makkah - this is explained in point 36 of the sequence of events at the End of Times] [to counteract them]. When they will arrange themselves in ranks, the Romans [Rum / Eastern Orthodox Christians / Russia] would say: Do not stand between us and those who took prisoners from amongst us. Let us fight with them; and the Muslims would say: Nay, by Allah, we would never get aside from you and from our brethren that you may fight them. They will then fight and a third [part] of the army would run away, whom Allah will never forgive. A third [part of the army] which would be constituted of excellent martyrs in Allah's eye, would be killed and the third who

would never be put to trial would win and they would be **conquerors of Constantinople.** And as they would be busy in distributing the spoils of war [amongst themselves] after **hanging their swords** by the olive trees, the Satan would cry: The Dajjal has taken your place among your family. They would then come out, but it would be of no avail. And when they [Muslims] would come to Syria, he would come out while they would be still preparing themselves for battle drawing up the ranks. Certainly, the time of prayer shall come and then Jesus [peace be upon him] son of Mary would descend and would lead them in prayer. When the enemy of Allah would see him, it would [disappear] just as the salt dissolves itself in water and if he [Jesus] were not to confront them at all, even then it would dissolve completely, but Allah would kill them by his hand and he would show them their blood on his lance [the lance of Jesus Christ].

Sahih Muslim

Chapter: The Conquest of Constantinople, The Emergence of the Dajjal

and the Descent of 'Eisa bin Mariam

Reference: Sahih Muslim 2897

In-book reference: Book 54, Hadith 44

USC-MSA web [English] reference: Book 41, Hadith 6924

حَدَّثَنَا الْوَلِيدُ بْنُ شُجَاعٍ، وَهَارُونُ بْنُ عَبْدِ اللّهِ وَحَجَّاجُ بْنُ الشَّاعِرِ، قَالُوا حَدَّثَنَا حَجَّاجُ، - وَهُوَ ابْنُ مُحَمَّدٍ - عَنِ ابْنِ جُرَيْجٍ، قَالَوا خَبَرَنِي أَبُو الزُّبَيْرِ، أَنَّهُ سَمِعَ جَابِرَ بْنَ عَبْدِ اللهِ

يَقُولُ سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ " لاَ تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي يُقَاتِلُونَ عَلَى الْحُقِّ ظَاهِرِينَ إِلَى يَوْمِ الْقِيَامَةِ - طَائِفَةٌ مِنْ أُمَّتِي يُقَاتِلُونَ عَلَى الْحُقِّ ظَاهِرِينَ إِلَى يَوْمِ الْقِيَامَةِ - قَالَ - فَيَنْزِلُ عِيسَى ابْنُ مَرْيَمَ صلى الله عليه وسلم فَيَقُولُ أَمَيرُهُمْ تَعَالَ صَلِّ لَنَا . فَيَقُولُ لاَ . إِنَّ بَعْضَكُمْ عَلَى بَعْضِ أُمْرَاهُ . تَكْرِمَةَ اللهِ هَذِهِ الأُمَّة ".

Jabir b. 'Abdullah reported: I heard the Messenger of Allah say: A section of my people will not cease fighting for the Truth and will prevail till the Day of Resurrection. He said: Jesus son of Mary would then descend and their [Muslims'] commander would invite him to come and lead them in prayer, but he would say: No, some amongst you are commanders over some [amongst you]. This is the honor from Allah for this Ummah.

Sahih Muslim: The Book of Faith

Chapter: The descent of 'Eisa bin Mariam to judge according to the Shari'a of our Prophet Muhammad ﷺ; And how Allah has honored this Ummah; And clarifying the evidence that this religion will not be abrogated; and that a group from it will continue to adhere to the truth and prevail until the Day of Resurrection

Reference: Sahih Muslim 156

In-book reference: Book 1, Hadith 302

USC-MSA web [English] reference: Book 1, Hadith 293

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبُ، حَدَّثَنَا أَبُو الزِّنَادِ، عَنْ عَبْدِ 21 الرَّخْمَنِ، عَنْ الله عنه أَنَّ رَسُولَ اللهِ صلى الله

عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى تَطْلُعَ الشَّمْسُ مِنْ مَغْرِبِهَا، فَإِذَا طَلَعَتْ فَرَآهَا النَّاسُ آمَنُوا أَجْمَعُونَ، فَذَلِكَ حِينَ لاَ يَنْفَعُ نَفْسًا إِيمَانُهَا، لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ، أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا، وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ نَشَرَ الرَّجُلاَنِ ثَوْبَهُمَا إِيمَانِهَا فَلاَ يَتَبَايَعَانِهِ وَلاَ يَطْوِيانِهِ، وَلَتَقُومَنَّ السَّاعَةُ وَقَدِ انْصَرَفَ الرَّجُلاَنِ السَّاعَةُ وَقَدِ انْصَرَفَ السَّاعَةُ وَقَدِ انْصَرَفَ الرَّجُلُ بِلَبَنِ لِقْحَتِهِ فَلاَ يَطْعَمُهُ، وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ رَفَعَ الْصَرَفَ الرَّجُلُ بِلَبَنِ لِقْحَتِهِ فَلاَ يَطْعَمُهُ، وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ رَفَعَ وَهُو يَلِيطُ حَوْضَهُ فَلاَ يَسْقِي فِيهِ، وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ رَفَعَ أَكُلْتَهُ إِلَى فِيهِ فَلاَ يَطْعَمُهَا ".

Narrated by Abu Hurairah : Allah's Messenger said, "The Hour will not be established till the sun rises from the west, and when it rises [from the west] and the people see it, then all of them will believe [in Allah]. But that will be the time when 'No good it will do to a soul to believe then. If it believed not before'. [Al-An'am, 6:158] The Hour will be established [so suddenly] that two persons spreading a garment between them will not be able to finish their bargain, nor will they be able to fold it up. The Hour will be established while a man is carrying the milk of his shecamel, but cannot drink it; and the Hour will be established when someone is not able to prepare the tank to water his livestock from it; and the Hour will be established when some of you has raised his food to his mouth but cannot

THE SEQUENCE OF EVENTS AT THE END OF TIMES

eat it."

Sahih al-Bukhari: Book of To make the Heart Tender [Ar-Rigag]

Chapter: The rising of the sun from the west

Reference: Sahih al-Bukhari 6506 In-book reference: Book 81. Hadith 95

USC-MSA web [English] reference: Vol. 8, Book 76, Hadith 513

22 حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْتُ، حَدَّثَنَا أَبُو الزِّنَادِ، عَنْ عَبْد الرَّحْمَن، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى تَقْتَتلَ فِئَتَانِ عَظِيمَتَانِ، يَكُونُ ىَنْنَهُمَا مَقْتَلَةً عَظِيمَةً، دَعْوَتُهُمَا وَاحِدَةً، وَحَتَّى يُبْعَثَ دَجَّالُونَ كَذَّابُونَ، قَرِيبٌ مِنْ ثَلاَثِينَ، كُلُّهُمْ يَزْعُمُ أَنَّهُ رَسُولُ اللهِ وَحَتَّى، يُقْبَضَ الْعِلْمُ، وَتَكْثُرَ الزَّلاَزِلُ، وَيَتَقَارَبَ الزَّمَانُ، وَتَظْهَرَ الْفِتَنُ، وَيَكْثُرَ الْهَرْ جُ وَهُوَ الْقَتْلُ، وَحَتَّى يَكْثُرَ فِيكُمُ الْمَالُ فَيَفِيضَ، حَتَّى يُهمَّ رَبَّ الْمَالِ مَنْ يَقْبَلُ صَدَقَتَهُ، وَحَتَّى يَعْرِضَهُ فَيَقُولَ الَّذِي يَعْرِضُهُ عَلَيْهِ لاَ أَرَبَ لِي بِهِ. وَحَتَّى يَتَطَاوَلَ النَّاسُ فِي الْبُنْيَانِ، وَحَتَّى يَمُرَّ الرَّجُلُ بِقَبْرِ الرَّجُلِ فَيَقُولُ يَا لَيْتَني مَكَانَهُ. وَحَتَّى تَطْلُعَ الشَّمْسُ مِنْ مَغْرِبِهَا، فَإِذَا طَلَعَتْ وَرَآهَا النَّاسُ _ يَعْنِي _ آمَنُوا أَجْمَعُونَ، فَذَلِكَ حِينَ لاَ يَنْفَعُ نَفْسًا إِيمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ، أَوْ كَسَبَتْ في إِيمَانِهَا خَيْرًا، وَلَتَقُومَزَّ، السَّاعَةُ وَقَدْ نَشَرَ الرَّجُلاَنِ ثَوْبَهُمَا بَيْنَهُمَا، فَلاَ

يَتَبَايَعَانِهِ وَلاَ يَطْوِيَانِهِ، وَلَتَقُومَنَّ السَّاعَةُ وَقَدِ انْصَرَفَ الرَّجُلُ بِلَبَنِ لِقْحَتِهِ فَلاَ يَطْعَمُهُ، وَلَتَقُومَنَّ السَّاعَةُ وَهْوَ يُلِيطُ حَوْضَهُ فَلاَ يَسْقِي فِيهِ، وَلَتَقُومَنَّ السَّاعَةُ وَقَدْ رَفَعَ أُكْلَتَهُ إِلَى فِيهِ فَلاَ يَطْعَمُهَا ".

Narrated by Abu Hurairah &: Allah's Messenger said, "The Hour will not be established [1] till two big groups fight each other [Russia against the Zionist Alliance – USA, Europe and Israel] whereupon there will be a great number of casualties on both sides and they will be following one and the same religious doctrine [Christians], [2] till about thirty Dajjals [liars] appear, and each one of them will claim that he is Allah's Messenger &, [3] till the religious knowledge is taken away [by the death of Religious scholars] [4] earthquakes will increase in number [5] time will pass quickly, [6] afflictions will appear, [7] Al-Harj, [i.e., killing] will increase, [8] till wealth will be in abundance - so abundant that a wealthy person will worry lest nobody should accept his Zakat, and whenever he will present it to someone, that person [to whom it will be offered] will say, 'I am not in need of it, [9] till the people compete with one another in constructing high buildings, [10] till a man when passing by a grave of someone will say, 'Would that I were in his place [11] and till the sun rises from the West. So when the sun will rise and the people will see it [rising from the

THE SEQUENCE OF EVENTS AT THE END OF TIMES

West] they will all believe [embrace Islam] but that will be the time when: [As Allah said,] 'No good will it do to a soul to believe then, if it believed not before, nor earned good [by deeds of righteousness] through its Faith.' [Al-An'ām 6:158] And the Hour will be established while two men spreading a garment in front of them but they will not be able to sell it, nor fold it up; and the Hour will be established when a man has milked his she-camel and has taken away the milk but he will not be able to drink it; and the Hour will be established before a man repairing a tank [for his livestock] is able to water [his animals] in it; and the Hour will be established when a person has raised a morsel [of food] to his mouth but will not be able to eat it."

Sahih al-Bukhari: Book of Afflictions and the End of the World

Reference: Sahih al-Bukhari 7121 In-book reference: Book 92, Hadith 68

USC-MSA web [English] reference: Vol. 9, Book 88, Hadith 237

حَدَّثَنِي عَبْدُ اللَّهِ بْنُ مُحَمَّدٍ، حَدَّثَنَا عَبْدُ الرَّزَّاقِ، أَخْبَرَنَا مَعْمَرُ، عَنْ هَمَّامٍ، عَنْ أَبِي هُرَيْرَة _ رضى الله عنه _ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى يَقْتَتِلَ فِئَتَانِ، فَيَكُونَ بَيْنَهُمَا مَقْتَلَةً عَظِيمَةُ، دَعْوَاهُمَا وَاحِدَةً، وَلاَ تَقُومُ السَّاعَةُ حَتَّى يَبْعَثَ دَجَّالُونَ كَذَّابُونَ قَرِيبًا مِنْ ثَلاَثِينَ، كُلُّهُمْ السَّاعَةُ حَتَّى يُبْعَثَ دَجَّالُونَ كَذَّابُونَ قَرِيبًا مِنْ ثَلاَثِينَ، كُلُّهُمْ يَرْعُمُ أَنَّهُ رَسُولُ اللهِ ".

Narrated by Abu Hurairah *: The Prophet ** said, "The Hour will not be established till there is a war between two groups among whom there will be a great number of casualties, though the claims [or religion] of both of them will be one and the same. And the Hour will not be established till there appear about thirty liars, all of whom will be claiming to be the messengers of Allah."

Sahih al-Bukhari: Book of Virtues and Merits of the Prophet & and his

Companions

Chapter: The signs of Prophethood in Islam

Reference: Sahih al-Bukhari 3609 In-book reference: Book 61, Hadith 116

USC-MSA web [English] reference: Vol. 4, Book 56, Hadith 806

These Hadith discuss the sequence of events as they will happen.

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ، حَدَّثَنَا وَكِيعُ، حَدَّثَنَا سُفْيَانُ، عَنْ فُرَاتٍ الْقَزَّازِ، عَنْ عَامِرِ بْنِ وَاثِلَةَ أَبِي الطُّفَيْلِ الْكِنَائِيِّ، عَنْ حُذَيْفَةَ بْنِ أَسِيدٍ أَبِي سَرِيحَة، قَالَ اطَّلَعَ رَسُولُ اللّهِ حسل الله عليه بن أُسِيدٍ أَبِي سَرِيحَة، قَالَ اطَّلَعَ رَسُولُ اللّهِ حسل الله عليه وسلم _ مِنْ غُرْفَةٍ وَخَنُ نَتَذَاكُرُ السَّاعَةَ فَقَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى تَكُونَ عَشْرُ آيَاتٍ طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا السَّاعَةُ حَتَّى تَكُونَ عَشْرُ آيَاتٍ طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا وَالدَّجَالُ وَالدَّجَالُ وَالدَّابَّةُ وَيَأْجُوجُ وَمَأْجُوجُ وَحُرُوجُ عِيسَى ابْنِ مَرْيَمَ عَلَيْهِ السَّلامُ وَثَلاَثُ خُسُوفٍ خَسُفُ بِالْمَشْرِقِ الْمَشْرِقِ وَخَسْفُ بِالْمَشْرِقِ الْعَرَبِ وَنَارُ تَغْرُجُ مِنْ قَعْر

عَدَنِ أَبْيَنَ تَسُوقُ النَّاسَ إِلَى الْمَحْشَرِ تَبِيتُ مَعَهُمْ إِذَا بَاتُوا وَتَقِيلُ مَعَهُمْ إِذَا قَالُوا ".

It was narrated that Hudhaifah bin Asid, Abu Sarihah, said: "The Messenger of Allah looked out from a room, when we were talking about the Hour. He said: 'The Hour will not begin until ten signs appear: The rising of the sun from the west [place of its setting]; Dajjal; the smoke; the beast; Gog and Magog people; the appearance of 'Eisa bin Maryam look, the earth collapsing three times – once in the east, one in the west and one in the Arabian Peninsula; and fire that will emerge from the plain of Aden Abyan and will drive the people to the place of Gathering, stopping with them when they stop at night and when they stop to rest at midday."

Sunan Ibn Majah: Book of Tribulations Chapter: Signs [of the Day of Judgment]

Grade: Sahih [Darussalam]

Reference: Sunan Ibn Majah 4055 In-book reference: Book 36, Hadith 130

English translation: Vol. 5, Book 36, Hadith 4055

حَدَّثَنَا مُسَدَّدُ، وَهَنَّادُ، - الْمَعْنَى - قَالَ مُسَدَّدُ حَدَّثَنَا أَبُو الأَحْوَصِ، حَدَّثَنَا فُرَاتُ الْقَزَّازُ، عَنْ عَامِرِ بْنِ وَاثِلَةَ، - وَقَالَ هَنَّادُ عَنْ أَبِي الطُّفَيْلِ، - عَنْ حُذَيْفَةَ بْنِ أَسِيدٍ الْغِفَارِيِّ، قَالَ كُنَّا قُعُودًا نَتَحَدَّثُ فِي ظِلِّ غُرْفَةٍ لِرَسُولِ اللهِ صلى الله عليه وسلم فَذَكَرْنَا السَّاعَةَ فَارْتَفَعَتْ أَصْوَاتُنَا فَقَالَ رَسُولُ اللهِ

صلى الله عليه وسلم " لَنْ تَكُونَ - أَوْ لَنْ تَقُومَ - السَّاعَةُ حَقَى يَكُونَ قَبْلَهَا عَشْرُ آيَاتٍ طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا وَخُرُوجُ الدَّابَّةِ وَخُرُوجُ يَأْجُوجَ وَمَأْجُوجَ وَالدَّجَّالُ وَعِيسَى ابْنُ مَرْيَمَ وَالدَّجَّالُ وَعَيسَى ابْنُ مَرْيَمَ وَالدَّجَالُ وَقَلاَثُ خُسُوفٍ خَسْفُ بِالْمَغْرِبِ وَخَسْفُ بِالْمَغْرِبِ وَخَسْفُ بِالْمَشْرِقِ وَخَسْفُ بِالْمَغْرِبِ وَخَسْفُ النَّاسَ إِلَى الْمَحْشَرِ ". الْيَمَنِ مِنْ قَعْرِ عَدَنَ تَسُوقُ النَّاسَ إِلَى الْمَحْشَرِ ".

Hudhaifah b. Asid al-Ansari said: We were sitting in the shade of the chamber of the Messenger of Allah discussing [something] and when we mentioned the last hour, our voices rose high. The Messenger of Allah said: The last hour will not come or happen until there appear ten signs before it: **the rising of the sun in its place of setting,** the coming forth of the beast, the coming forth of Gog and Magog, the Dajjal [Antichrist], [the descent of] Jesus son of Mary, the smoke, and three collapses of the earth: one in the west, one in the east, and one in the Arabian Peninsula. The last of that will be the emergence of a fire from Yemen, from the lowest part of Aden, and drive mankind to their place of assembly.

Sunan Abi Dawud: Book of Battles [Kitab Al-Malahim]

Chapter: Signs of the hour Grade: Sahih [Al-Albani]

Reference: Sunan Abi Dawud 4311 In-book reference: Book 39, Hadith 21 English translation: Book 38, Hadith 4297 حَدَّثَنَا حَرْمَلَةُ بْنُ يَحْيَى الْمِصْرِيُّ، وَإِبْرَاهِيمُ بْنُ سَعِيدٍ الْجُوْهَرِيُّ، وَإِبْرَاهِيمُ بْنُ سَعِيدٍ الْجُوْهَرِيُّ، قَالاَ حَدَّثَنَا أَبُو صَالِحٍ عَبْدُ الْغَفَّارِ بْنُ دَاوُدَ الْحُرَّانِيُّ، حَدَّثَنَا ابْنُ لَهِيعَةَ، عَنْ أَبِي زُرْعَةَ، عَمْرِو بْنِ جَابِرٍ الْحَضْرَمِيِّ عَنْ عَبْدِ اللّهِ بْنِ الْحَارِثِ بْنِ جَزْءٍ الزُّبَيْدِيِّ، قَالَ قَالَ رَسُولُ اللهِ عليه وسلم _ " يَخْرُجُ نَاسٌ مِنَ الْمَشْرِقِ اللهِ عليه وسلم _ " يَخْرُجُ نَاسٌ مِنَ الْمَشْرِقِ فَيُوطِّئُونَ لِلْمَهْدِيِّ ". يَعْنى سُلْطَانَهُ.

It was narrated from 'Abdullah bin Harith bin Jaz' Az-Zabidi that the Messenger of Allah said: "People will come from the east, paving the way for Mahdi," meaning, for his rule.

Sunan Ibn Majah: Book of Tribulations Chapter: The appearance of the Mahdi

Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 4088 In-book reference: Book 36, Hadith 163

English translation: Vol. 5, Book 36, Hadith 4088

حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الْجُهْضَمِيُّ، حَدَّثَنَا مُحَمَّدُ بْنُ مَرْوَانَ الْعُقَيْلِيُّ، حَدَّثَنَا مُحَمَّرُ بْنُ مَرْوَانَ الْعُقَيْلِيُّ، حَدَّثَنَا عُمَارَةُ بْنُ أَبِي حَفْصَةَ، عَنْ زَيْدٍ الْعَمِّيِّ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، أَنَّ النَّبِيَّ ـ صلى الله عليه وسلم ـ قَالَ " يَكُونُ فِي أُمَّتِي الْمَهْدِيُّ إِنْ قُصِرَ الله عليه وسلم ـ قَالَ " يَكُونُ فِي أُمَّتِي الْمَهْدِيُّ إِنْ قُصِرَ فَسَبْعُ وَإِلاَّ فَتِسْعُ فَتَنْعَمُ فِيهِ أُمَّتِي نَعْمَةً لَمْ يَنْعَمُوا مِثْلَهَا قَطُّ

تُؤْتَى أُكُلَهَا وَلاَ تَدَّخِرُ مِنْهُمْ شَيْئًا وَالْمَالُ يَوْمَئِذٍ كُدُوسٌ فَيَقُومُ الرَّجُلُ فَيَقُولُ الرَّجُلُ فَيَقُولُ خُذْ ".

It was narrated from Abu Sa'īd Al-Khudri that the Prophet said: "The Mahdi will be among my nation. If he lives for a short period, it will be seven, and if he lives for a long period, it will be nine, during which my nation will enjoy a time of ease such as it has never enjoyed. The land will bring forth its yield and will not hold back anything, and wealth at that time will be piled up. A man will stand up and say: 'O Mahdi, give me!' He will say: 'Take.'"

Sunan Ibn Majah: Book of Tribulations Chapter: The appearance of the Mahdi

Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 4083 In-book reference: Book 36, Hadith 158

English translation: Vol. 5, Book 36, Hadith 4083

حَدَّثَنَا يُونُسُ بْنُ عَبْدِ الأَعْلَى، حَدَّثَنَا مُحَمَّدُ بْنُ إِدْرِيسَ 26 الشَّافِعِيُّ، حَدَّثَنِي مُحَمَّدُ بْنُ خَالِدِ الْجُنَدِيُّ، عَنْ أَبَانَ بْنِ صَالِحٍ، عَنِ أَبَانَ بْنِ صَالِحٍ، عَنِ الْحُسَنِ، عَنْ أَنسِ بْنِ مَالِكٍ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم _ قَالَ " لاَ يَزْدَادُ الأَمْرُ إِلاَّ شِدَّةً وَلاَ الدُّنْيَا إِلاَّ عليه وسلم _ قَالَ " لاَ يَزْدَادُ الأَمْرُ إِلاَّ شِدَّةً وَلاَ الدُّنْيَا إِلاَّ الْمَارِ إِلاَّ شِدَّةً وَلاَ الدَّنْيَا إِلاَّ شُرَارِ إِدْبَارًا وَلاَ النَّاسُ إِلاَّ شُحَّا وَلاَ تَقُومُ السَّاعَةُ إِلاَّ عَلَى شِرَارِ النَّاسِ وَلاَ الْمَهْدِيُّ إِلاَّ عِيسَى ابْنُ مَرْيَمَ ".

It was narrated from Anas bin Malik that the Messenger of Allah said: "Adhering to religion will only become harder and worldly affairs will only become more difficult, and people will only become more stingy, and the Hour will only come upon the worst of people, and the only Mahdi [after Muhammad] is 'Eisa bin Maryam."

Sunan Ibn Majah: Book of Tribulations

Chapter: Hard times
Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 4039 In-book reference: Book 36, Hadith 114

English translation: Vol. 5, Book 36, Hadith 4039

NOTE:

In some Hadith the word "Mahdi" refers to Prophet 'Isa ﷺ, but contrary to what it is stated in this Hadith, there is the advent of a person known as Mahdi ﷺ and Prophet 'Isa ﷺ as stated in the Our'an and Hadith.

حَدَّثَنَا مُحَمَّدُ بْنُ يَحْيَى، وَأَحْمَدُ بْنُ يُوسُفَ، قَالاَ حَدَّثَنَا عَبْدُ الرَّزَّاقِ، عَنْ سُفْيَانَ الظَّوْرِيِّ، عَنْ خَالِدٍ الْحُذَّاءِ، عَنْ أَبِي قِلاَبَةَ، عَنْ أَبِي قِلاَبَةَ، عَنْ أَبِي أَسْمَاءَ الرَّحَبِيِّ، عَنْ ثَوْبَانَ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم - " يَقْتَتِلُ عِنْدَ كَنْزِكُمْ ثَلاَثَةٌ كُلُّهُمُ ابْنُ خَلِيفَةٍ ثُمَّ لاَ يَصِيرُ إِلَى وَاحِدٍ مِنْهُمْ ثُمَّ تَطْلُعُ الرَّايَاتُ السُّودُ مِنْ قِبَلِ الْمَشْرِقِ فَيَقْتُلُونَكُمْ قَدْلاً لَمْ يُقْتَلْهُ قَوْمٌ ". ثُمَّ ذَكَرَ شَيْئًا لاَ المَشرقِ فَيَقْتُلُونَكُمْ قَدْلاً لَمْ يُقْتَلْهُ قَوْمٌ ". ثُمَّ ذَكَرَ شَيْئًا لاَ

أَحْفَظُهُ فَقَالَ " فَإِذَا رَأَيْتُمُوهُ فَبَايِعُوهُ وَلَوْ حَبْوًا عَلَى الثَّلْجِ فَإِنَّهُ خَلِيفَةُ اللَّهِ الْمَهْدِيُّ ".

It was narrated from Thawban that the Messenger of Allah said: "Three will fight one another for your treasure, each one of them the son of a caliph [not necessarily a righteous caliph], but none of them will gain it. Then the black banners will come from the east, and they will kill you in an unprecedented manner." Then he mentioned something that I do not remember, then he said: "When you see them, then pledge your allegiance to them even if you have to crawl over the snow, for that is the caliph of Allah, Mahdi."

Sunan Ibn Majah: Book of Tribulations Chapter: The appearance of the Mahdi

Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 4084 In-book reference: Book 36, Hadith 159

English translation: Vol. 5, Book 36, Hadith 4084

حَدَّثَنَا مُحَمَّدُ بْنُ يَحْيَى، وَأَحْمَدُ بْنُ يُوسُفَ، قَالاَ حَدَّثَنَا عَبْدُ الرَّزَّاقِ، عَنْ سُفْيَانَ الثَّوْرِيِّ، عَنْ خَالِدٍ الْحُذَّاءِ، عَنْ أَبِي قِلاَبَةَ، عَنْ أَبِي قِلاَبَةَ، عَنْ أَبِي أَسْمَاءَ الرَّحَبِيِّ، عَنْ ثَوْبَانَ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم - " يَقْتَتِلُ عِنْدَ كَنْزِكُمْ ثَلاَثَةٌ كُلُّهُمُ ابْنُ خَلِيفَةٍ ثُمَّ لاَ يَصِيرُ إِلَى وَاحِدٍ مِنْهُمْ ثُمَّ تَطْلُعُ الرَّايَاتُ السُّودُ مِنْ قِبَلِ ثُمَّ لاَ يَصِيرُ إِلَى وَاحِدٍ مِنْهُمْ ثُمَّ تَطْلُعُ الرَّايَاتُ السُّودُ مِنْ قِبَلِ

الْمَشْرِقِ فَيَقْتُلُونَكُمْ قَتْلاً لَمْ يُقْتَلْهُ قَوْمٌ ". ثُمَّ ذَكَرَ شَيْئًا لاَ أَحْفَظُهُ فَقَالَ " فَإِذَا رَأَيْتُمُوهُ فَبَايِعُوهُ وَلَوْ حَبْوًا عَلَى الثَّلْجِ فَإِنَّهُ خَلِيفَةُ اللهِ الْمَهْدِيُ ".

Thawban * reported that our dear Prophet * said: "Three people will fight for your treasure [and get killed]. All three of them will be sons of a ruler but none of them will get the treasure. Then Black Flags will appear from the east and will kill you as no one [in history] has killed you before. Then our dear Prophet * said something that I didn't remember. Then again our dear Prophet * said if you see him then give him your allegiance, even if you have to crawl over ice, because he is the Khalifa of Allah, the Mahdi."

Hakim Mustadrak: Kitab Al-Fitan Hadith 4084 Sahih Hadith.

حَدَّثَنَا عُثْمَانُ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا مُعَاوِيَةُ بْنُ هِشَامٍ، حَدَّثَنَا عُلَيْ بْنُ صَالِحٍ، عَنْ يَزِيدَ بْنِ أَبِي زِيَادٍ، عَنْ إِبْرَاهِيمَ، عَنْ عَلْقُمَةَ، عَنْ عَبْدِ اللهِ قَالَ بَيْنَمَا خَنْ عِنْدَ رَسُولِ اللهِ صلى عَلْقَمَةَ، عَنْ عَبْدِ اللهِ قَالَ بَيْنَمَا خَنْ عِنْدَ رَسُولِ اللهِ على الله عليه وسلم - إِذْ أَقْبَلَ فِتْيَةٌ مِنْ بَنِي هَاشِمٍ فَلَمَّا رَآهُمُ النَّبِيُّ الله عليه وسلم - اغْرَوْرَقَتْ عَيْنَاهُ وَتَغَيَّرَ لَوْنُهُ قَالَ وَعُلِكَ شَيْئًا نَصْرَهُهُ . فَقَالَ " إِنَّا فَقُلْتُ مَا نَزَالُ نَرَى فِي وَجْهِكَ شَيْئًا نَصْرَهُهُ . فَقَالَ " إِنَّا

أَهْلُ بَيْتِ اخْتَارَ اللَّهُ لَنَا الآخِرَةَ عَلَى الدُّنْيَا وَإِنَّ أَهْلَ بَيْتِي سَيَلْقَوْنَ بَعْدِي بَلاَءً وَتَشْرِيدًا وَتَطْرِيدًا حَتَّى يَأْتِيَ قَوْمٌ مِنْ قِبَل الْمَشْرِق مَعَهُمْ رَايَاتٌ سُودٌ فَيَسْأَلُونَ الْخَيْرَ فَلاَ يُعْطَوْنَهُ فَيُقَاتِلُونَ فَيُنْصَرُونَ فَيُعْطَوْنَ مَا سَأَلُوا فَلاَ يَقْبَلُونَهُ حَتَّى يَدْفَعُوهَا إِلَى رَجُلِ مِنْ أَهْلِ بَيْتِي فَيَمْلَؤُهَا قِسْطًا كَمَا مَلَؤُوهَا جَوْرًا فَمَنْ أَدْرَكَ ذَلِكَ مِنْكُمْ فَلْيَأْتِهِمْ وَلَوْ حَبْوًا عَلَى الثَّلْجِ ". Narrated by Hazrat Abdullah Bin Masood & that our dear Prophet said: A Nation carrying black banners will come out of the east. They will ask people for khair [food, water, shelter, etc.], but the people will refuse; they will fight until they are victorious, and the people will do as they asked, but they will not accept it from them until they hand over power to a man from my household. Then the earth will be filled with fairness, just as it had been filled with injustice. If any of you live to see this, you should go to him even if you have to **crawl across ice.** [107]

Sunan Ibn Majah: Kitab al-Fitan Al Asha by Muhammad Barzanji Page 240. Sunan Ibn Majah Hadith 4082, Kitab-al-Fitan. Page 10 in the Book Signs before the Day of Judgement by Ibn Kathir. Page 100 in book Islam Main Mahdi ka Tasawwer by Prof Yusuf Khan

حَدَّثَنَا قُتَيْبَةُ، حَدَّثَنَا رِشْدِينُ بْنُ سَعْدٍ، عَنْ يُونُسَ، عَنِ ابْنِ شِهَابِ الزُّهْرِيِّ، عَنْ قَبِيصَةَ بْنِ ذُوَّيْبٍ، عَنْ أَبِي هُرَيْرَةَ، قَالَ

THE SEQUENCE OF EVENTS AT THE END OF TIMES

قَالَ رَسُولُ اللّهِ صلى الله عليه وسلم " تَخْرُجُ مِنْ خُرَاسَانَ رَايَاتُ سُودٌ لاَ يَرُدُّهَا شَيْءٌ حَتَّى تُنْصَبَ بِإِيلِيَاءَ ". هَذَا حَدِيثٌ غَريبُ.

Abu Hurairah & narrated that the Messenger of Allah said: "Black standards will come from Khurasan, nothing shall turn them back until they are planted in Jerusalem."

Jami' at-Tirmidhi: Chapters on Al-Fitan

Chapter: Doing Deeds During Fitan, The Land Of Fitan, And The Signs of

Fitan

Grade: Da'if [Darussalam]

Reference: Jami' at-Tirmidhi 2269 In-book reference: Book 33, Hadith 112

English translation: Vol. 4, Book 7, Hadith 2269

IMPORTANT:

Note that this Hadith has been classified as "Da'if" by the Wahhabi publishing house Darussalam. All the narrators of this hadith are authentic, according to the standards of Sahih Bukhari and Sahih Muslim. Hence Hadith is Sahih as per Hakim Mustadrak in the Kitab-al-Fitan. Hadith 8432. This is but one example of the corruption introduced by the Wahhabis into Islam, in order to distort and deviate people from the truth brought by our Beloved Prophet Muhammad. Purposeful mistranslations is another type of trickery used. For example translating "Rum" as "Rome", where there is no basis whatsoever for this translation. May Allah protect us from the corrupters of Islam while pretending

to be the purifiers of the *Din*! The Dajjal at its best!

حَدَّثَنَا إِسْمَاعِيلُ، قَالَ حَدَّثَنِي مَالِكُ، عَنْ نُعَيْمِ بْنِ عَبْدِ اللّهِ اللّهِ اللهِ اللهِ عنه ـ قَالَ قَالَ رَسُولُ اللهِ اللهِ عنه ـ قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم. " عَلَى أَنْقَابِ الْمَدِينَةِ مَلاَئِكَةُ، لاَ يَدْخُلُهَا الطَّاعُونُ وَلاَ الدَّجَّالُ ".

Narrated by Abu Hurairah &: Allah's Apostle said, "There are angels guarding the entrances [or roads] of Medina, neither plague nor Ad-dajjal will be able to enter it."

Sahih al-Bukhari Sahih al-Bukhari 1880 In-book reference: Book 29, Hadith 14

USC-MSA web (English) reference: Vol. 3, Book 30, Hadith 104

حَدَّثَنَا يَعْيَى بْنُ بُكِيْرٍ، حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ عَبَّهَ اللَّهِ بْنِ عُبْدِ اللَّهِ بْنِ عُبْبَةَ، أَنَّ أَبَا شِهَابٍ، قَالَ أَخْبَرَنِي عُبَيْدُ اللَّهِ بْنُ عَبْدِ اللَّهِ بْنِ عُبْبَةَ، أَنَّ أَبَا سَعِيدٍ الْخُدْرِيَّ ـ رضى الله عنه ـ قَالَ حَدَّثَنَا رَسُولُ اللَّهِ صلى الله عليه وسلم حَدِيثًا طَوِيلاً عَنِ الدَّجَّالِ، فَكَانَ فِيمَا حَدَّثَنَا بِهِ أَنْ قَالَ " يَأْتِي الدَّجَّالُ ـ وَهُو مُحَرَّمُ عَلَيْهِ أَنْ يَدْخُلَ نِقَابَ الْمَدِينَةِ ـ بَعْضَ السِّبَاخِ الَّتِي بِالْمَدِينَةِ، فَيَخْرُجُ إِلَيْهِ يَوْمَئِذٍ الْمَدِينَةِ ـ بَعْضَ السِّبَاخِ الَّتِي بِالْمَدِينَةِ، فَيَخْرُجُ إِلَيْهِ يَوْمَئِذٍ رَجُلُ، هُو خَيْرُ النَّاسِ ـ فَيَقُولُ أَشْهَدُ أَنَّكَ الدَّجَالُ، الَّذِي حَدَّثَنَا عَنْكَ رَسُولُ اللهِ صلى الله عليه وسلم الدَّجَالُ، الَّذِي حَدَّثَنَا عَنْكَ رَسُولُ اللهِ صلى الله عليه وسلم

حَدِيثَهُ، فَيَقُولُ الدَّجَّالُ أَرَأَيْتَ إِنْ قَتَلْتُ هَذَا ثُمَّ أَحْيَيْتُهُ، هَلْ تَشُكُّونَ فِي الأَمْرِ فَيَقُولُونَ لاَ. فَيَقْتُلُهُ، ثُمَّ يُحْيِيهِ فَيَقُولُ حِينَ يُحْيِيهِ وَاللَّهِ مَا كُنْتُ قَطُّ أَشَدَّ بَصِيرَةً مِنِّي الْيَوْمَ، فَيَقُولُ الدَّجَّالُ أَقْتُلُهُ فَلاَ أُسَلَّطُ عَلَيْهِ ".

Narrated by Abu Said Al-Khudri *: Allah's Apostle ** told us a long narrative about Ad-dajjal, and among the many things he mentioned, was his saying, "Ad-dajjal will come and it will be forbidden for him to pass through the entrances of Medina. He will land in some of the salty barren areas [outside] Medina; on that day the best man or one of the best men will come up to him and say, 'I testify that you are the same dajjal whose description was given to us by Allah's Apostle.' Ad-dajjal will say to the people, 'If I kill this man and bring him back to life again, will you doubt my claim?' They will say, 'No.' Then Ad-dajjal will kill that man and bring him back to life. That man will say, 'Now I know your reality better than before.' Ad-dajjal will say, 'I want to kill him but I cannot.'"

Sahih Bukhari Chapter No: 30, Virtues of Madinah Hadith no: 106 www.ahadith.co.uk

حَدَّثَنَا يَحْيَى بْنُ بُكَيْرٍ، حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ شِهَابِ، قَالَ أَخْبَرَنِي عُبَيْدُ اللَّهِ بْنُ عَبْدِ اللَّهِ بْن عُتْبَةَ، أَنَّ أَبَا سَعِيدٍ الْخُدْرِيَّ ـ رضى الله عنه ـ قَالَ حَدَّثَنَا رَسُولُ اللهِ صلى الله عليه وسلم حَدِيثًا طَوِيلاً عَنِ الدَّجَالِ، فَكَانَ فِيمَا حَدَّثَنَا بِهِ أَنْ قَالَ " يَأْتِي الدَّجَالُ ـ وَهُوَ مُحَرَّمٌ عَلَيْهِ أَنْ يَدْخُلَ نِقَابَ الْمَدِينَةِ ـ بَعْضَ السِّبَاخِ الَّتِي بِالْمَدِينَةِ، فَيَخْرُجُ إِلَيْهِ يَوْمَئِذِ الْمَدِينَةِ ـ بَعْضَ السِّبَاخِ الَّتِي بِالْمَدِينَةِ، فَيَخْرُجُ إِلَيْهِ يَوْمَئِذِ رَجُلُ، هُوَ خَيْرُ النَّاسِ ـ أَوْمِنْ خَيْرِ النَّاسِ ـ فَيَقُولُ أَشْهَدُ أَنَّكَ الدَّجَالُ، الَّذِي حَدَّثَنَا عَنْكَ رَسُولُ اللهِ صلى الله عليه وسلم حَدِيثَهُ، فَنَ اللهِ عليه وسلم حَدِيثَهُ، فَيَقُولُ الدَّجَالُ أَرَأَيْتَ إِنْ قَتَلْتُ هَذَا ثُمَّ أَحْيَيْتُهُ، هَلْ حَدِيثَهُ، فَلْ اللهِ عَليهِ فَيَقُولُ حِينَ تَشُكُونَ فِي الأَمْرِ فَيَقُولُونَ لاَ. فَيَقْتُلُهُ، ثُمَّ يُحْيِيهِ فَيَقُولُ حِينَ يَشُكُونَ فِي الأَمْرِ فَيَقُولُونَ لاَ. فَيَقْتُلُهُ، ثُمَّ يُحْيِيهِ فَيَقُولُ حِينَ يَعُيلِهِ وَاللهِ مَا كُنْتُ قَطُّ أَشَدَّ بَصِيرَةً مِنِي الْيَوْمَ، فَيَقُولُ الدَّجَالُ أَقْتُلُهُ فَلاَ أُسَلَّطُ عَلَيْهِ ".

Narrated by Abu Said Al-Khudri *: Allah's Apostle * told us a long narrative about Ad-dajjal, and among the many things he mentioned, was his saying, "Ad-dajjal will come and it will be forbidden for him to pass through the entrances of Medina. He will land [as in landing with an aircraft] in some of the salty barren areas [outside] Medina; on that day the best man or one of the best men will come up to him and say, 'I testify that you are the same dajjal whose description was given to us by Allah's Apostle.' Addajjal will say to the people, 'If I kill this man and bring him back to life again, will you doubt my claim?' They will

say, 'No.' Then Ad-dajjal will kill that man and bring him back to life. That man will say, 'Now I know your reality better than before.' Ad-dajjal will say, 'I want to kill him but I cannot.'"

Sahih Bukhari Chapter No: 30 Virtues of Madinah Hadith no: 106 www.ahadith.co.uk

31 حَدَّثَنَا هِشَامُ بْنُ عَمَّارٍ، حَدَّثَنَا يَحْيَى بْنُ خَمْزَةَ، حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ يَزِيدَ بْنِ جَابِرٍ، حَدَّثَنِي عَبْدُ الرَّحْمَن بْنُ جُبَيْر بْن نُفَيْرٍ، حَدَّثَني أَبِي أَنَّهُ، سَمِعَ النَّوَّاسَ بْنَ سَمْعَانَ الْكِلاَبِيَّ، يَقُولُ ذَكَرَ رَسُولُ اللَّهِ _ صلى الله عليه وسلم _ الدَّجَّالَ الْغَدَاةَ فَخَفَضَ فِيهِ وَرَفَعَ حَتَّى ظَنَنَّا أَنَّهُ فِي طَائِفَةِ النَّخْلِ فَلَمَّا رُحْنَا إِلَى رَسُولِ اللَّهِ على الله عليه وسلم _ عَرَفَ ذَلِكَ فِينَا فَقَالَ " مَا شَأْنُكُمْ ". فَقُلْنَا يَا رَسُولَ اللَّهِ ذَكَرْتَ الدَّجَّالَ الْغَدَاةَ فَخَفَضْتَ فِيهِ ثُمَّ رَفَعْتَ حَتَّى ظَنَنَّا أَنَّهُ فِي طَائِفَةِ النَّخْلِ. قَالَ " غَيْرُ الدَّجَّالِ أَخْوَفُني عَلَيْكُمْ إِنْ يَخْرُجْ وَأَنَا فِيكُمْ فَأَنَا حَجِيجُهُ دُونَكُمْ وَإِنْ يَخْرُجْ وَلَسْتُ فِيكُمْ فَامْرُؤُ حَجِيجُ نَفْسِهِ وَاللَّهُ خَلِيفَتِي عَلَى كُلِّ مُسْلِمٍ إِنَّهُ شَابُّ قَطَطٌ عَيْنُهُ قَائِمَةٌ كَأَنِّي أُشَبِّهُهُ بِعَبْدِ الْعُزَّى بْن قَطَن فَمَنْ رَآهُ مِنْكُمْ فَلْيَقْرَأ

عَلَيْهِ فَوَاتِحَ سُورَةِ الْكَهْفِ إِنَّهُ يَخْرُجُ مِنْ خَلَّةٍ بَيْنَ الشَّامِ وَالْعِرَاقِ فَعَاثَ يَمِينًا وَعَاثَ شِمَالاً يَا عِبَادَ اللَّهِ اثْبُتُوا ". قُلْنَا يَا رَسُولَ اللَّهِ وَمَا لُبْثُهُ فِي الأَرْضِ قَالَ " أَرْبَعُونَ يَوْمًا يَوْمً كَسَنَةٍ وَيَوْمٌ كَشَهْرِ وَيَوْمٌ كَجُمُعَةٍ وَسَائِرُ أَيَّامِهِ كَأَيَّامِكُمْ ". قُلْنَا يَا رَسُولَ اللَّهِ فَذَلِكَ الْيَوْمُ الَّذِي كَسَنَةِ تَصْفِينَا فِيهِ صَلاَّةُ يَوْمٍ قَالَ " فَاقْدُرُوا لَهُ قَدْرًا ". قَالَ قُلْنَا فَمَا إِسْرَاعُهُ فِي الأَرْضِ قَالَ " كَالْغَيْثِ اشْتَدَّ بِهِ الرِّيحُ " . قَالَ " فَيَأْتِي الْقَوْمَ فَيَدْعُوهُمْ فَيَسْتَجِيبُونَ لَهُ وَيُؤْمِنُونَ بِهِ فَيَأْمُرُ السَّمَاءَ أَنْ تُمْطِرَ فَتُمْطِرَ وَيَأْمُرُ الأَرْضَ أَنْ تُنْبِتَ فَتُنْبِتَ وَتَرُوحُ عَلَيْهِمْ سَارِحَتُهُمْ أَطْوَلَ مَا كَانَتْ ذُرًى وَأَسْبَغَهُ ضُرُوعًا وَأَمَدَّهُ خَوَاصِرَ ثُمَّ يَأْتِي الْقَوْمَ فَيَدْعُوهُمْ فَيَرُدُّونَ عَلَيْهِ قَوْلَهُ فَيَنْصَرِفُ عَنْهُمْ فَيُصْبِحُونَ مُمْحِلِينَ مَا بأَيْدِيهِمْ شَيْءٌ ثُمَّ يَمُرُّ بالْخَرَبَةِ فَيَقُولُ لَهَا أَخْرِجِي كُنُوزَكِ فَيَنْطَلِقُ فَتَتْبَعُهُ كُنُوزُهَا كَيَعَاسِيبِ النَّحْلِ ثُمَّ يَدْعُو رَجُلاً مُمْتَلِئًا شَبَابًا فَيَضْرِبُهُ بِالسَّيْفِ ضَرْبَةً فَيَقْطَعُهُ جِزْلَتَيْنِ رَمْيَةَ الْغَرَضِ ثُمَّ يَدْعُوهُ فَيُقْبِلُ يَتَهَلَّلُ وَجْهُهُ يَضْحَكُ فَبَيْنَمَا هُمْ كَذَلِكَ إِذْ بَعَثَ اللَّهُ عِيسَى ابْنَ مَرْيَمَ فَيَنْزِلُ عِنْدَ الْمَنَارَةِ الْبَيْضَاءِ شَرْقِيَّ دِمَشْقَ بَيْنَ مَهْرُودَتَيْنِ وَاضِعًا كَفَيْهِ عَلَى أَجْنِحَةِ

مَلَكَيْن إِذَا طَأْطَأَ رَأْسَهُ قَطَرَ وَإِذَا رَفَعَهُ يَنْحَدِرُ مِنْهُ جُمَانً كَاللُّؤْلُو وَلاَ يَحِلُّ لِكَافِر أَنْ يَجِدَ ريحَ نَفَسِهِ إِلاَّ مَاتَ وَنَفَسُهُ يَنْتَهِي حَيْثُ يَنْتَهِي طَرْفُهُ فَيَنْطَلِقُ حَتَّى يُدْرِكَهُ عِنْدَ بَابِ لُدِّ فَيَقْتُلُهُ ثُمَّ يَأْتِي نَيُّ اللَّهِ عِيسَى قَوْمًا قَدْ عَصَمَهُمُ اللَّهُ فَيَمْسَحُ وُجُوهَهُمْ وَيُحَدِّثُهُمْ بِدَرَجَاتِهِمْ فِي الْجِنَّةِ فَبَيْنَمَا هُمْ كَذَلِكَ إِذْ أَوْجَى اللَّهُ إِلَيْهِ يَا عِيسَى إِنِّي قَدْ أَخْرَجْتُ عِبَادًا لِي لاَ يَدَان لأَحَدٍ بقِتَالِهِمْ وَأَحْرِزْ عِبَادِي إِلَى الطُّورِ . وَيَبْعَثُ اللَّهُ يَأْجُوجَ وَمَأْجُوجَ وَهُمْ كَمَا قَالَ اللَّهُ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ فَيَمُرُّ أُوَائِلُهُمْ عَلَى بُحَيْرَةِ الطَّبَرِيَّةِ فَيَشْرَبُونَ مَا فِيهَا ثُمَّ يَمُرُّ آخِرُهُمْ فَيَقُولُونَ لَقَدْ كَانَ فِي هَذَا مَاءٌ مَرَّةً وَيَحْضُرُ نَبُّ اللَّهِ عِيسَى وَأَصْحَابُهُ حَتَّى يَكُونَ رَأْسُ الثَّوْرِ لأَحَدِهِمْ خَيْرًا مِنْ مِائَةٍ دِينَارِ لأَحَدِكُمُ الْيَوْمَ فَيَرْغَبُ نَبُّ اللَّهِ عِيسَى وَأَصْحَابُهُ إِلَى اللهِ فَيُرْسِلُ اللَّهُ عَلَيْهِمُ النَّغَفَ فِي رقَابِهِمْ فَيُصْبِحُونَ فَرْسَى كَمَوْتِ نَفْسٍ وَاحِدَةٍ . وَيَهْبِطُ نَبُّ اللَّهِ عِيسَى وَأَصْحَابُهُ فَلاَ يَجِدُونَ مَوْضِعَ شِبْرِ إِلاَّ قَدْ مَلاَّهُ زَهَمُهُمْ وَنَتْنُهُمْ وَدِمَاؤُهُمْ فَيَرْغَبُونَ إِلَى اللَّهِ سُبْحَانَهُ فَيُرْسِلُ عَلَيْهِمْ طَيْرًا كَأَعْنَاقِ الْبُخْتِ فَتَحْمِلُهُمْ فَتَطْرَحُهُمْ حَيْثُ شَاءَ اللَّهُ ثُمَّ يُرْسِلُ اللَّهُ

عَلَيْهِمْ مَطَرًا لاَ يُكِنُ مِنْهُ بَيْتُ مَدَرٍ وَلاَ وَبَرٍ فَيَغْسِلُهُ حَتَى يَتُرُكُهُ كَالزَّلَقَةِ ثُمَّ يُقَالُ لِلأَرْضِ أَنْبِتِي ثَمَرَتكِ وَرُدِّي بَرَكْتَكِ فَيَوْمَئِذٍ تَأْكُلُ الْعِصَابَةُ مِنَ الرُّمَّانَةِ فَتُشْبِعُهُمْ وَيَسْتَظِلُونَ فَيَوْمَئِذٍ تَأْكُلُ الْعِصَابَةُ مِنَ الرُّمَّانَةِ فَتُشْبِعُهُمْ وَيَسْتَظِلُونَ بِقِحْفِهَا وَيُبَارِكُ اللَّهُ فِي الرِّسْلِ حَتَّى إِنَّ اللَّقْحَةَ مِنَ الإبلِ بَعْفِي الْفَجْفِي الْفَبِيلَة تَكْفِي الْفَبِيلَة وَاللَّقْحَة مِنَ الْبَقِرِ تَكْفِي الْقَبِيلَة وَاللَّقْحَة مِنَ الْبَقِرِ تَكْفِي الْفَخِذَ . فَبَيْنَمَا هُمْ كَذَلِكَ إِذْ بَعَثَ وَاللَّقْحَة مِنَ الْغَنِمِ تَكْفِي الْفَخِذَ . فَبَيْنَمَا هُمْ كَذَلِكَ إِذْ بَعَثَ اللّهُ عَلَيْهِمْ رِيحًا طَيِّبَةً فَتَأْخُذُ تَحْتَ آبَاطِهِمْ فَتَقْبِضُ رُوحَ كُلِّ مُسُلِمٍ وَيَبْقَى سَائِرُ النَّاسِ يَتَهَارَجُونَ كَمَا تَتَهَارَجُ الخُمُرُ مُسْلِمٍ وَيَبْقَى سَائِرُ النَّاسِ يَتَهَارَجُونَ كَمَا تَتَهَارَجُ الْخُمُرُ فَعَلَيْهِمْ تَقُومُ السَّاعَةُ ".

Nawwas bin Sam'an Al-Kilabi said: "The Messenger of Allah mentioned Dajjal, one morning, as something despised but also alarming, until we thought that he was in the stand of date-palm trees. When we came to the Messenger of Allah in the evening, he saw that [fear] in us, and said: 'What is the matter with you?' We said: 'O Messenger of Allah, you mentioned Dajjal this morning, and you spoke of him as something despised but also alarming, until we thought that he was in the stand of date-palm trees'. He said: 'There are things that I fear more for you than the Dajjal. If he appears while I am among you, I will contend with him on your behalf, and if he appears when I am not among you, then each man must fend for himself, and Allah will take care

of every Muslim on my behalf. He [Dajjal] will be a young man with curly hair and a protuberant eye; I liken him to 'Abdul-'Uzza bin Qatan. Whoever among you sees him, let him recite the first Verses of Surah Al-Kahf over him. He will emerge from Khallah [Hillah, Iraq - contradicts other Hadith regarding appearance in Khurasan], between Sham and Iraq, and will wreak havoc right and left. O slaves of Allah, remain steadfast.' We said: 'O Messenger of Allah, how long will he stay on earth?' He said: 'Forty days, one day like a year, one day like a month, one day like a week, and the rest of his days like your days.' We said: 'O Messenger of Allah, on that day which is like a year, will the prayers of one day suffice us?' He said: 'Make an estimate of time [and then observe prayer].' We said: 'How fast will he move through the earth?' He said: 'Like a rain cloud driven by the wind.' He said: 'He will come to some people and call them, and they will respond and believe in him. Then he will command the sky to rain and it will rain, and he will command the earth to produce vegetation and it will do so, and their flocks will come back in the evening with their humps taller, their udders fuller and their flanks fatter than they have ever been. Then he will come to some [other] people and call them, and they will reject him, so he will turn away from them and they will suffer drought and be left with nothing. Then he will pass through the wasteland and will say: "Bring

forth your treasures," then go away, and its treasures will follow him like a swarm of bees. Then he will call a man brimming with youth and will strike him with a sword and cut him in two. He will put the two pieces as far apart as the distance between an archer and his target. Then he will call him and he will come with his face shining, laughing. While they are like that, Allah will send 'Eisa bin Maryam who will come down at the white minaret in the east of Damascus, wearing two Mahrud [garment dyed with Wars and then Saffron], resting his hands on the wings of **two angels.** When he lowers his head, beads of perspiration will fall from it. Every disbeliever who smells the fragrance of his breath will die, and his breath will reach as far as his eye can see. Then he will set out and catch up with him [the Dajjal] at the gate of Ludd, and will kill him. Then the Prophet of Allah 'Eisa will come to some people whom Allah has protected, and he will wipe their faces and tell them of their status in Paradise. While they are like that, Allah will reveal to him: "O 'Eisa, I have brought forth some of My slaves whom no one will be able to kill, so take My slaves to Tur in safety." Then Gog and Magog will emerge and they will, as Allah describes, "swoop down from every mound." [Al-Anbiya' 21:96] The first of them will pass by lake Tiberius and drink from it, then the last of them will pass by it and will say: "There was water here once." The Prophet of Allah, 'Eisa and his companions

will be besieged there until the head of an ox would be dearer to any one of them than one hundred Dinar are to any one of you today. Then, the Prophet of Allah, 'Eisa and his companions will supplicate Allah. Then Allah will send a worm in their necks and the next morning they will all die as one. The Prophet of Allah 'Eisa and his companions will come down and they will not find even the space of a hand span that is free of their stink, stench and blood. They will pray to Allah, and He will send birds with necks like the necks of Bactrian camels, which will pick them up and throw them wherever Allah wills. Then Allah will send rain which will not leave any house of clay or hair, and it will wash the earth until it leaves it like a mirror [or a smooth rock]. Then it will be said to the earth: "Bring forth your fruits and bring back your blessing." On that day a group of people will eat from a [single] pomegranate and it will suffice them, and they will seek shelter beneath its skin. Allah will bless a milch-camel so that it will be sufficient for a large number of people, and a milch-cow will be sufficient for a whole tribe and a milch-ewe will be sufficient for a whole clan. While they are like that, Allah will send a pleasant wind which will seize them beneath their armpits and will take the soul of every Muslim, leaving the rest of the people fornicating like donkeys, and upon them will come the Hour."

Sunan Ibn Majah: Book of Tribulations

Chapter: The tribulation of Dajjal, the emergence of 'Eisa bin Maryam

and the emergence of Gog and Magog

Grade: Sahih [Darussalam]

Reference: Sunan Ibn Majah 4075 In-book reference: Book 36, Hadith 150

English translation: Vol. 5, Book 36, Hadith 4075

حَدَّثَنَا قُتَيْبَةُ، حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ مُحَمَّدٍ، عَنِ الْعَلاَءِ بْنِ عَبْدِ الرَّحْمَنِ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " الإِيمَانُ يَمَانٍ وَالْكُفْرُ مِنْ قِبَلِ الْمَشْرِقِ وَالسَّكِينَةُ لأَهْلِ الْغَنَمِ وَالْفَخْرُ وَالرِّيَاءُ فِي الْفَدَّادِينَ الْمَشِيخُ إِذَا جَاءَ دُبُرَ أُحُدٍ صَرَفَتِ الْمَلاَئِكَةُ وَجْهَهُ قِبَلَ الشَّامِ وَهُنَالِكَ يَهْلِكُ ". قَالَ أَبُو عِيسَى هَذَا حَدِيثُ حَسَنُ صَحِيحٌ.

Abu Hurairah & narrated that the Messenger of Allah said: "... Al Masih [Ad Dajjal] will come [to Madinah], and when he reaches behind Mount Uhud, the Angels will turn his face towards the direction of Ash-Sham, and it is there that he will be destroyed."

Jami' at-Tirmidhi Grade: Sahih

Reference: Jami' at-Tirmidhi 2243

حَدَّثَنَا سَعْدُ بْنُ حَفْصٍ، حَدَّثَنَا شَيْبَانُ، عَنْ يَحْيَى، عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ اللهِ عَنْ إِلْسُحَاقَ بْنِ عَبْدِ اللهِ عِنْ أَبِي طَلْحَةَ، عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ

قَالَ النَّبِيُّ صلى الله عليه وسلم " يَجِيءُ الدَّجَّالُ حَتَّى يَنْزِلَ فِي نَاحِيةِ الْمَدِينَةِ الْمَدِينَةُ ثَلاَثَ رَجَفَاتٍ، فَيَخْرُجُ إِلَيْهِ كُلُّ كَافِرِ وَمُنَافِقِ ".

Narrated by Anas bin Malik . The Prophet said, "Ad-Dajjal will come and encamp at a place close to Medina and then Medina will shake thrice whereupon every Kafir [disbeliever] and hypocrite will go out [of Medina] towards him."

Sahih al-Bukhari: Book of Afflictions and the End of the World

Chapter: Information about Ad-Dajjal Reference: Sahih al-Bukhari 7124 In-book reference: Book 92, Hadith 71

USC-MSA web [English] reference: Vol. 9, Book 88, Hadith 239

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا يَعْقُوبُ، - يَعْنِي ابْنَ عَبْدِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ عَنْ أَبِيهِ، عَنْ أَبِيهِ هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَى يُقَاتِلَ الْمُسْلِمُونَ حَتَى يَخْتَبِئَ الْيَهُودِيُّ الْمُسْلِمُونَ حَتَى يَخْتَبِئَ الْيَهُودِيُّ مِنْ وَرَاءِ الْحَجَرِ وَالشَّجَرِ فَيَقُولُ الْحَجَرُ أَوِ الشَّجَرُ يَا مُسْلِمُ يَا عَبْدَ اللهِ هَذَا يَهُودِيُّ خَلْفِي فَتَعَالَ فَاقْتُلْهُ. إِلاَّ الْغَرْقَدَ فَإِنَّهُ عَنْ شَجَر الْيَهُودِ ".

Abu Hurairah & reported Allah's Messenger sa saying: The last hour would not come unless the Muslims will

fight against the Jews and the Muslims would kill them until the Jews would hide themselves behind a stone or a tree and a stone or a tree would say: Muslim, or the servant of Allah, there is a Jew behind me; come and kill him; but the tree Gharqad would not say, for it is the tree of the Jews.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Hour Will Not Begin Until A Man Passes By Another Man's Grave And Wishes That He Was In The Place Of The Deceased, Because

Of Calamity

Reference: Sahih Muslim 2922

In-book reference: Book 54, Hadith 105

USC-MSA web [English] reference: Book 41, Hadith 6985

حَدَّثَنَا إِسْحَاقُ بْنُ إِبْرَاهِيمَ، أَخْبَرَنَا جَرِيرُ، عَنْ عُمَارَةَ بْنِ الْقَعْقَاعِ، عَنْ أَبِي زُرْعَة، عَنْ أَبِي هُرَيْرَةً ـ رضى الله عنه ـ عَنْ رَسُولِ اللهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى رَسُولِ اللهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى تُقُولُ الْحَجَرُ وَرَاءَهُ الْيَهُودِيُّ يَا مُسْلِمُ، هَذَا يُهُودِيُّ وَرَائِي فَاقْتُلُهُ ".

Narrated by Abu Hurairah &: Allah's Messenger said, "The Hour will not be established until you fight with the Jews, and the stone behind which a Jew will be hiding will say. "O Muslim! There is a Jew hiding behind me, so kill him."

Sahih al-Bukhari: Book of Fighting for the Cause of Allah [Jihad]

Chapter: Fighting against the Jews Reference: Sahih al-Bukhari 2926

THE SEQUENCE OF EVENTS AT THE END OF TIMES

In-book reference: Book 56, Hadith 139

USC-MSA web [English] reference: Vol. 4, Book 52, Hadith 177

حَدَّثَنَا أَبُو بَكْر بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا مُحَمَّدُ بْنُ بِشْر، حَدَّثَنَا عُبَيْدُ اللَّهِ عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " لَتُقَاتِلُنَّ الْيَهُودَ فَلَتَقْتُلُنَّهُمْ حَتَّى يَقُولَ الْحَجَرُ يَا مُسْلِمُ هَذَا يَهُودِيُّ فَتَعَالَ فَاقْتُلْهُ ".

Ibn 'Umar 🛦 reported Allah's Messenger 🖔 as saying: You will fight against the Jews and you will kill them until even a stone would say: Come here, Muslim, there is a Jew [hiding himself behind mel; kill him.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Hour Will Not Begin Until a Man Passes by Another Man's Grave And Wishes That He Was In The Place Of The Deceased, Because Of Calamity

Reference: Sahih Muslim 2921 a In-book reference: Book 54, Hadith 101

USC-MSA web [English] reference: Book 41, Hadith 6981

- 35 Surah Āl 'Imrān [3:185]
- 36 NOTE:

Allah 🍇 uses Youm al-Din / Youm al-Qiyamah / Youm al-B'ath interchangeably in Qur'an. I have separated the terms so that the reader can get a clear pictures of the sequence of events.

حَدَّثَنَا عُمَرُ بْنُ حَفْصٍ، حَدَّثَنَا أَبِي، حَدَّثَنَا الأَعْمَشُ، حَدَّثَنَا

أَبُو صَالِحٍ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ قَالَ النَّيُّ صلى الله عليه وسلم " يَقُولُ اللَّهُ عَزَّ وَجَلَّ يَوْمَ الْقِيَامَةِ يَا آدَمُ. يَقُولُ لَبَّيْكَ رَبَّنَا وَسَعْدَيْكَ، فَيُنَادَى بِصَوْتِ إِنَّ اللَّهَ يَأْمُرُكَ أَنْ تُخْرِجَ مِنْ ذُرِّيَّتِكَ بَعْثًا إِلَى النَّارِ. قَالَ يَا رَبِّ وَمَا بَعْثُ النَّارِ قَالَ مِنْ كُلِّ أَلْفٍ _ أُرَاهُ قَالَ _ تِسْعَمِائَةٍ وَتِسْعَةً وَتِسْعِينَ فَحِينَئِدٍ تَضَعُ الْحَامِلُ حَمْلَهَا وَيَشِيبُ الْوَلِيدُ {وَتَرَى النَّاسَ سُكَارَى وَمَا هُمْ بِسُكَارَى وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ } ". فَشَقَّ ذَلِكَ عَلَى النَّاسِ حَتَّى تَغَيَّرَتْ وُجُوهُهُمْ، فَقَالَ النَّبِيُّ صلى الله عليه وسلم " مِنْ يَأْجُوجَ وَمَأْجُوجَ تِسْعَمِائَةٍ وَتِسْعَةً وَتِسْعِينَ، وَمِنْكُمْ وَاحِدُ، ثُمَّ أَنْتُمْ فِي النَّاسِ كَالشَّعْرَةِ السَّوْدَاءِ فِي جَنْبِ الثَّوْرِ الأَبْيَضِ، أَوْ كَالشَّعْرَةِ الْبَيْضَاءِ فِي جَنْبِ الثَّوْرِ الأَسْوَدِ، وَإِنِّي لأَرْجُو أَنْ تَكُونُوا رُبُعَ أَهْلِ الْجُنَّةِ ". فَكَبَّرْنَا ثُمَّ قَالَ " ثُلُثَ أَهْلِ الْجُنَّةِ ". فَكَبَّرْنَا ثُمَّ قَالَ " شَطْرَ أَهْلِ الْجُنَّةِ ". فَكَبَّرْنَا. قَالَ أَبُو أُسَامَةَ عَن الأَعْمَشِ {تَرَى النَّاسَ سُكَارَى وَمَا هُمْ بِسُكَارَى} وَقَالَ مِنْ كُلِّ أَلْفٍ تِسْعَمِائَةٍ وَتِسْعَةً وَتِسْعِينَ. وَقَالَ جَرِيرُ وَعِيسَى بْنُ يُونُسَ وَأَبُو مُعَاوِيَةَ {سَكْرَى وَمَا هُمْ بِسَكْرَى}.

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Narrated by Abu Sa'id Al-Khudri &: The Prophet said, "On the day of Resurrection Allah se will say, 'O Adam!" Adam will reply, 'Labbaik our Lord, and Sa'daik 'Then there will be a loud call [saving], Allah orders you to take from among your offspring a mission for the [Hell] Fire.' Adam will say, 'O Lord! Who are the mission for the [Hell] Fire?' Allah will say, 'Out of each thousand, take out 999.' At that time every pregnant female shall drop her load [have a miscarriage] and a child will have grey hair. And you shall see mankind as in a drunken state, yet not drunk, but severe will be the torment of Allah." [Al-Hajj 22:2] [When the Prophet # mentioned this], the people were so distressed [and afraid] that their faces got changed [in color] whereupon the Prophet said, "From Gog and Magog nine-hundred ninety-nine will be taken out and one from you. You Muslims [compared to the large number of other people] will be like a black hair on the side of a white ox, or a white hair on the side of a black ox, and I hope that you will be one fourth of the people of Paradise." On that, we said, "Allahu-Akbar!" Then he said, "[I hope that you will be] one-third of the people of Paradise." We again said, "Allahu-Akbar!" Then he said, "[I hope that you will be] one-half of the people of Paradise." So we said, Allahu Akbar."

Sahih al-Bukhari: Prophetic Commentary on the Qur'an

[Tafsir of the Prophet **%**]

USC-MSA web [English] reference: Vol. 6, Book 60, Hadith 265

Arabic reference: Book 65, Hadith 4741

NOTE:

In this hadith we can see the love and well wishes that the Prophet # has for all Muslims. *SubhanaAllah*! May Allah # bless our Prophet # and raise him up, and up, forever!

38

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَة، حَدَّثَنَا عُبَيْدُ اللّهِ بْنُ مُوسَى، عَنْ إِسْرَائِيلَ، عَنْ عَاصِمٍ، عَنْ زِرِّ، عَنْ صَفْوَانَ بْنِ عَسَّالٍ، عَنْ أَسْرَائِيلَ، عَنْ عَاصِمٍ، عَنْ زِرِّ، عَنْ صَفْوَانَ بْنِ عَسَّالٍ، قَالَ وَسُولُ اللهِ عليه وسلم - " إِنَّ مِنْ قِبَلِ مَغْرِبِ الشَّمْسِ بَابًا مَفْتُوجًا عَرْضُهُ سَبْعُونَ سَنَةً فَلاَ يَزَالُ ذَلِكَ مَغْرِبِ الشَّمْسِ بَابًا مَفْتُوجًا عَرْضُهُ سَبْعُونَ سَنَةً فَلاَ يَزَالُ ذَلِكَ الْبَابُ مَفْتُوجًا لِلتَّوْبَةِ حَتَّى تَطْلُعَ الشَّمْسُ مِنْ خَوْهِ فَإِذَا طَلَعَتْ مِنْ قَبْلُ أَوْ مِنْ خَوْهِ لَمْ يَنْفَعْ نَفْسًا إِيمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا ".

It was narrated from Safwan bin 'Assal that the Messenger of Allah said: "Towards the west [i.e., the place of the setting of the sun] there is an open door, seventy years wide. That door will remain open for repentance until the sun rises from this direction [the west]. When it rises from this direction, faith will not benefit any soul that did not believe before or earn anything good through its faith."

Sunan Ibn Majah: Book of Tribulations

Chapter: The rising of the Sun from the west [the place of its setting]

Grade: Sahih [Darussalam] Reference: Sunan Ibn Majah 4070

THE SEQUENCE OF EVENTS AT THE END OF TIMES

In-book reference: Book 36, Hadith 145

English translation: Vol. 5, Book 36, Hadith 4070

حَدَّثَنَا عَبْدُ بْنُ حُمَّيْدٍ، حَدَّثَنَا يَعْلَى بْنُ عُبَيْدٍ، عَنْ فُضَيْلِ بْنِ غَنْوُانَ، عَنْ أَبِي حَازِمٍ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النّبِيِّ صلى الله عليه وسلم قَالَ " ثَلاَثُ إِذَا خَرَجْنَ : (لَمْ يَنْفَعْ نَفْسًا إِيمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ) الآية الدّجّالُ وَالدّابّةُ وَطُلُوعُ الشّمْسِ مِنَ الْمَعْرِبِ أَوْ مِنْ مَعْرِبِهَا ". قَالَ أَبُو عِيسَى هَذَا كَدِيثٌ حَسَنٌ صَحِيحٌ . وَأَبُو حَازِمٍ هُوَ الأَشْجَعِيُّ الْكُوفِيُ وَاسْمُهُ سَلْمَانُ مَوْلَى عَزّةَ الأَشْجَعِيّةِ .

Narrated by Abu Hurairah *: That the Prophet * said: "There are three [things], for which when they appear, a soul will not benefit by its faith, if it did not believe before the Signs: Ad-Dajjal, the Beast, and the rising of the sun from its setting place" – or "from the west."

Jami' at-Tirmidhi

Chapters on Tafsir -Hadith

Grade: Sahih [Darussalam]

English reference: Vol. 5, Book 44, Hadith 3072

Arabic reference: Book 47, Hadith 3351

- 39 "An Islamic View of Gog and Magog in the Modern World" by Sheikh Imran Hosein , page 91.
- 40 "An Islamic View of Gog and Magog in the Modern World" by Sheikh Imran Hosein ...

From Surah Al-Dukhān [The Smoke]

Then watch for the Day when **the sky will bring a** visible smoke. [Al-Dukhān 44:10]

Covering the people; this is a painful torment. [Al-Dukhān 44:11]

[They will say], "Our Lord, remove from us the torment; indeed, we are believers." [Al-Dukhān 44:12]

Indeed, We will remove the torment for a little. Indeed, you will return [to disbelief]. [Al-Dukhān 44:15]

NOTE:

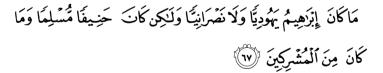
These ayat describe a punishment inflicted on people due to their disbelief and refusal to submit to Allah . It comes in the form of "smoke". People will ask Allah to remove it. Upon its removal people will return to disbelief and rebelliousness towards Allah . This event does not refer to

THE SEQUENCE OF EVENTS AT THE END OF TIMES

the Last Hour, as people will continue to live and "return to disbelief".

- 42 Philostratus. The life of Apollonius of Tyana. 6.29. From Wikipedia "Siege of Jerusalem [70 AD]".
- Described in the Qur'an Majid are the "Yahūd" Bani Israel and "Muslim" Bani Israel. The Yahūd Bani Israel are the descendants of Judah and BenYamin / Benjamin eventually merged under the banner of Judah and hence called "Jews". The "Muslim" Bani Israel are the descendants from the 10 "Lost Tribes of Israel", some of whom have believed in all Prophets throughout history and today are believers in Prophet Muhammad hence they are "Muslims". "Muslim" Bani Israel are described in the Qur'an as "Bani Israel".

In regards to every Prophet 🥮, Allah 🎉 says:



In no way was Ibrahim a Jew, neither a Christian; [i.e. a follower of Isa "Jesus", Nasraniyyan] but he was an unswervingly [upright] [i.e. veering away from idolatry] Muslim; and in no way was he one of the associators [Those who associate others with Allah]. [Surat Āl 'Imrān 3:67]

In regards to the People of the Book some of whom believed and some of whom disbelieved Allah says in the Qur'an Majid:

Neither those who disbelieve from the People of the Scripture nor the polytheists wish that any good should be sent down to you from your Lord. But Allah selects for His mercy whom He wills, and Allah is the possessor of great bounty. Surat Al-Baqarah [Al-Baqarah 2:105]

The Qur'an mentions the Yahūd in these Surahs:

- Surah Al-Baqarah 2:105 / 2:109 / 2:111 / 2:113 / 2:120
- Surah 'Āl 'Imrān 3:67
- Surah Al-Mā'idah 5:18 / 5:51 / 5:64 / 5:82
- Surah Al-Tawbah 9:30

In each of these the Yahūd are chastised and sternly warned. The term Yahūd is only used in the Qur'an in relation to people who breach Allah's secommandments.

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Allah se mentions in the Qur'an "Bani Israel" in these Surahs:

- Surah Al-Baqarah 2:40 / 2:47 / 2:63 / 2:83 / 2:87 / 2:102 / 2:121 / 2:122 / 2:211 / 2:246
- Surah 'Āl 'Imrān 3:49 / 3:93
- Surah Al-Mā'idah 5:12 / 5:32 / 5:70 / 5:72 / 5:78 / 5:110
- Surah Al-'A'rāf 7:105 / 7:129 / 7:134 / 7:137 / 7:138 / 7:141
- Surah Yunūs 10:89 / 10:90 / 10:93
- Surah Ibrāhīm 14:6
- Surah Al-Isrā' / Bani Israel 17:2 / 17:4 / 17:101 / 17:104
- Surah Maryam 19:58
- Surah Tā Hā 20:47 / 20:80 / 20:94
- Surah Al-Shu'arā 26:17 / 26:22 / 26:59 / 26:197
- Surah Al- Naml 27:76
- Surah Al-Qaşaş 28:4 / 28:15
- Surah Al-Sajdah 32:23 / 32:24
- Surah Ghāfir 40:53
- Surah Al-Zukhruf 43:59
- Surah Al-Dukhān 44:18 / 44:28 / 44:30 / 44:32

- Surah Al-Jāthiyah 45:16
- Surah Al-Ahqāf 46:10
- Surah Al-Saff 61:6 / 61:14 /

In most of these Surahs Allah & kindly reminds Bani Israel of the blessings He bestowed upon them. He & makes a distinction between the ones who believe and the ones who do not. Further He & asks Bani Israel to return to Islam [submission].

The Bible in Matthew 1:1-6 and Luke 3:31-34 states Jesus self is from Bani Judah – in other words Jesus was a "Jew". Allah in this case brought a Prophet amongst the Jews / Yahūd Bani Israel so that they may return to Islam.

In this book we will refer to Yahūd Bani Israel as "Jews". We will refer to Muslim Bani Israel as "Muslim Bani Israel".

وَقُلْنَا مِنْ بَعْدِهِ ـ لِبَنِي ۚ إِسْرَةِ بِلَ ٱسْكُنُواْ ٱلْأَرْضَ فَإِذَا جَآ ۖ وَعْدُ الْأَرْضَ فَإِذَا جَآ وَعْدُ الْأَرْضَ فَإِذَا جَآ وَعْدُ الْآرِخِرَةِ جِثْنَا بِكُمْ لَفِيفًا ﴿ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللّلَا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّلَهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللللَّا اللَّهُ الللَّهُو

And after that We said unto the Children of Israel, "You will dwell [henceforth] on Earth [i.e. scattered all over the earth] – but [remember that] when the final divine prophecy [pertaining to the arrival of the Last Hour] [the Last Warning] is to come to

pass, We will bring you back [to this Holy Land] [scattered as you will be] from all parts [of the Earth!] [Al-Isrā' 17:104]

45 "The Muslim Lost Tribes of Israel with Prophet Isa All and Imam Mahdi All", by Sheikh Muhammad Jonelya. 2011.

وَقُوْلِ اللّهِ تَعَالَى: {قَالُوا يَا ذَا الْقَرْنَيْنِ إِنّ يَأْجُوجَ وَمَأْجُوجَ وَمَأْجُوجَ مُفْسِدُونَ فِي الأَرْضِ} وَقَوْلِ اللهِ تَعَالَى: {وَيَسْأَلُونَكَ عَنْ ذِي الْقَرْنَيْنِ قُلْ سَأَتْلُو عَلَيْكُمْ مِنْهُ ذِكْرًا إِنّا مَكّنّا لَهُ فِي الأَرْضِ الْقَرْنَيْنِ قُلْ سَأَتْلُو عَلَيْكُمْ مِنْهُ ذِكْرًا إِنّا مَكّنّا لَهُ فِي الأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا فَاتَبَعَ سَبَبًا} إِلَى قَوْلِهِ: {ائْتُونِي زُبَرَ الْخُدِيدِ} وَاحِدُهَا زُبْرَةٌ وَهِيَ الْقِطَعُ {حَتَى إِذَا سَاوَى بَيْنَ الطَّدَيْنِ الْجُبَلَيْنِ وَالسَّدَيْنِ الْجُبَلَيْنِ الْجَبَلَيْنِ اللّهَ قَلْلُ الْخُبَلِيْنِ اللّهَ قَلْلُ الْجُبَلَيْنِ الْجَبَلِيلِ اللّهَ قَلْلُ الْفَيْنِ الْخَبَلَيْنِ الْجَبَلَيْنِ الْجَبَلَيْنِ الْجَبَلَيْنِ الْجَبَلَيْنِ الْجَبَلَيْنِ الْجَبَلَيْنِ اللّهَ قَالُ الْفُفُوا حَتَى إِذَا جَعَلَهُ نَارًا قَالَ آتُونِي الْمُؤْرِعُ عَلَيْهِ قِطْرًا} أَصْبُبْ عَلَيْهِ رَصَاصًا، وَيُقَالُ الْحُدِيدُ. وَيُقَالُ الصُّفُرُ.

وَقَالَ ابْنُ عَبّاسٍ النُّحَاسُ.

{فَمَا اسْطَاعُوا أَنْ يَظْهَرُوهُ} يَعْلُوهُ، اسْتَطَاعَ اسْتَفْعَلَ مِنْ أَطَعْتُ لَهُ فَلِدَلِكَ فُتِحَ أَسْطَاعَ يَسْطِيعُ وَقَالَ بَعْضُهُمُ اسْتَطَاعَ يَسْطِيعُ وَقَالَ بَعْضُهُمُ اسْتَطَاعَ يَسْطِيعُ، {وَمَا اسْتَطَاعُوا لَهُ نَقْبًا قَالَ هَذَا رَحْمَةٌ مِنْ رَبِي فَإِذَا جَاءَ وَعْدُ رَبِي جَعَلَهُ دَكًا} أَلْزَقَهُ بِالأَرْضِ، وَنَاقَةٌ دَكّاءُ لاَ سَنَامَ جَاءَ وَعْدُ رَبِي جَعَلَهُ دَكًا} أَلْزَقَهُ بِالأَرْضِ، وَنَاقَةٌ دَكّاءُ لاَ سَنَامَ

لَهَا، وَالدَّكْدَاكُ مِنَ الأَرْضِ مِثْلُهُ حَتَّى صَلُبَ مِنَ الأَرْضِ وَتَلَبَّدَ.

{وَكَانَ وَعْدُ رَبِّي حَقَّا وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ}، {حَتّى إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ} قَالَ قَتَادَةُ حَدَبٍ أَكَمَةٍ. قَالَ رَجُلٌ لِلنّبِيّ صَلّى اللّهُ عَلَيْهِ وَسَلّمَ رَأَيْتُ السّدّ مِثْلَ الْبُرْدِ الْمُحَبِّرِ. قَالَ: "رَأَيْتُهُ".

Narrated by Zainab bint Jahsh : That the Prophet sonce came to her in a state of fear and said, "None has the right to be worshipped but Allah. Woe unto the Arabs from a danger that has come near. An opening has been made in the wall of Gog and Magog like this," making a circle with his thumb and index finger. Zainab bint Jahsh said, "O Allah's Messenger ! Shall we be destroyed even though there are pious persons among us?" He said, "Yes, when the evil persons will increase."

Sahih al-Bukhari: Book of Prophets Chapter: The story of Gog and Magog Reference: Sahih al-Bukhari 3346 In-book reference: Book 60, Hadith 26

حَدَّثَنَا سَعِيدُ بْنُ عَبْدِ الرَّحْمَنِ الْمَخْزُومِيُّ، وَأَبُو بَكْرِ بْنُ نَافِعِ وَغَيْرُ وَاحِدٍ قَالُوا حَدَّثَنَا سُفْيَانُ بْنُ عُيَيْنَةَ، عَنِ الزُّهْرِيِّ، عَنْ عُرْوَةَ بْنِ الزُّبَيْرِ، عَنْ زَيْنَبَ بِنْتِ أَبِي سَلَمَةَ، عَنْ حَبِيبَةَ، عَنْ عَرْقَةَ، عَنْ حَبِيبَةَ، عَنْ

أُمِّ حَبِيبَةَ، عَنْ زَيْنَبَ بِنْتِ جَحْشِ، قَالَتِ اسْتَيْقَظَ رَسُولُ اللَّهِ صلى الله عليه وسلم مِنْ نَوْمٍ مُحْمَرًّا وَجْهُهُ وَهُوَ يَقُولُ " لاَ إِلَهَ إلاَّ اللَّهُ يُرَدِّدُهَا ثَلاَثَ مَرَّاتٍ وَيْلُ لِلْعَرَبِ مِنْ شَرِّ قَدِ اقْتَرَبَ فُتِحَ الْيَوْمَ مِنْ رَدْمِ يَأْجُوجَ وَمَأْجُوجَ مِثْلُ هَذِهِ " وَعَقَدَ عَشْرًا . قَالَتْ زَيْنَبُ قُلْتُ يَا رَسُولَ اللَّهِ أَفَنُهْلَكُ وَفِينَا الصَّالِحُونَ قَالَ " نَعَمْ إِذَا كَثُرَ الْخَبَثُ ". قَالَ أَبُو عِيسَى هَذَا حَدِيثُ حَسَنُ صَحِيحٌ وَقَدْ جَوَّدَ سُفْيَانُ هَذَا الْحُدِيثَ . هَكَذَا رَوَى الْخُمَيْدِيُّ وَعَلَىٰ بْنُ الْمَدِينِيِّ وَغَيْرُ وَاحِدٍ مِنَ الْخُفَّاظِ عَنْ سُفْيَانَ بْنِ عُيَيْنَةَ نَحْوَ هَذَا . وَقَالَ الْخُمَيْدِيُّ قَالَ سُفْيَانُ بْنُ عُيَيْنَةَ حَفِظْتُ مِنَ الزُّهْرِيِّ فِي هَذَا الْحَدِيثِ أَرْبَعَ نِسْوَةٍ زَيْنَبَ بنْتَ أَبِي سَلَمَةَ عَنْ حَبِيبَةَ وَهُمَا رَبِيبَتَا النَّبِيِّ صلى الله عليه وسلم عَنْ أُمِّ حَبِيبَةَ عَنْ زَيْنَبَ بِنْتِ جَحْشٍ زَوْجَيِ النَّيِّ صلى الله عليه وسلم . وَرَوَى مَعْمَرُ وَغَيْرُهُ هَذَا الْحُدِيثَ عَنِ الزُّهْرِيِّ وَلَمْ يَذْكُرُوا فِيهِ عَنْ حَبِيبَةَ وَقَدْ رَوَى بَعْضُ أَصْحَابِ ابْن عُيَيْنَةَ هَذَا الْحَدِيثَ عَنِ ابْنِ عُيَيْنَةَ وَلَمْ يَذْكُرُوا فِيهِ عَنْ أُمِّ حَبِيبَةَ .

Zainab bint Jahsh said: "One day the Messenger of Allah awoke from sleep with a flushed red face, and said: 'La

Ilahaillallah. He repeated it thrice. 'Woe to the Arabs from the evil drawn near. Today a gap has been made in the wall of Ya'juj and Ma'juj like this.' And he formed ten [with his fingers]." Zainab said: "I said: 'O Messenger of Allah! Shall we be destroyed while they are righteous among us?' He said: 'Yes, when the evil abounds'."

Jami' at-Tirmidhi: Chapters on Al-Fitan

Chapter: What has been Related About The Coming Out Of Ya'juj And

Ma'juj

Grade: Sahih [Darussalam] Reference: Jami' at-Tirmidhi 2187 In-book reference: Book 33, Hadith 30

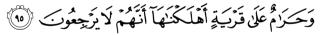
English translation: Vol. 4, Book 7, Hadith 2187

NOTE:

The Mother of The Believers Zainab bi Jahsh & was married by the Prophet Muhammad & around the year 5 AH / 627 CE.

https://en.wikipedia.org/wiki/Zaynab_bint_Jahsh

47



And there is a ban on a town [Jerusalem] which we destroyed [in the year 70 AD by the Romans] [and whose people were expelled] that they [the people] can never return [to reclaim that town as their own] until Gog and Magog are released and they spread out in all directions [thus taking control of the world while establishing the Gog and Magog

world-order/new-world-order]" [Al-Anbiyā' 21:95-96]

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ عَنَقُومِ لِمَ تُؤَذُونَنِي وَقَد تَّعْلَمُونَ أَنِي رَسُولُ ٱللَّهِ إِلَيْكُمُ فَلَمَّا زَاغُواْ أَزَاغَ ٱللَّهُ قُلُوبَهُمُ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمُ ٱلْفَسِقِينَ (0)

... people: "O my people! why do ye vex and insult me ... hearts go wrong. For Allah guides not those who are rebellious transgressors. [Al-Saff 61:5]

حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ إِبْرَاهِيمَ الدِّمَشْقِيُّ، حَدَّثَنَا بِشْرُ بْنُ الْبَصْ الله عليه وسلم " يُوشِكُ الأُمَمُ أَنْ قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " يُوشِكُ الأُمَمُ أَنْ تَدَاعَى عَلَيْكُمْ كَمَا تَدَاعَى الأَكلَةُ إِلَى قَصْعَتِهَا". فَقَالَ قَائِلُ وَمِنْ قِلَّةٍ نَحْنُ يَوْمَئِذٍ قَالَ " بَلْ أَنْتُمْ يَوْمَئِذٍ كَثِيرٌ وَلَكِنَّكُمْ وَمِنْ قِلَّةٍ نَحْنُ يَوْمَئِذٍ قَالَ " بَلْ أَنْتُمْ يَوْمَئِذٍ كَثِيرٌ وَلَكِنَّكُمْ عُثَاءً كَغُثَاءِ السَّيْلِ وَلَيَنْزِعَنَّ الله مِنْ صُدُورِ عَدُوِّكُمُ الْمَهَابَةَ مِنْ صُدُورِ عَدُولِكُمُ الْمَهَابَةَ مِنْ صُدُورِ عَدُولَكُمُ الْمَهَابَةَ مِنْ صُدُورِ عَدُولَكُمُ الْمَهَابَةَ مِنْ صُدُورِ عَدُولَكُمُ الْمَهَابَةَ مِنْ صَدُورِ عَدُولَكُمُ الْمَهَابَةَ مِنْكُمْ وَلَيَقْذِفَنَ اللّه فِي قُلُوبِكُمُ الْوَهَنَ " . فَقَالَ قَائِلٌ يَا رَسُولَ الله مِن الله مَن قَالَ " حُبُّ الدُّنْيَا وَكَرَاهِيَةُ الْمَوْنَ " . فَقَالَ " حُبُّ الدُّنْيَا وَكَرَاهِيَةُ الْمُؤْنَ قَالَ " حُبُّ الدُّنْيَا وَكَرَاهِيَةُ الْمُؤْنَ " .

Narrated by Thawban: The Prophet said: The people will soon summon one another to attack you as people when

eating invite others to share their dish. Someone asked: Will that be because of our small numbers at that time? He replied: No, you will be numerous at that time: but you will be scum and rubbish like that carried down by a torrent, and Allah will take fear of you from the breasts of your enemy and last enervation into your hearts. Someone asked: What is wahn [enervation]. Messenger of Allah :: He replied: Love of the world and dislike of death.

Sunan Abi Dawud: Book of Battles [Kitab Al-Malahim]

Chapter: Nations Summoning One Another To Attack Muslims

Grade: Sahih [Al-Albani]

Reference: Sunan Abi Dawud 4297 In-book reference: Book 39, Hadith 7 English translation: Book 38, Hadith 4284

حَدَّثَنَا هِشَامُ بْنُ عَمَّارٍ، حَدَّثَنَا مُحَمَّدُ بْنُ شُعَيْبِ بْنِ شَابُورَ، حَدَّثَنَا سَعِيدُ بْنُ بَشِيرٍ، عَنْ قَتَادَةَ، أَنَّهُ حَدَّثَهُمْ عَنْ أَبِي قِلاَبَةَ الْجُرْمِيِّ عَبْدِ اللّهِ بْنِ زَيْدٍ، عَنْ أَبِي أَسْمَاءَ الرَّحَبِيِّ، عَنْ ثَوْبَانَ، الْجُرْمِيِّ عَبْدِ اللّهِ بنِ زَيْدٍ، عَنْ أَبِي أَسْمَاءَ الرَّحَبِيِّ، عَنْ ثَوْبَانَ، مَوْلَى رَسُولِ اللّهِ صلى الله عليه وسلم - أَنَّ رَسُولَ اللّهِ - صلى الله عليه وسلم - أَنَّ رَسُولَ اللهِ - صلى الله عليه وسلم - قَالَ " زُوِيَتْ لِيَ الأَرْضُ حَتَّى رَأَيْتُ مَشَارِقَهَا وَمَغَارِبَهَا وَأَعْطِيتُ الْكَنْزَيْنِ الأَصْفَرَ - أَوِ الأَحْمَر - مَشَارِقَهَا وَمَغَارِبَهَا وَأَعْطِيتُ الْكَنْزَيْنِ الأَصْفَرَ - أَوِ الأَحْمَر - وَالأَبْتَصَ - يَعْنِي الذَّهَبَ وَالْفِضَّةَ - وَقِيلَ لِي إِنَّ مُلْكُكَ إِلَى حَيْثُ رُومِيَ لَكَ وَإِنِّي سَأَلْتُ اللّهَ عَزَّ وَجَلَّ ثَلاَثًا أَنْ لاَ يُسَلِّطُ حَيْثُ رُعِيَ لَكَ وَإِنِي سَأَلْتُ اللّهَ عَزَّ وَجَلَّ ثَلاَثًا أَنْ لاَ يُسَلِّطُ عَلَى أُمَّتَى جُوعًا فَيُهْلِكَهُمْ بِهِ عَامَّةً وَأَنْ لاَ يَلْبَسَهُمْ شِيَعًا وَيُذِيقَ عَلَى أَمَّتَى جُوعًا فَيُهْلِكَهُمْ بِهِ عَامَّةً وَأَنْ لاَ يَلْبَسَهُمْ شِيَعًا وَيُذِيقَ

بَعْضَهُمْ بَأْسَ بَعْضِ وَإِنَّهُ قِيلَ لِي إِذَا قَضَيْتُ قَضَاءً فَلاَ مَرَدَّ لَهُ وَإِنِّي لَنْ أُسَلِّطَ عَلَى أُمَّتِكَ جُوعًا فَيُهْلِكَهُمْ فِيهِ وَلَنْ أَجْمَعَ عَلَيْهِمْ مَنْ بَيْنَ أَقْطَارِهَا حَتَّى يُفْنِيَ بَعْضُهُمْ بَعْضًا وَيَقْتُلَ بَعْضُهُمْ بَعْضًا وَيَقْتُلَ بَعْضُهُمْ بَعْضًا . وَإِذَا وُضِعَ السَّيْفُ فِي أُمَّتِي فَلَنْ يُرْفَعَ عَنْهُمْ لِعَضُهُمْ بَعْضًا . وَإِذَا وُضِعَ السَّيْفُ فِي أُمَّتِي فَلَنْ يُرْفَعَ عَنْهُمْ إِلَى يَوْمِ الْقِيَامَةِ وَإِنَّ مِمَّا أَتَخَوَّفُ عَلَى أُمَّتِي فَلَنْ يُرْفَعَ مَنْهُمْ وَسَتَعْبُدُ قَبَائِلُ مِنْ أُمَّتِي الأَوْقَانَ وَسَتَلْحَقُ قَبَائِلُ مِنْ أُمَّتِي اللَّهُ مِنْ أُمَّتِي اللَّهُ مِنْ أُمَّتِي اللَّهُ مِنْ أُمَّتِي عَلَى اللهِ عَنْ اللهِ عَنْ اللهِ عَلَى اللهُ عَلَى اللهِ اللهِ عَلَى اللهِ اللهُ عَلَى اللهِ اللهُ عَلَى اللهِ اللهُ عَلَى اللهِ اللهِ عَلَى اللهِ اللهِ اللهِ اللهُ عَلَى اللهِ اللهُ عَلَى اللهُ عَلَى اللهِ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ عَلَى اللهُ ا

It was narrated from Thawban, the freed slave of the Messenger of Allah , that the Messenger of Allah said: "The earth was brought together for me so that I could see the east and the west, and I was given two treasures, the yellow [or the red] and the white – meaning gold and silver. And it was said to me: 'Your dominion will extend as far as has been shown to you.' I asked Allah for three things: That my nation would not be overwhelmed by famine that would destroy them all, and that they would not be rent by schism and fight one another, but it was said to me: 'When I [Allah]

issue My decree it cannot be revoked. But I will never cause your nation to be overwhelmed by famine that would destroy them all, and I will not gather their enemies against them [and destroy them] until they annihilate one another and kill one another.' Once they start to fight amongst themselves that will continue until the Day of Resurrection. What I fear most for my nation is misguiding leaders. Some tribes among my nation will worship idols and some tribes among my nation will join the idolaters. Before the Hour comes there will be nearly thirty Dajjals [great liars], each of them claiming to be a Prophet. But a group among my nation will continue to adhere to the truth and be victorious, and those who oppose them will not harm them, until the command of Allah comes to pass."

Sunan Ibn Majah: Book of Tribulations Chapter: Tribulations that will appear

Grade: Sahih [Darussalam]

Reference: Sunan Ibn Majah 3952 In-book reference: Book 36, Hadith 27

English translation: Vol. 5, Book 36, Hadith 3952

- 51 Singh, Nagendra K., ed., *International Encyclopaedia of Islamic Dynasties*, Vol. I, Anmol Publications Pvt. Ltd., New Delhi, 2000, p. 35.
- From personal email with Sheikh Muhammad Jonelya:

 My question to the Sheikh was in reference to my estimation that the Dajjal will come out around the year 2020 based on

a dream I had. The dream is described in the introduction to this book.

This is his amazing response:

"Bismillahir Rehman ir Raheem

Walaikum asalam wr wbr

No one knows except Allah about the time of the arrival ... but there is one thing which can be said. Its in Qur'an that

It is the law of Allah which hath taken course aforetime. Thou wilt not find for the law of Allah aught of power to change. [Al-Fath 48:23]

So we find amazing resemblance between the events of today and those in the past of Bani Israel.

Bani Israel conquered Jerusalem by 313 warriors of general Talūt and Prophet Sayyidna Dawud 🕮 ... [162]

Before they conquered it, **Bani Israel had to go under sacrifice of 40 years** ... because of this sacrifice their sins were washed away ... and then they conquered Jerusalem ...

Now ... u see the final victory of the Bani Israel of Khurasan will be the holy land of Jerusalem. Again Hadith clearly tells that in the beginning there will be 313 warriors who will make this sacred army. [I have this authentic hadith] ...

again Bani Israeli person will be their leader

I think it is happening again ... the sacrifice of Bani Israel started in 1979 with the so called Russian invasion of Afghanistan ... and then the war reached the Bani Israel of Pakistan also ... so 36 years of sacrifice has passed. Millions have been martyred. Millions living in camps ... *InshahAllah*...the sacrifice won't exceed 40 years ... which completes in 2019 [1430 Hijri]. May Allah give Islam victory soon and destroy all the munafiqūn. *Ameen*.

Amazing thing is that this date matches the date of a hadith which is not so authentic. But Allah knows that it can be an authentic Hadith.

Narrated Abu Hurairah &:

"Count two or three decades after the year/decade of Hijri 1400. At that time, the Mahdi emerges ..."

Asmal Masalik Lieyyam Mahdiyy Maliki Li Kull-id Dunya Biemrillah-il Malik, Qalda bin Zayd, p. 216

So they defeated them by permission of Allah, and David killed Goliath, and Allah gave him the kingship and prophethood and taught him from that which He willed. And if it were not for Allah checking [some] people by means of others, the earth would have been corrupted, but Allah is full of bounty to the worlds. [Surah Al-Baqarah 2:251]

54 See Zionism. Wikipedia

وَحَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الْجَهْضَمِيُ، حَدَّثَنِي أَبِي، حَدَّثَنَا لَيْثُ بْنُ 55 سَعْدٍ، بِهَذَا الإِسْنَادِ. بِمِثْلِهِ غَيْرَ أَنَّهُ قَالَ " فَإِنَّ فِي السَّنَةِ يَوْمًا يَنْزِلُ فِيهِ وَبَاءٌ ". وَزَادَ فِي آخِرِ الْحَدِيثِ قَالَ اللَّيْثُ فَالأَعَاجِمُ عِنْدَنَا يَتَّقُونَ ذَلِكَ فِي كَانُونَ الأَوَّلِ.

This hadith is reported on the authority of Laith b. Sa'd with the same chain of transmitters, but with a slight variation in wording [and that is that] he [the Holy Prophet] said: There is a day in a year when descends the pestilence; at the end of the hadith Laith said that the non-Arabs save themselves from it in *Kanun Awwal* [this is the month of December].

Sahih Muslim: The Book of Drinks Reference: Sahih Muslim 2014 b In-book reference: Book 36, Hadith 130

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُعَاوِيَةَ الْجُمَحِيُّ، حَدَّثَنَا حَمَّادُ بْنُ سَلَمَةَ،

عَنْ لَيْثٍ، عَنْ طَاوُسٍ، عَنْ زِيَادٍ، سِيمِينْ كُوشْ عَنْ عَبْدِ اللّهِ بْنِ عَمْرٍو، قَالَ قَالَ رَسُولُ اللهِ على الله عليه وسلم - "تَكُونُ فِتْنَةٌ تَسْتَنْظِفُ الْعَرَبَ قَتْلاَهَا فِي النَّارِ اللِّسَانُ فِيهَا أَشَدُّ مِنْ وَقْعِ السَّيْفِ ".

It was narrated from 'Abdullah bin 'Amr that the Messenger of Allah said: "There will be a tribulation which will utterly destroy the Arabs, and those who are slain will be in Hell. At that time the tongue will be worse than a blow of the sword."

Sunan Ibn Majah

Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 3967 In-book reference: Book 36, Hadith 42

English translation: Vol. 5, Book 36, Hadith 3967

Narrated by Abu Hurairah . "The war of the end of time is the war of the world. There will be a third war after two great wars in which many are killed. He who will light the fires of the second world war will be known as the 'Great Leader'. 1300 years after the Hijrah, count a few decades. At that time, the Greek King wants to wage a war against the entire world. Meanwhile, Allah commands the war for that man. A short while later, that is, in two decades, a man whose name is associated with a cat name from the German lands, appears as a scourge on the Romans. He starts to bother people and wants to hold control over the world. He

wages war against the entire world, both the warm and cold lands. After years filled with severe war fires, he meets Allah's punishment. Then, he is killed as the Russian's mystery. Count five or six or seven or eight decades after 1300 of Hijrah. At that time, a man called "Nasser" rules Egypt. Arabs call him "succa-ul Arab", the "brave of the Arabs." Allah despises him twice, once in a war, and then in another one. That "Nasser" can never attain victory. Upon this, Allah, the Lord of the House, makes a dark-colored person, whose father is more enlightened than himself, the leader of the Egyptian people and the Arab nation. But, he makes an agreement with the thieves of the Masjid al-Aqsa. Then a cruel man appears in Iraq, which is located in the Damascus region. This man, with a slight injury in his eye, is a Sufyāni. His name comes from confrontation [Saddam], and he is confrontational against his opponents. All the world gathers for him in small Kut [Kuwait?], the region to which he came previously because he was deceived [Saddam Husain was deceived to invade Kuwait]. There is no good in that Sufyaani except with Islam and he is both good and bad ... and woe to he who betrays the trustworthy Mahdi. Count two or three decades after the year/decade of Hijri **1400.** At that time, the Mahdi emerges. He fights the whole world and both the ones who have gone astray [Christians] and the ones who have earned Allah's anger [Jews] join against him with the hypocrites in the land of Isra and Miraj

at Mount Megiddo. And there comes out against him the Queen of the world and deception, an adulteress called [America], who incites the world to deviation and infidelity ... and the Jews of the world at that time would have the upper hand, ruling Quds and the holy city [Jerusalem]. And all nations come to fight by sea and air except those in the land of extreme cold and the land of extreme heat. And the Mahdi sees that all the world does plot against him, but he also sees that Allah's plan is stronger than all, and he sees that the World belongs to Allah and to Him it will return, and that the World is but a tree that Allah wills him to rule from its roots to its branches ... and Allah throws down on them [unbelievers] with a disastrous punishment, burning their lands and seas and skies. And the sky rains down a harmful shower [War of Al Dukhān - atomic war], with the people of the Earth cursing the infidels, and Allah wills the defeat of the unbelievers."

Asmal Masalik Lieyyam Mahdiyy Maliki Li Kull-id Dunya Biemrillah-il Malik, "The Best ways to know the time of the Mahdi, King of the World, by Allah's command", Qalda bin Zayd, p. 216

NOTE:

This is a hadith that has not been classified as the source manuscript is rare and has not been studied.

The source mentioned for this narration, is a rare handwritten book [manuscript], dated around 300 years after the

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Hijrah and is found today, in Istanbul, Turkey in the Süleymaniye Library, under the section listed as "Islamic manuscripts 3664/ Al Medina Al Munnawara". This book contains an amazing collection of narrations, compiled by its author, Qalda ibn Zayd ibn Baraka, in Medina.

حَدَّثَنَا إِسْمَاعِيلُ، قَالَ حَدَّثَنِي أَخِي، عَنِ ابْنِ أَبِي ذِئْبٍ، عَنْ سَعِيدٍ الْمَقْبُرِيِّ، عَنْ رَسُولِ اللهِ سَعِيدٍ الْمَقْبُرِيِّ، عَنْ أَبِي هُرَيْرَة، قَالَ حَفِظْتُ مِنْ رَسُولِ اللهِ صلى الله عليه وسلم وعَاءَيْنِ، فَأَمَّا أَحَدُهُمَا فَبَثَثْتُهُ، وَأَمَّا الآخَرُ فَلَوْ بَثَنْتُهُ قُطِعَ هَذَا الْبُلْعُومُ.

It is said that **Abu Hurairah** had two kinds of knowledge he gained from the Prophet ## – one he disclosed publically, while he hid the other: Narrated Abu Hurairah have: "I have memorized two kinds of knowledge from Allah's Apostle . I have propagated one of them to you and if I propagated the second, then my pharynx [throat] would be cut [i.e., killed]."

Sahih Bukhari Vol. 1, Book 3, No. 121

Imam al-Suyuti [who lived in the 10th - 11th century of the Hijrah] said that according to his understanding of Hadith, the Mahdi would appear sometime in the 15th century of the Hijrah [which is this one].

وَيُومَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِم مِّنْ أَنفُسِهِمٌّ وَجِئْنَا

بِكَ شَهِيدًا عَلَىٰ هَنَوُّلَآءٌ وَنَزَّلْنَا عَلَيْكَ ٱلْكِتَبَ بِبْيَنَا لِكُلِّ شَهِيدًا عَلَىٰ هَنَوُّلَآءٌ وَنَزَّلْنَا عَلَيْكَ ٱلْكِتَبَ بِبْيَنَا لِلْكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُثْمَرَىٰ لِلْمُسْلِمِينَ الْأَنْ

...We have revealed the Book to you **explaining clearly everything,** and a guidance and... [Al-Naml 16:89]

58

حَدَّثَنَا عُثْمَانُ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا مُعَاوِيَةُ بْنُ هِشَامٍ، حَدَّثَنَا عَلُّ بْنُ صَالِحٍ، عَنْ يَزِيدَ بْنِ أَبِي زِيَادٍ، عَنْ إِبْرَاهِيمَ، عَنْ عَلْقَمَةَ، عَنْ عَبْدِ اللَّهِ قَالَ بَيْنَمَا نَحْنُ عِنْدَ رَسُولِ اللَّهِ _ صلى الله عليه وسلم _ إِذْ أَقْبَلَ فِتْيَةٌ مِنْ بَنِي هَاشِمٍ فَلَمَّا رَآهُمُ النَّيُّ _ صلى الله عليه وسلم _ اغْرَوْرَقَتْ عَيْنَاهُ وَتَغَيَّرَ لَوْنُهُ قَالَ فَقُلْتُ مَا نَزَالُ نَرَى فِي وَجْهِكَ شَيْئًا نَكْرَهُهُ . فَقَالَ " إِنَّا أَهْلُ بَيْتٍ اخْتَارَ اللَّهُ لَنَا الآخِرَةَ عَلَى الدُّنْيَا وَإِنَّ أَهْلَ بَيْتِي سَيَلْقَوْنَ بَعْدِي بَلاَءً وَتَشْرِيدًا وَتَطْرِيدًا حَتَّى يَأْتِيَ قَوْمٌ مِنْ قِبَل الْمَشْرِقِ مَعَهُمْ رَايَاتٌ سُودٌ فَيَسْأَلُونَ الْخَيْرَ فَلاَ يُعْطَوْنَهُ فَيُقَاتِلُونَ فَيُنْصَرُونَ فَيُعْطَوْنَ مَا سَأَلُوا فَلاَ يَقْبَلُونَهُ حَتَّى يَدْفَعُوهَا إِلَى رَجُل مِنْ أَهْل بَيْتِي فَيَمْلَؤُهَا قِسْطًا كَمَا مَلَؤُوهَا جَوْرًا فَمَنْ أَدْرَكَ ذَلِكَ مِنْكُمْ فَلْيَأْتِهِمْ وَلَوْ حَبْوًا عَلَى الثَّلْجِ ".

THE SEQUENCE OF EVENTS AT THE END OF TIMES

It was narrated that 'Abdullah said: "While we were with the Messenger of Allah some youngsters from Bani Hashim came along. When the Prophet saw them, his eyes filled with tears and his color changed. I said: 'We still see something in your face that we do not like [to see].' He said: 'We are members of a Household for whom Allah & has chosen the Hereafter over this world. The people of my Household will face calamity, expulsion and exile after I am gone, until some people will come from the east carrying black banners. They will ask for something good but will not be given it. Then they will fight and will be victorious, then they will be given what they wanted, but they will not accept it and will give leadership to a man from my family [Mahdi 34]. Then they will fill it with justice just as it was filled with injustice. Whoever among you lives to see that, let him go to them even if he has to crawl over snow."

Sunan Ibn Majah: Book of Tribulations Chapter: The appearance of the Mahdi

Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 4082 In-book reference: Book 36, Hadith 157

English translation: Vol. 5, Book 36, Hadith 4082

US President George W. Bush, from a speech September 16, 2001

"This **crusade**, this war on terrorism is going to take a while. And the American people must be

patient. I'm going to be patient. But I can assure the American people I am determined, I'm not going to be distracted, I will keep my focus to make sure that not only are these brought to justice, but anybody who's been associated will be brought to justice. Those who harbor terrorists will be brought to justice. It is time for us to win the first war of the 21st century decisively, so that our children and our grandchildren can live peacefully into the 21st century." – Wikipedia

60

وَلَقَدِ ٱخْتَرْنَاهُمْ عَلَى عِلْمِ عَلَى ٱلْعَالَمِينَ اللهَ

And We certainly chose them [Bani Israel] by knowledge over [all] the worlds. [Al-Dukhān 44:32]

61

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ، حَدَّثَنَا عَبْدُ الرَّحْمَنِ الْمُحَارِبِيُّ، عَنْ إِسْمَاعِيلَ بْنِ إِسْمَاعِيلَ بْنِ رَافِعٍ أَبِي رَافِعٍ، عَنْ أَبِي زُرْعَةَ السَّيْبَانِيِّ، يَحْيَى بْنِ أَبِي عَمْرٍ و عَنْ أَبِي أُمَامَةَ الْبَاهِلِيِّ، قَالَ خَطَبَنَا رَسُولُ اللَّهِ صلى الله عليه وسلم _ فَكَانَ أَكْثَرُ خُطْبَتِهِ حَدِيثًا حَدَّثَنَاهُ عَنِ الله عليه وسلم _ فَكَانَ مَنْ قَوْلِهِ أَنْ قَالَ " إِنَّهُ لَمْ تَكُنْ فِتْنَةً فِي اللَّجَالِ وَحَذَّرَنَاهُ فَكَانَ مِنْ قَوْلِهِ أَنْ قَالَ " إِنَّهُ لَمْ تَكُنْ فِتْنَةً فِي اللَّرَّالُ وَلَيْ اللهِ عَلَى اللَّهُ اللَّهُ اللهَ عَلَى الله اللهَ عَلَى الله المَلْهُ عَلَى الله عَلَى الله عَلَى الله عَلَى الله عَلَى الله المُعْمِ الله عَلَى الله

ظَهْرَانَيْكُمْ فَأَنَا حَجِيجٌ لِكُلِّ مُسْلِمٍ وَإِنْ يَخْرُجْ مِنْ بَعْدِي فَكُلُّ امْرِيِّ حَجِيجُ نَفْسِهِ وَاللَّهُ خَلِيفَتى عَلَى كُلِّ مُسْلِمٍ وَإِنَّهُ يَخْرُجُ مِنْ خَلَّةٍ بَيْنَ الشَّامِ وَالْعِرَاقِ فَيَعِيثُ يَمِينًا وَيَعِيثُ شِمَالاً. يَا عِبَادَ اللَّهِ أَيُّهَا النَّاسُ فَاثْبُتُوا فَإِنِّي سَأَصِفُهُ لَكُمْ صِفَةً لَمْ يَصِفْهَا إِيَّاهُ نَيٌّ قَبْلِي إِنَّهُ يَبْدَأُ فَيَقُولُ أَنَا نَيٌّ وَلاَ نَيَّ بَعْدِي ثُمَّ يُثَنِّى فَيَقُولُ أَنَا رَبُّكُمْ . وَلاَ تَرَوْنَ رَبَّكُمْ حَتَّى تَمُوتُوا وَإِنَّهُ أَعْوَرُ وَإِنَّ رَبَّكُمْ لَيْسَ بأَعْوَرَ وَإِنَّهُ مَكْتُوبٌ بَيْنَ عَيْنَيْهِ كَافِرٌ يَقْرَؤُهُ كُلُّ مُؤْمِن كَاتِب أَوْ غَيْر كَاتِب وَإِنَّ مِنْ فِتْنَتِهِ أَنَّ مَعَهُ جَنَّةً وَنَارًا فَنَارُهُ جَنَّةُ وَجَنَّتُهُ نَارٌ فَمَنِ ابْتُلِي بِنَارِهِ فَلْيَسْتَغِثْ بِاللَّهِ وَلْيَقْرَأْ فَوَاتِحَ الْكَهْفِ فَتَكُونَ عَلَيْهِ بَرْدًا وَسَلاَمًا كَمَا كَانَتِ النَّارُ عَلَى إِبْرَاهِيمَ وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يَقُولَ لأَعْرَابِيِّ أَرَأَيْتَ إِنْ بَعَثْتُ لَكَ أَبَاكَ وَأُمَّكَ أَتَشْهَدُ أَنِّي رَبُّكَ فَيَقُولُ نَعَمْ. فَيَتَمَثَّلُ لَهُ شَيْطَانَانِ فِي صُورَةِ أَبِيهِ وَأُمِّهِ فَيَقُولاَنِ يَا بُنَيَّ اتَّبعْهُ فَإِنَّهُ رَبُّكَ . وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يُسَلَّطَ عَلَى نَفْسِ وَاحِدَةٍ فَيَقْتُلَهَا وَيَنْشُرَهَا بِالْمِنْشَارِ حَتَّى يُلْقَى شِقَّتَيْنِ ثُمَّ يَقُولُ انْظُرُوا إِلَى عَبْدِي هَذَا فَإِنِّي أَبْعَثُهُ الآنَ ثُمَّ يَزْعُمُ أَنَّ لَهُ رَبًّا غَيْرِي . فَيَبْعَثُهُ اللَّهُ وَيَقُولُ لَهُ الْخَبِيثُ مَنْ رَبُّكَ فَيَقُولُ رَبِّيَ اللَّهُ وَأَنْتَ

عَدُوُّ اللَّهِ أَنْتَ الدَّجَّالُ وَاللَّهِ مَا كُنْتُ بَعْدُ أَشَدَّ بَصِيرَةً بِكَ مِنِّي الْيَوْمَ ". قَالَ أَبُو الْحَسَنِ الطَّنَافِسِيُّ فَحَدَّثَنَا الْمُحَارِبِيُّ حَدَّثَنَا عُبَيْدُ اللَّهِ بْنُ الْوَلِيدِ الْوَصَّافِيُّ عَنْ عَطِيَّةَ عَنْ أَبِي سَعِيدٍ قَالَ قَالَ رَسُولُ اللَّهِ ـ صلى الله عليه وسلم ـ " ذَلِكَ الرَّجُلُ أَرْفَعُ أُمَّتِي دَرَجَةً فِي الْجُنَّةِ ". قَالَ قَالَ أَبُو سَعِيدٍ وَاللَّهِ مَا كُنَّا نُرَى ذَلِكَ الرَّجُلَ إِلاَّ عُمَرَ بْنَ الْحَطَّابِ حَتَّى مَضَى لِسَبيلِهِ . قَالَ الْمُحَارِبِيُّ ثُمَّ رَجَعْنَا إِلَى حَدِيثِ أَبِي رَافِعٍ قَالَ " وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يَأْمُرَ السَّمَاءَ أَنْ تُمْطِرَ فَتُمْطِرَ وَيَأْمُرَ الأَرْضَ أَنْ تُنْبِتَ فَتُنْبِتَ وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يَمُرَّ بِالْحَيِّ فَيُكَذِّبُونَهُ فَلاَ تَبْقَى لَهُمْ سَائِمَةٌ إِلاَّ هَلَكَتْ وَإِنَّ مِنْ فِتْنَتِهِ أَنْ يَمُرَّ بِالْحَيِّ فَيُصَدِّقُونَهُ فَيَأْمُرَ السَّمَاءَ أَنْ تُمْطِرَ فَتُمْطِرَ وَيَأْمُرَ الأَرْضَ أَنْ تُنْبِتَ فَتُنْبِتَ حَتَّى تَرُوحَ مَوَاشِيهِمْ مِنْ يَوْمِهِمْ ذَلِكَ أَسْمَنَ مَا كَانَتْ وَأَعْظَمَهُ وَأَمَدَّهُ خَوَاصِرَ وَأَدَرَّهُ ضُرُوعًا وَإِنَّهُ لاَ يَبْقَى شَيْءٌ مِنَ الأَرْضِ إلاَّ وَطِئَهُ وَظَهَرَ عَلَيْهِ إِلاَّ مَكَّةَ وَالْمَدِينَةَ لاَ يَأْتِيهِمَا مِنْ نَقْبِ مِنْ نِقَابِهِمَا إِلاَّ لَقِيَتْهُ الْمَلاَئِكَةُ بِالسُّيُوفِ صَلْتَةً حَتَّى يَنْزِلَ عِنْدَ الظُّرَيْبِ الأَّحْمَر عِنْدَ مُنْقَطَعِ السَّبَخَةِ فَتَرْجُفُ الْمَدِينَةُ بِأَهْلِهَا ثَلاَثَ رَجَفَاتِ فَلاَ يَبْقَى مُنَافِقٌ وَلاَ مُنَافِقَةٌ إِلاَّ خَرَجَ إِلَيْهِ

فَتَنْفِي الْخَبَثَ مِنْهَا كَمَا يَنْفِي الْكِيرُ خَبَثَ الْحَدِيدِ وَيُدْعَى ذَلِكَ الْيَوْمُ يَوْمَ الْخَلاَصِ ". فَقَالَتْ أُمُّ شَريكٍ بِنْتُ أَبِي الْعُكر يَا رَسُولَ اللَّهِ فَأَيْنَ الْعَرَبُ يَوْمَئِذٍ قَالَ " هُمْ يَوْمَئِذٍ قَلِيلٌ وَجُلُّهُمْ بِبَيْتِ الْمَقْدِسِ وَإِمَامُهُمْ رَجُلُ صَالِحٌ فَبَيْنَمَا إِمَامُهُمْ قَدْ تَقَدَّمَ يُصَلِّى بهمُ الصُّبْحَ إِذْ نَزَلَ عَلَيْهِمْ عِيسَى ابْنُ مَرْيَمَ الصُّبْحَ فَرَجَعَ ذَلِكَ الإمَامُ يَنْكُصُ يَمْشِي الْقَهْقَرَى لِيَتَقَدَّمَ عِيسَي يُصَلِّي بِالنَّاسِ فَيَضَعُ عِيسَى يَدَهُ بَيْنَ كَتِفَيْهِ ثُمَّ يَقُولُ لَهُ تَقَدَّمْ فَصَلِّ فَإِنَّهَا لَكَ أُقِيمَتْ . فَيُصَلِّي بِهِمْ إِمَامُهُمْ فَإِذَا انْصَرَفَ قَالَ عِيسَى عَلَيْهِ السَّلاَمُ افْتَحُوا الْبَابَ . فَيُفْتَحُ وَوَرَاءَهُ الدَّجَّالُ مَعَهُ سَبْعُونَ أَلْفِ يَهُودِيِّ كُلُّهُمْ ذُو سَيْفٍ مُحَلِّى وَسَاجٍ فَإِذَا نَظَرَ إِلَيْهِ الدَّجَّالُ ذَابَ كَمَا يَذُوبُ الْمِلْحُ فِي الْمَاءِ وَيَنْطَلِقُ هَارِبًا وَيَقُولُ عِيسَى عَلَيْهِ السَّلاَمُ إِنَّ لِي فِيكَ ضَرْبَةً لَنْ تَسْبِقَني بِهَا . فَيُدْرِكُهُ عِنْدَ بَابِ اللَّدِّ الشَّرْقِيِّ فَيَقْتُلُهُ فَيَهْزِمُ اللَّهُ الْيَهُودَ فَلاَ يَبْقَى شَيْءٌ مِمَّا خَلَقَ اللَّهُ يَتَوَارَى بِهِ يَهُودِيٌّ إِلاَّ أَنْطَقَ اللَّهُ ذَلِكَ الشَّيْءَ لاَ حَجَرَ وَلاَ شَجَرَ وَلاَ حَائِطَ وَلاَ دَابَّةَ - إلاَّ الْغَرْقَدَةَ فَإِنَّهَا مِنْ شَجَرِهِمْ لاَ تَنْطِقُ - إِلاَّ قَالَ يَا عَبْدَ اللَّهِ الْمُسْلِمَ هَذَا يَهُودِيُّ فَتَعَالَ اقْتُلْهُ ". قَالَ رَسُولُ اللَّهِ ـ صلى الله عليه وسلم

_ " وَإِنَّ أَيَّامَهُ أَرْبَعُونَ سَنَةً السَّنَةُ كَنِصْفِ السَّنَةِ وَالسَّنَةُ كَالشُّهْرِ وَالشَّهْرُ كَالْجُمُعَةِ وَآخِرُ أَيَّامِهِ كَالشَّرَرَةِ يُصْبِحُ أَحَدُكُمْ عَلَى بَابِ الْمَدِينَةِ فَلاَ يَبْلُغُ بَابَهَا الآخَرَ حَتَّى يُمْسِيَ ". فَقِيلَ لَهُ يَا رَسُولَ اللَّهِ كَيْفَ نُصَلِّي فِي تِلْكَ الأَيَّامِ الْقِصَارِ قَالَ " تَقْدُرُونَ فِيهَا الصَّلاَةَ كَمَا تَقْدُرُونَهَا فِي هَذِهِ الأَيَّامِ الطِّوَالِ ثُمَّ صَلُّوا ". قَالَ رَسُولُ اللهِ عليه وسلم _ " فَيَكُونُ عِيسَى ابْنُ مَرْيَمَ عَلَيْهِ السَّلاَمُ فِي أُمَّتِي حَكَمًا عَدْلاً وَإِمَامًا مُقْسِطًا يَدُقُّ الصَّلِيبَ وَيَذْبَحُ الْخِنْزِيرَ وَيَضَعُ الْجِزْيَةَ وَيَتْرُكُ الصَّدَقَةَ فَلاَ يُسْعَى عَلَى شَاةٍ وَلاَ بَعِيرِ وَتُرْفَعُ الشَّحْنَاءُ وَالتَّبَاغُضُ وَتُنْزَعُ مُمَةُ كُلِّ ذَاتِ مُمَةٍ حَتَّى يُدْخِلَ الْوَلِيدُ يَدَهُ في في الْحُيَّةِ فَلاَ تَضُرَّهُ وَتُفِرُّ الْوَلِيدَةُ الأَسَدَ فَلاَ يَضُرُّهَا وَيَكُونُ الذِّئْبُ فِي الْغَنَمِ كَأَنَّهُ كَلْبُهَا وَتُمْلأُ الأَرْضُ مِنَ السِّلْمِ كَمَا يُمْلاُّ الإِنَاءُ مِنَ الْمَاءِ وَتَكُونُ الْكَلِمَةُ وَاحِدَةً فَلاَ يُعْبَدُ إِلاَّ اللَّهُ وَتَضَعُ الْحُرْبُ أَوْزَارَهَا وَتُسْلَبُ قُرَيْشُ مُلْكَهَا وَتَكُونُ الأَرْضُ كَفَاثُورِ الْفِضَّةِ تُنْبِتُ نَبَاتَهَا بِعَهْدِ آدَمَ حَتَّى يَجْتَمِعَ النَّفَرُ عَلَى الْقِطْفِ مِنَ الْعِنَبِ فَيُشْبِعَهُمْ وَيَجْتَمِعَ النَّفَرُ عَلَى الرُّمَّانَةِ فَتُشْبِعَهُمْ وَيَكُونَ الثَّوْرُ بِكَذَا وَكَذَا مِنَ الْمَالِ وَتَكُونَ

الْفَرَسُ بِالدُّرَيْهِمَاتِ ". قَالُوا يَا رَسُولَ اللَّهِ وَمَا يُرْخِصُ الْفَرَسَ قَالَ " لاَ تُرْكَبُ لِحِرْبِ أَبَدًا ". قِيلَ لَهُ فَمَا يُغْلَى الثَّوْرَ قَالَ " تُحْرَثُ الأَرْضُ كُلُّهَا وَإِنَّ قَبْلَ خُرُوجِ الدَّجَّالِ ثَلاَثَ سَنَوَاتٍ شِدَادٍ يُصِيبُ النَّاسَ فِيهَا جُوعٌ شَدِيدٌ يَأْمُرُ اللَّهُ السَّمَاءَ في السَّنَةِ الأُولَى أَنْ تَحْبِسَ ثُلُثَ مَطَرِهَا وَيَأْمُرُ الأَرْضَ فَتَحْبِسُ ثُلُثَ نَبَاتِهَا ثُمَّ يَأْمُرُ السَّمَاءَ فِي السَّنَةِ الثَّانِيَةِ فَتَحْبِسُ ثُلُثَيْ مَطَرِهَا وَيَأْمُرُ الأَرْضَ فَتَحْبِسُ ثُلُثَىٰ نَبَاتِهَا ثُمَّ يَأْمُرُ اللَّهُ السَّمَاءَ فِي السَّنَةِ الثَّالِثَةِ فَتَحْبِسُ مَطَرَهَا كُلَّهُ فَلاَ تَقْطُرُ قَطْرَةٌ وَيَأْمُرُ الأَرْضَ فَتَحْبِسُ نَبَاتَهَا كُلَّهُ فَلاَ تُنْبِتُ خَضْرَاءَ فَلاَ تَبْقَى ذَاتُ ظِلْفِ إِلاَّ هَلَكَتْ إِلاَّ مَا شَاءَ اللَّهُ ". قِيلَ فَمَا يُعِيشُ النَّاسَ فِي ذَلِكَ الزَّمَانِ قَالَ " التَّهْلِيلُ وَالتَّكْبِيرُ وَالتَّسْبِيحُ وَالتَّحْمِيدُ وَيُجْرَى ذَلِكَ عَلَيْهِمْ مَجْرَى الطَّعَامِ ". قَالَ أَبُو عَبْدِ اللهِ سَمِعْتُ أَبَا الْحَسَنِ الطَّنَافِسِيَّ يَقُولُ سَمِعْتُ عَبْدَ الرَّحْمَن الْمُحَارِيَّ يَقُولُ يَنْبَغِي أَنْ يُدْفَعَ هَذَا الْحُدِيثُ إِلَى الْمُؤَدِّبِ حَتَّى يُعَلِّمَهُ الصِّبْيَانَ فِي الْكُتَّابِ.

It was narrated that Abu Umamah Al-Bahili said: "The Messenger of Allah addressed us, and most of his speech had to do with telling us about Dajjal. He warned about him, and among the things he said was: 'There will not be any

tribulation on earth, since the time Allah created the offspring of Adam that will be greater than the tribulation of Dajjal. Allah has not sent any Prophet but he warned his nation about Dajjal. I am the last of the Prophets, and you are the last of the nations. He will undoubtedly appear among you. If he appears while I am among you, I will contend with him on behalf of every Muslim, and if he appears while I am not among you, then each man must fend for himself and Allah will take care of every Muslim on my behalf. He will emerge from Al-Khallah, between Sham and Iraq [contradicts other Hadith stating he will appear from the Khurasan], and will wreak havoc right and left. O slaves of Allah, remain steadfast. I will describe him to you in a manner in which none of the Prophets has described him before me. He will start by saying "I am a Prophet," and there is no Prophet after me. Then a second time he will say: "I am your Lord." But you will not see your Lord until you die. He is one-eyed, and your Lord is not oneeyed, and written between his eyes is Kafir. Every believer will read it, whether he is literate or illiterate. Part of his Fitnah will be that he will have with him Paradise and Hell, but his Hell will be a Paradise and his Paradise a Hell. Whoever is tested with his fire [hell], let him seek the help of Allah and recite the first Verses of Al-Kahf, then it will be cool and safe for him, as the fire was for Ibrahim. Part of his Fitnah will be that he will say to a Bedouin:

"What do you think, if I resurrect your father and mother for you, will you bear witness that I am your Lord?" He will say: "Yes." Then two devils will appear to him in the form of his father and mother and will say: "O my son, follow him, for he is your Lord." And part of his *Fitnah* will be that he will overpower a single soul and kill him, then he will cut him with a saw until he falls in two pieces. Then he will say: "Look at this slave of mine; I will resurrect him now, then he will claim that he has a Lord other than me." Then Allah will resurrect him and the evil one will say to him: "Who is your Lord?" and he will say: "Allah is my Lord, and you are the enemy of Allah, you are Dajjal. By Allah, I have never had more insight about you than I have today."

[An addition] Abul-Hasan Tanafisi said: "Muharibi told us: 'Ubaidullah bin al-Walid Al-Wassafi told us, from 'Atiyyah, that Abu Sa'īd said: "The Messenger of Allah said: 'That man will be the highest in status in my nation in Paradise'" - He said: "Abu Sa'īd said: 'By Allah, we did not think that man would be anyone other than 'Umar bin Khattab, until he passed away. Muharibi said: "Then we went back to the narration of Abu Rafi'." He said: 'Part of his Fitnah will be that he will command the sky to rain, and it will rain, and he will command the earth to bring forth vegetation and it will do so. And part of his Fitnah will be that he will pass by a clan and they will disbelieve in him, so all their flocks will perish and none will be left. And part of his Fitnah will

be that he will pass by a clan who will believe in him, so he will command the sky to rain, and it will rain, and he will command the earth to bring forth vegetation and it will do so, until their flocks will come back in the evening of that day, bigger and fatter than they have ever been, with their flanks stretched and their udders full of milk. There will be no part of the earth left that he does not enter and prevail over, except for Makkah and Al-Madinah, for he will not approach them on any of their mountain paths but he will be met by angels with unsheathed swords, until he will stop at the red hill at the end of the marsh. Then Al-Madinah will be shaken with its people three times, and no hypocrite, male or female, will be left, all will come out to him. Thus it will be cleansed of impurity just as the bellows cleanses the iron of dross. And that day will be called the Day of Deliverance.' "Umm Sharik bint Abi 'Akar said: 'O Messenger of Allah , where will the Arabs be that day?' He said: 'On that day they will be few, and most of them will be in Bait-ul-Muqaddas [Sham], and their leader will be a righteous man [Mahdi 26]. When their leader has stepped forward to lead them in subh prayer, 'Eisa bin Maryam will come down to them. Their leader will step backwards so that 'Eisa can come forward and lead the people in prayer, but 'Eisa will place his hand between his shoulders and say to him: "Go forward and pray, for the Iqamah was given for you." Then their leader will lead

them in prayer. When he has finished, 'Eisa will say: "Open the gate." So they will open it and behind it will be Dajjal with seventy thousand Jews, each of them carrying an adorned sword and wearing a greenish cloak. When Dajjal looks at him, he will start to melt as salt melts in water. He will run away, and 'Eisa Wil, will say: "I have only one blow for you, which you will not be able to escape!" He will catch up with him at the eastern gate of Ludd, and will kill him. Then Allah will defeat the Jews, and there will be nothing left that Allah has created which the Jews will be able to hide behind, except that Allah will cause it to speak - no stone, no tree, no wall, no animal - except for Al-Ghargad [the box-thorn], for it is one of their trees, and will not speak - except that it will say: "O Muslim slave of Allah, here is a Jews, come and kill him!" "The Messenger of Allah said: 'His [Dajjal's] days will number forty years: a year like half a year, a year like a month, a month like a week, and the rest of his days will be like sparks from a fire [i.e., they will pass quickly]. One of you will enter the gate of Al-Madinah in the morning and not reach its other gate until evening comes.' It was said: 'O Messenger of Allah, how should we pray on those short days?' He said: 'Estimate [the times of] the prayer, as you do on these long days, then pray.' The Messenger of Allah & said: "Eisa bin Maryam , will be a just judge and a just ruler among my nation. He will break the cross, slaughter the pigs,

abolish the *Jizvah* and charity will be left. No one will be appointed to [collect the Zakah of] sheep and camels. Grudges and mutual hatred will disappear and the venom of every venomous creature will be removed, so that a baby boy will but his hand in a snake and it will not harm him, and a baby girl will make a lion run away, and it will not harm her; and the wolf will be among the sheep like their sheepdog. The earth will be filled with peace just as a vessel is filled with water. The people will be united and none will be worshipped except Allah & War will cease and Quraish will no longer be in power [authority will be taken away]. The earth will be like a silver platter, with its vegetation growing as it did at the time of Adam, until a group of people will gather around one bunch of grapes and it will suffice them, and a group will gather around a single pomegranate and it will suffice them. An ox will be sold for such and such amount of money, and a horse will be sold for a few Dirham.' They said: 'O Messenger of Allah 緣, why will horses be so cheap?' He said: 'They will never be ridden in war again.' It was said to him: 'Why will oxen be so expensive?' He said: 'Because all the land will be tilled. Before Dajjal appears there will be three difficult years in which the people will suffer severe famine. In the first year, Allah will command the sky to withhold one third of its rain and the earth to withhold one third of its produce. In the second year, He will command the sky to withhold two

thirds of its rain and the earth to withhold two-thirds of its produce. In the third year, he will command the sky to withhold all of its rain, and not a single drop will fall, and the earth to withhold all of its produce, and nothing will grow. All cloven-hoofed animals will die, except those that Allah wills.' It was said: 'What will the people live on at that time?' He said: 'Tahlil, Takbir, Tasbih and Tahmid. That will take the place of food for them.'" Abu 'Abdullah [Ibn Majah] said: "I heard Abul-Hasan Tanafisi say: 'I heard 'Abdur-Rahman Al-Muharibi say: "This Hadith should be sent to every teacher so that they can teach it to the children in the schools."

Sunan Ibn Majah: Book of Tribulations

Chapter: The tribulation of Dajjal, the emergence of 'Eisa bin Maryam

and the emergence of Gog and Magog

Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 4077 In-book reference: Book 36, Hadith 152

English translation: Vol. 5, Book 36, Hadith 4077

حدثنا هشام بن عمار. حدثنا الوليد بن مسلم. ثتا عثمان بن أبي العاتكة عن سليمان بن حبيب المحاربي، عن أبي هريرة؛ قال: قال رسول الله صلى الله عليه وسلم: (إذا وقعت الملاحم، بعث الله بعثا من الموالي، هم أكرم العرب فرسا وأجوده سلاحا، يؤيد بهم الدين)). سنن ابن ماجة،

حضرت ابوہریرہ رضی الله تعالیٰ عنہ بیا ن فرماتے ہیں کہ رسول الله صلی الله علیہ و آلہ و سلم نے ارشاد فرمایا جب بڑی بڑی لڑائیاں ہوں گی تو الله تعالی عجمیوں میں سے بڑی کشہسوار او ر ان ایک لشکر اٹھائیں گے جوعرب سے بڑھ کرشہسوار او ر ان سے بہتر ھتیاروں و الے ہوں گے الله تعالی انکے ذریعہ دین کی مدد فرمائیں گے سنن ابن ماجۃ -جلد سوم حدیث الام Narrated Hazrat Abu Hurairah ** When great wars [War of Al Dukhān] will occur, then Allah will rise an army [Army of Khurasan] from the non-Arabs who will be greater riders and will have better weapons than the Arabs. Allah will support His Din [Islam] by them."

Sunan Ibn Majah Hadith 971, Page 778 volume 3.

وسلم _ يَقُولُ " سَتُصَالِحُكُمُ الرُّومُ صُلْحًا آمِنًا ثُمَّ تَغْزُونَ أَنْتُمْ وَهُمْ عَدُوًّا فَتُنْصَرُونَ وَتَغْنَمُونَ وَتَسْلَمُونَ ثُمَّ تَنْصَرِفُونَ حَتَّى تَنْزِلُوا بِمَرْجٍ ذِي تُلُولٍ فَيَرْفَعُ رَجُلُ مِنْ أَهْلِ الصَّلِيبِ الصَّلِيبِ الصَّلِيبِ فَيَقُولُ غَلَبَ الصَّلِيبُ . فَيَغْضَبُ رَجُلُ مِنَ الْمُسْلِمِينَ فَيَقُولُ غَلَبَ الصَّلِيبُ . فَيَغْضَبُ رَجُلُ مِنَ الْمُسْلِمِينَ فَيَقُولُ غَلَبَ الصَّلِيبُ . فَيَغْضَبُ رَجُلُ مِنَ الْمُسْلِمِينَ فَيَقُومُ إِلَيْهِ فَيَدُقُهُ فَعِنْدَ ذَلِكَ تَغْدِرُ الرُّومُ وَيَجْتَمِعُونَ الْمُسْلِمِينَ فَيَقُومُ إِلَيْهِ فَيَدُقَّهُ فَعِنْدَ ذَلِكَ تَغْدِرُ الرُّومُ وَيَجْتَمِعُونَ اللَّهُ مَنَ اللَّهُ الْمَلْحَمَةِ ".

It was narrated that Jubair bin Nufair said: "Jubair said to me: 'Let's go to Dhu Mikhmar, who was a man from among the Companions of the Prophet ." So I went with them and he asked him about the peace treaty [with the Romans]. He said: 'I heard the Prophet say: "The Romans [Eastern Orthodox Christians] will enter into a peace treaty with you, then you and they will fight one another as enemies, and you will be victorious; you will collect the spoils of war and be safe. Then you will come back until you stop in a meadow with many hillocks. A man from among the people of the Cross will raise the Cross and will say: 'The Cross has prevailed.' Then a man among the Muslims will become angry and will go and break the Cross. Then the Romans [Rum] will prove treacherous [breaking the treaty] [and will gather] for the fierce battle."

Sunan Ibn Majah: Book of Tribulations

Chapter: The fierce battles Grade: Sahih [Darussalam]

Reference: Sunan Ibn Majah 4089 In-book reference: Book 36, Hadith 164

English translation: Vol. 5, Book 36, Hadith 4089

عن ابی امامه قال ستکون بینکم و بین الرّوم اربع هدن یوم الرابعه علی ید رجل من آل ہارون(علیه السّلام) یدوم سبع سنین قیل یارسول الله صلّی الله علیه وآله وسلّم من امام النّاس یومئذٍ قال من ولدی ابن اربعین سن کان وجهه کوکب درّی فی خده الایمن خال اسود علیه عباتیان قطوانیان کانّه من رجال بنی اسرائیل یملک عشر سنین یستخرج الکنوز و یفتح مدائن الشّرک-(رواه الطبرانی کما فی الکنز ۷-۱۸۷۰

ابو امامہ روایت فرماتے ہیں کہ رسول الله صلّی الله علیہ وآلہ وسلّم نے فرمایا کہ تمھارے اور روم کے درمیان چار مرتبہ صلح ہوگی۔ چوتھی صلح ایسے شخص کے ہاتھ پر ہوگی جو آل ہارون (علیہ السّلام) سے ہوگا اور یہ صلح سات سال تک برابر قائم رہے گی۔ رسول الله صلّی الله علیہ وآلہ وسلّم سے پوچھا گیا کہ اس وقت مسلمانوں کا امام کون شخص ھوگا۔ آپ صلّی الله علیہ وآلہ وسلّم نے فرمایا کہ وہ شخص میری اولاد میں سے ہوگا، اور وہ دو قطوانی کہ وہ شخص میری اولاد میں سے ہوگا، اور وہ دو قطوانی

عبائیں (بنی اسرائیل کا لباس) پہنے ہوگا، بلکل ایسا معلوم ہوگا جیسا بنی اسرائیل کا کوئی شخص ، دس سال حکومت کرے گا، زمین سے خزانوں کو نصالے گا اور مشرکین کے شہروں کو فتح کرے گا - حوالہ- رواہ الطبرانی کما فی الکنز ۱۸۷:۷- اور کنزالعمال صفحہ 268،حدیث971

"Narrated Hazrat Umama : Rasulullah : said: You and the Romans [Eastern Orthodox Christians/Rum] will have four peace treaties. The fourth peace [treaty] [from the side of Rum] would be at the hand of a person who would be from the Al-e-Harqul [descendant of King Heraclius]. This peace treaty would be for seven years. Rasulullah : was asked who would be the Imam of the Muslims at that time. Rasulullah : said" That person would be from my family, his age would be 40 years, his face would be bright as a star and a black spot would be on his right cheek. He would be wearing two Qutwani Cloaks. He will appear exactly as the person from Bani Israel. He will rule for 10 years and will conquer the cities of the Mushrikīn [Idolaters]." [143]

Kanz-ul-Aamal
Page 268, Hadith No 3868
Tabarānī narrated it in al-Mujam-ul-kabīr [8:101#7495]
Musnad-ush-shāmiyyīn [2:410#1600]
Haythamī in Majma-uz-zawā'id [7:318,319]

NOTE:

This Hadith has been correctly translated by Sheikh Mohamed Jonelya. There is an incorrect translation by Indian scholar Sheikh Syed Badar Alam Merthi where instead of translating "Al-e-Harqul" (descendant of Emperor Heraclius) he translated "Al-e-Harun" (descendant of Prophet Aaron). Under the corrected translation the Hadith makes sense, as the treaty will be between Imam Mahdi and a descendant of King Heraclius. This will make one party to the treaty the Muslims, and the other party to the treaty the people of Rum or Eastern Orthodox Christians.

حَدَّثَنَا الْحُمَيْدِيُّ، حَدَّثَنَا الْوَلِيدُ بْنُ مُسْلِمٍ، حَدَّثَنَا عَبْدُ اللّهِ بَنُ الْعَلاَءِ بْنِ زَبْرٍ، قَالَ سَمِعْتُ بُسْرَ بْنَ عُبَيْدِ اللهِ أَنَّهُ سَمِعَ بَنُ الْعَلاَءِ بْنِ زَبْرٍ، قَالَ سَمِعْتُ عَوْفَ بْنَ مَالِكٍ، قَالَ أَتَيْتُ النَّيِيَّ صلى أَبَا إِدْرِيسَ، قَالَ سَمِعْتُ عَوْفَ بْنَ مَالِكٍ، قَالَ أَتَيْتُ النَّيِيَّ صلى الله عليه وسلم في غَزْوَةِ تَبُوكَ، وَهُوَ فِي قُبَّةٍ مِنْ أَدَمٍ فَقَالَ "لله عليه وسلم في غَزْوَةِ تَبُوكَ، وَهُوَ فِي قُبَّةٍ مِنْ أَدَمٍ فَقَالَ "اعْدُدْ سِتًا بَيْنَ يَدَى السَّاعَةِ، مَوْتِي، ثُمَّ فَتْحُ بَيْتِ الْمَقْدِسِ، ثُمَّ مُوتَانُ يَأْخُذُ فِيكُمْ كَقُعَاصِ الْغَنَمِ، ثُمَّ اسْتِفَاضَةُ الْمَالِ حَتَّى يُعْطَى الرَّجُلُ مِائَةَ دِينَارٍ فَيَظَلُّ سَاخِطًا، ثُمَّ فِتْنَةٌ لاَ يَبْقَى جَتَّى يُعْطَى الرَّجُلُ مِائَةَ دِينَارٍ فَيَظَلُّ سَاخِطًا، ثُمَّ فِتْنَةٌ لاَ يَبْقَى جَتَى يُعْطَى الرَّجُلُ مِائَةَ دِينَارٍ فَيَظَلُّ سَاخِطًا، ثُمَّ فِتْنَةٌ لاَ يَبْقَى جَتَى يُعْطَى الرَّجُلُ مِائَةَ دِينَارٍ فَيَظَلُّ سَاخِطًا، ثُمَّ فِيْنَةٌ لاَ يَبْقَى بَيْتُ مِنَ الْعَرَبِ إِلاَّ دَخَلَتْهُ، ثُمَّ هُدُنَةٌ تَكُونُ بَيْنَكُمْ وَبَيْنَ بَيْقَ بَيْنَ أَنْ مِنَانِينَ غَايَةً، ثَتَ ثَمَانِينَ غَايَةً، ثَتَى الْأَصْفَر فَيَغْدِرُونَ، فَيَأْتُونَكُمْ قَتْتَ ثَمَانِينَ غَايَةً، ثَلْتَ بَيْ الْأَصْفَر فَيَغْدِرُونَ، فَيَأْتُونَكُمْ قَتْتَ ثَمَانِينَ غَايَةً، ثَعْتَ ثَمَانِينَ غَايَةً، ثَوْتَ ثَمَانِينَ غَايَةً، ثَعْتَ ثَمَانِينَ غَايَةً، ثَعْتَ ثَمَانِينَ غَايَةً، ثَعْتَ

كُلِّ غَايَةٍ اثْنَا عَشَرَ أَلْفًا ".

Narrated 'Auf bin Mali: I went to the Prophet during the Ghazwa of Tabuk while he was sitting in a leather tent. He said, "Count six signs that indicate the approach of the Hour: my death, the conquest of Jerusalem, a plague that will afflict you [and kill you in great numbers] as the plague that afflicts sheep, the increase of wealth to such an extent that even if one is given one hundred Dinars, he will not be satisfied; then an affliction which no Arab house will escape, and then a truce between you and Bani Al-Asfar [translated "Sons of the Blonde" and interpreted as people of Rum or Eastern Orthodox Christians or currently Russia with whom Muslims will have peace treaties] who will betray you and attack you under eighty flags. Under each flag will be twelve thousand soldiers.

Sahih al-Bukhari: Book of Jizyah and Mawada'ah

Chapter: Caution against treachery Reference: Sahih al-Bukhari 3176 In-book reference: Book 58, Hadith 18

USC-MSA web [English] reference: Vol. 4, Book 53, Hadith 401

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا أَحْمَدُ بْنُ عَبْدِ الْمَلِكِ، 64 حَدَّثَنَا أَجْمَدُ بْنُ عَبْدِ الْمَلِكِ، حَدَّثَنَا أَبُو الْمَلِيحِ الرَّقِّيُّ، عَنْ زِيَادِ بْنِ بَيَانٍ، عَنْ عَلِيٍّ بْنِ نُفَيْلٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، قَالَ كُنَّا عِنْدَ أُمِّ سَلَمَةَ فَتَذَاكُرْنَا الْمَهْدِيَّ فَقَالَتْ سَمِعْتُ رَسُولَ اللَّهِ عليه وسلم للله عليه وسلم _

يَقُولُ " الْمَهْدِيُّ مِنْ وَلَدِ فَاطِمَةً ".

It was narrated that Sa'īd bin Musayyab & said: "We were with Umm Salamah and we were discussing Mahdi . She said: 'I heard the Messenger of Allah say: "Mahdi will be one of the descendants of Fatimah ."

Sunan Ibn Majah: Book of Tribulations Chapter: The appearance of the Mahdi

Grade: Hasan [Darussalam] Reference: Sunan Ibn Majah 4086 In-book reference: Book 36, Hadith 161

English translation: Vol. 5, Book 36, Hadith 4086

حدثنا يزيد بن هارون قال أخبرنا ابن أبي ذئب عن سعيد بن سمعان قال : سمعت أبا هريرة يخبر أبا قتادة عن النبي (ص) قال : (يبايع لرجل بين الركن والمقام ، ولن يستحل البيت الا أهله ، فإذا استحلوه فلا تسأل عن هلكة العرب ثم تأتي الحبشة فيخربون خرابا لا يعمر بعده ابدا وهم الذين يستخرجون كنزه)- هَذَا حَدِيثُ صَحِيحٌ عَلَى شَرْطِ الشَّيْخَيْنِ وَلَمْ يُخْرِجَاهُ

- مستدرک حاکم (کتاب الفتن)حدیث ۸۳۹۰،مصنف ابن شیبہ (کتاب الفتن)حدیث136

حضرت ابوقتادہ سے مروی ہے رسول اللہ صلی اللہ علیہ وآ

لہ وآلہ وسلم نے فرمایا: ایک شخص سے حجر اسود اور مقام ابر اھیم کے درمیان بیعت کی جاے گی اور کعبہ کی عزت و حرمت کو اس کے اھل ہی پامال کریں گے اور جب اسکی حرمت پامال کر دی جاے گی تو پھر عرب کی تباھی کا حال مت پوچھو (یعنی ان پر اس قدر تباہی آے گی جو بیان سے باہر ھے) پھر حبشی چڑھای کر دیں گے اور مکہ مکرمہ کو بلکل ویران کر دیں گے اور یہی کعبہ کے (مدفون) خزانہ کو نصالیں گے - مستدرک حاصم کے (مدفون) خزانہ کو نصالیں گے - مستدرک حاصم کتاب الفتن)حدیث 8395 ، مصنف ابن شیبہ (کتاب الفتن)حدیث 1368

Narrated by Hazrat Abu Hurairah from Hazrat Abu Qatada: Our Dear Prophet said: People will be given allegiance [Baya'] to a person [Mahdi] between the Ruken [Hajr-e-Aswad] and Makam [Mukam-e-Ebrahim] and no one else but the same people who are related to that place [the citizens of Makkah] will destroy the respect of the Kabah [as they will attack Mahdi in Kabah where fighting is forbidden] and when they will declare it halal; then do not ask about the killing of the Arabs [there will be a mass killing of Arabs]. Then Ethiopians [Africans] will come and they will desolate it [Makkah] in such a way that it

would never be a habitat and these will be the people who will take out its treasure.

Ibn-e-Sheeba Kitab-al-Fitan Hadith 136. Sahih Hadith. Also Hakim Mustadrak, Kitab-al-Fitan Hadith 8395

أَخْبَرَنَا قُتَيْبَةُ، قَالَ حَدَّثَنَا سُفْيَانُ، عَنْ زِيَادِ بْنِ سَعْدٍ، عَنِ النُّهْرِيِّ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ النُّهْرِيِّ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " يُخَرِّبُ الْكَعْبَةَ ذُو السُّوَيْقَتَيْنِ مِنَ الْحُبَشَةِ ".

It was narrated that Abu Hurairah & said: "The Messenger of Allah & said: 'The Kabah will be destroyed by Dhul-Suwaiqatan [one with thin legs] from Ethiopia."

Sunan an-Nasa'i: The Book of Hajj Grade: Sahih [Darussalam] Reference: Sunan an-Nasa'i 2904 In-book reference: Book 24, Hadith 0

English translation: Vol. 3, Book 24, Hadith 2907

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَابْنُ أَبِي عُمَرَ، - وَاللَّفْظُ لأَبِي بَكْرٍ - قَالاَ حَدَّثَنَا سُفْيَانُ بْنُ عُيَيْنَةَ، عَنْ زِيَادِ بْنِ سَعْدٍ، عَنِ النُّه وَيْرِيِّ، عَنْ سَعِيدٍ، سَمِعَ أَبَا هُرَيْرَةَ، يَقُولُ عَنِ النَّبِيِّ صلى الله عليه وسلم " يُحَرِّبُ الْكَعْبَةَ ذُو السُّويْقَتَيْنِ مِنَ الْحُبَشَةِ".

Abu Hurairah & reported Allah's Messenger * as saying: The Kabah would be destroyed by an Abyssinian having two

THE SEQUENCE OF EVENTS AT THE END OF TIMES

small shanks.

66

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Hour Will Not Begin Until A Man Passes By Another Man's Grave And Wishes That He Was In The Place Of The Deceased, Because Of Calamity

Reference: Sahih Muslim 2909 a In-book reference: Book 54, Hadith 71

- قال أبو داود: وحُدِّثُ عن هارون بن المغيرة، قال: ثنا عمرو بن أبي قيس، عن شعيب بن خالد، عن أبي إسحاق قال:قال علي رضي الله عنه ونظر إلى ابنه الحسن فقال: إن ابني هذا سيد كما سماه النبي صلى الله عليه وسلم وسيَخْرُجُ من صلبه رجلٍ يُسَمَّى باسم نَبِيَّكم صلى الله عليه وسلم يُشبهه في الخُلُقِ، ولا يُشبهه في الخلق، ثم ذكر قصة : يملأ الأرض عدلاً ... سنن ابوداؤد

امام ابوداؤد فرماتے ہیں کہ مجھ سے ہارون بن مغیرہ، عمرو بن ابی قیس عن شعیب بن خالد عن اسحاق کے واسطہ سے بیان کیا گیا کہ حضرت علی رضی الله تعالیٰ عنہ نے اپنے صاحبزادے سے حضرت حسن کی طرف دیکھ کر فرمایا میرا یہ بیٹا سردار ہوگا جیسے کہ نبی کریم صلی الله علیہ وآلہ وسلم نے اس کا نام رکھا تھا اور عن قریب اس

کی نسل میں ایک شخص پیدا ہوگا جس کا نام تمہارے نبی صلی الله علیہ وآلہ وسلم کے نام کے مطابق ہوگا وہ اخلاق میں تمہارے نبی کے مشابہ ہوگا لیکن خلقت میں مشابہ نہیں ہوگا. پھر طویل قصہ ذکر کر کے فرمایا کہ وہ زمین کو عدل وانصاف سے بھر دے گا. سنن ابوداؤد:جلد سوم:حدیث نمبر 897

Hazrat Ali & looked at his son, Al Hassan, and said: This son of mine will be a leader just like he was named by our dear Prophet Muhammad and soon a person will be born from his progeny [Mahdi will whose name will be like the name of your Prophet . He will have akhlkaq [character] like your Prophet but his khalaq [appearance] will not be like him. Then told a long story and then said that "he will fill the earth with justice".

Sunan Abu Dawud Vol 3, Hadith 897

حَدَّثَنَا مُسَدَّدُ، أَنَّ عُمَر بْنَ عُبَيْدٍ، حَدَّثَهُمْ ح، وَحَدَّثَنَا مُحَمَّدُ بْنُ الْعَلَاءِ، حَدَّثَنَا أَبُو بَكْرٍ، - يَعْنِي ابْنَ عَيَّاشٍ ح وَحَدَّثَنَا مُسَدَّدُ، حَدَّثَنَا أَجْمَدُ بْنُ مُسَدَّدُ، حَدَّثَنَا عُبَيْدُ اللّهِ بْنُ مُوسَى، أَخْبَرَنَا زَائِدَةُ، حَلَّا اللهِ بْنُ مُوسَى، أَخْبَرَنَا زَائِدَةُ، ح

وَحَدَّثَنَا أَحْمَدُ بْنُ إِبْرَاهِيم، حَدَّثَنِي عُبَيْدُ اللّهِ بْنُ مُوسَى، عَنْ فِطْرٍ، - الْمَعْنَى وَاحِدُ - كُلُّهُمْ عَنْ عَاصِمٍ، عَنْ زِرِّ، عَنْ عَبْدِ اللّهِ عَنِ النّهِ عَنِ اللهِ عليه وسلم قَالَ " لَوْ لَمْ يَبْقَ مِنَ اللهِ عَنِ النّهِ عَنِ اللهِ عَليه وسلم قَالَ " لَوْ لَمْ يَبْقَ مِنَ اللهُ عَنِ النّهِ عَلَى اللهُ وَلَمْ يَبْقَ مِنَ الدُّنْيَا إِلاَّ يَوْمُ ". قَالَ زَائِدَةُ فِي حَدِيثِهِ " لَطَوَّلَ اللّهُ وَلِكَ الْيُومَ " الدُّنْيَا إِلاَّ يَوْمُ ". وَالَّ فِي حَدِيثِهِ نَعْ أَهْلِ بَيْتِي ثُواطِئُ اسْمُهُ اسْمِي وَاسْمُ أَبِيهِ اسْمَ أَبِي ". زَادَ فِي حَدِيثِ فِطْرِ " يَوْاطِئُ اسْمُهُ اسْمِي وَاسْمُ أَبِيهِ اسْمَ أَبِي ". زَادَ فِي حَدِيثِ فِطْرِ " يَوْاطِئُ اللهُ وَعَوْرًا ". وَقَالَ " يَمْ لِكُ وَعَلِي صَدِيثِ سُفْيَانَ " لاَ تَذْهَبُ أَوْ لاَ تَنْقَضِي الدُّنْيَا حَتَى يَمْلِكَ فِي حَدِيثِ سُفْيَانَ " لاَ تَذْهَبُ أَوْ لاَ تَنْقَضِي الدُّنْيَا حَتَى يَمْلِكَ الْعَرَبَ رَجُلُ مِنْ أَهْلِ بَيْتِي يُواطِئُ اسْمُهُ اسْمِي ". قَالَ أَبُو دَاوُدَ الْعَرَبَ رَجُلُ مِنْ أَهْلِ بَيْتِي يُواطِئُ اسْمُهُ اسْمِي ". قَالَ أَبُو دَاوُدَ لَفُظُ عُمَرَ وَأَبِي بَكْرِ بِمَعْنَى سُفْيَانَ .

Narrated Abdullah ibn Mas'ud: The Prophet said: If only one day of this world remained. Allah would lengthen that day [according to the version of Za'idah], till He raised up in it a man who belongs to me or to my family [the Mahdi sail] whose father's name is the same as my father's, who will fill the earth with equity and justice as it has been filled with oppression and tyranny [according to the version of *Fitr*]. Sufyan's version says: The world will not pass away before the Arabs are ruled by a man of my family whose name will be the same as mine.

Abu Dawud said: The version of 'Umar and Abu Bakr is the

same as that of Sufyan.

Sunan Abi Dawud: The Promised Deliverer [Kitab Al-Mahdi]

Chapter: The Promised Deliverer [Kitab Al-Mahdi]

Grade: Hasan Sahih [Al-Albani] Reference: Sunan Abi Dawud 4282 In-book reference: Book 38, Hadith 4 English translation: Book 37, Hadith 4269

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا أَحْمَدُ بْنُ عَبْدِ الْمَلِكِ، حَدَّثَنَا أَبُو الْمَلِيحِ الرَّقِّ عَنْ زِيَادِ بْنِ بَيَانٍ، عَنْ عَلِيِّ بْنِ نُفَيْلٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، قَالَ كُنَّا عِنْدَ أُمِّ سَلَمَةَ فَتَذَاكُرْنَا الْمَهْدِيَّ فَقَالَتْ سَمِعْتُ رَسُولَ اللهِ علىه وسلم لله عليه وسلم يَقُولُ " الْمَهْدِيُّ مِنْ وَلَدِ فَاطِمَة ".

It was narrated that Sa'īd bin Musayyab & said: "We were with Umm Salamah and we were discussing Mahdi . She said: 'I heard the Messenger of Allah & say: "Mahdi will be one of the descendants of Fatimah ."

Sunan Ibn Majah: Book of Tribulations Chapter: The appearance of the Mahdi

Grade: Hasan [Darussalam] Reference: Sunan Ibn Majah 4086 In-book reference: Book 36, Hadith 161

English translation: Vol. 5, Book 36, Hadith 4086

حَدَّثَنَا عُبَيْدُ بْنُ أَسْبَاطِ بْنِ مُحَمَّدِ الْقُرَشِيُّ الْكُوفِيُّ، قَالَ حَدَّثَنِي أَبِي، حَدَّثَنَا سُفْيَانُ الثَّوْرِيُّ، عَنْ عَاصِمِ بْنِ بَهْدَلَةَ، عَنْ زِرِّ،

عَنْ عَبْدِ اللهِ قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " لاَ تَذْهَبُ الدُّنْيَا حَتَى يَمْلِكَ الْعَرَبَ رَجُلٌ مِنْ أَهْلِ بَيْتِي يُوَاطِئُ الْعُرَبَ رَجُلٌ مِنْ أَهْلِ بَيْتِي يُوَاطِئُ السُمُهُ اسْمِي ". قَالَ أَبُو عِيسَى وَفِي الْبَابِ عَنْ عَلِيٍّ وَأَبِي سَعِيدٍ أُمِّ سَلَمَةَ وَأَبِي هُرَيْرَةَ . وَهَذَا حَدِيثُ حَسَنُ صَحِيحٌ .

'Abdullah narrated that the Messenger of Allah said: "The world shall not pass away until a man from the people of my family rules the Arabs whose name agrees with my name."

Jami' at-Tirmidhi: Chapters on Al-Fitan

Chapter: What Has Been Related About the Mahdi

Grade: Hasan [Darussalam] Reference: Jami' at-Tirmidhi 2230 In-book reference: Book 33, Hadith 73

English translation: Vol. 4, Book 7, Hadith 2230

حَدَّثَنَا عُثْمَانُ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا أَبُو دَاوُدَ الْحَفَرِيُّ، حَدَّثَنَا يَا عُثْمَانُ بْنُ أَبِيهِ، عَنْ يَاسِينُ، عَنْ إِبْرَاهِيمَ بْنِ مُحَمَّدِ ابْنِ الْحَنفِيَّةِ، عَنْ أَبِيهِ، عَنْ عَلِيّه وسلم _ " الْمَهْدِيُّ عَلِيّه وسلم _ " الْمَهْدِيُّ مِنَّا أَهْلَ الْبُيْتِ يُصْلِحُهُ اللّهُ فِي لَيْلَةٍ ".

It was narrated from 'Ali & that the Messenger of Allah said: "Mahdi is one of us, the people of the Household.

Allah rectifying him in a single night."

Sunan Ibn Majah: Book of Tribulations Chapter: The appearance of the Mahdi

Grade: Hasan [Darussalam]

Reference: Sunan Ibn Majah 4085 In-book reference: Book 36, Hadith 160

English translation: Vol. 5, Book 36, Hadith 4085

حَدَّثَنَا سَهْلُ بْنُ تَمَّامِ بْنِ بَزِيعٍ، حَدَّثَنَا عِمْرَانُ الْقَطَّانُ، عَنْ قَتَادَة، عَنْ أَبِي نَضْرَة، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ قَالَ رَسُولُ اللهِ عليه وسلم " الْمَهْدِيُّ مِنِي أَجْلَى الجُبْهَةِ أَقْنَى اللهِ عليه وسلم " الْمَهْدِيُّ مِنِي أَجْلَى الجُبْهَةِ أَقْنَى اللهِ عليه وسلم " الْمَهْدِيُّ مِنِي أَجْلَى الجُبْهَةِ أَقْنَى اللهِ عليه وسلم " الْمَهْدِيُّ مِنِي أَجْوَرًا وَظُلْمًا الأَنْفِ يَمْلِكُ سَبْعَ سِنِينَ ".

Narrated Abu Sa'id al-Khudri . The Prophet said: The Mahdi will be of my stock, and will have a broad forehead a prominent nose. He will fill the earth will equity and justice as it was filled with oppression and tyranny, and he will rule for seven years.

Sunan Abi Dawud: The Promised Deliverer [Kitab Al-Mahdi]

Grade: Hasan [Al-Albani]

Reference: Sunan Abi Dawud 4285 In-book reference: Book 38, Hadith 7 English translation: Book 37, Hadith 4272

حَدَّثَنَا هَدِيَّةُ بْنُ عَبْدِ الْوَهَّابِ، حَدَّثَنَا سَعْدُ بْنُ عَبْدِ الْحَمِيدِ بْنِ جَعْفَرٍ، عَنْ عِكْرِمَةَ بْنِ عَمَّارٍ، بْنِ جَعْفَرٍ، عَنْ عَلْيِّ بْنِ زِيَادٍ الْيَمَامِيِّ، عَنْ عِكْرِمَةَ بْنِ عَمَّارٍ، عَنْ إِسْحَاقَ بْنِ عَبْدِ اللهِ بْنِ أَبِي طَلْحَةَ، عَنْ أَنْسِ بْنِ مَالِكٍ، قَالَ سَمِعْتُ رَسُولَ اللهِ عليه وسلم ـ يَقُولُ " نَحْنُ قَالَ سَمِعْتُ رَسُولَ اللهِ عليه وسلم ـ يَقُولُ " نَحْنُ

وَلَدَ عَبْدِ الْمُطَّلِبِ سَادَةُ أَهْلِ الْجُنَّةِ أَنَا وَحَمْزَةُ وَعَلِيُّ وَجَعْفَرُ وَالْمَهْدِيُّ ''.

It was narrated that Anas bin Malik & said: "I heard the Messenger of Allah & say: 'We, the sons of 'Abdul-Muttalib, will be leaders of the people of Paradise: Myself, Hamzah, 'Ali, Ja'far, Hasan, Husain and Mahdi."

Sunan Ibn Majah: Book of Tribulations Chapter: The appearance of the Mahdi

Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 4087 In-book reference: Book 36, Hadith 162

English translation: Vol. 5, Book 36, Hadith 4087

حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الجُهْضَمِيُ، حَدَّثَنَا مُحَمَّدُ بْنُ مَرْوَانَ الْعُقَيْلِيُ، حَدَّثَنَا عُمَارَةُ بْنُ أَبِي حَفْصَةَ، عَنْ زَيْدٍ الْعَمِّيّ، عَنْ الْعُقَيْلِيُ، حَدَّثَنَا عُمَارَةُ بْنُ أَبِي سَعِيدٍ الْخُدْرِيِّ، أَنَّ النَّبِيَّ ـ صلى الله عليه وسلم ـ قَالَ " يَكُونُ فِي أُمَّتِي الْمَهْدِيُّ إِنْ قُصِرَ الله عليه وسلم ـ قَالَ " يَكُونُ فِي أُمَّتِي الْمَهْدِيُّ إِنْ قُصِرَ فَسَبْعُ وَإِلاَّ فَتِسْعُ فَتَنْعَمُ فِيهِ أُمَّتِي نَعْمَةً لَمْ يَنْعَمُوا مِثْلَهَا قَطُّ تُوثَى أَكُلَهَا وَلاَ تَدَّخِرُ مِنْهُمْ شَيْئًا وَالْمَالُ يَوْمَئِذٍ كُدُوسٌ فَيَقُومُ الرَّجُلُ فَيَقُولُ خُذْ".

It was narrated from Abu Sa'īd Al-Khudri & that the Prophet said: "The Mahdi will be among my nation. If he lives for a short period, it will be seven, and if he lives for a long period, it will be nine, during which my nation will

enjoy a time of ease such as it has never enjoyed. The land will bring forth its yield and will not hold back anything, and wealth at that time will be piled up. A man will stand up and say: 'O Mahdi, give me!' He will say: 'Take.'"

Sunan Ibn Majah: Book of Tribulations Chapter: The appearance of the Mahdi

Grade: Da'if [Darussalam]

Reference: Sunan Ibn Majah 4083 In-book reference: Book 36, Hadith 158

English translation: Vol. 5, Book 36, Hadith 4083

حَدَّثَنَا أَحْمَدُ بْنُ إِبْرَاهِيمَ، حَدَّثَنَا عَبْدُ اللّهِ بْنُ جَعْفَرِ الرَّقِّ، حَدَّثَنَا أَبُو الْمَلِيحِ الْحُسَنُ بْنُ عُمَرَ، عَنْ زِيَادِ بْنِ بَيَانٍ، عَنْ عَلِيِّ بْنِ نُفَيْلٍ، عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أُمِّ سَلَمَةَ، قَالَتْ عَلِيِّ بْنِ نُفَيْلٍ، عَنْ أُمِّ سَلَمَةَ، قَالَتْ سَمِعْتُ رَسُولَ اللهِ صلى الله عليه وسلم يَقُولُ " الْمَهْدِيُّ مِنْ عَبْرُ اللهِ عليه وسلم يَقُولُ " الْمَهْدِيُّ مِنْ عَبْرُ وَسَمِعْتُ أَبَا عَبْدُ اللهِ بْنُ جَعْفَرٍ وَسَمِعْتُ أَبَا الْمَلِيحِ يُثْنِي عَلَى عَلَى عَلَى بْنِ نُفَيْلِ وَيَذْكُرُ مِنْهُ صَلاَحًا.

Narrated Umm Salamah, Ummul Mu'minin: The Prophet said: **The Mahdi will be of my family,** of the descendants of Fatimah. Abdullah ibn Ja'far said: I heard Abul Malih praising Ali ibn Nufayl and describing his good qualities.

Sunan Abi Dawud: The Promised Deliverer [Kitab Al-Mahdi]

Grade: Sahih [Al-Albani]

Reference: Sunan Abi Dawud 4284 In-book reference: Book 38, Hadith 6 English translation: Book 37, Hadith 4271

1st Attack Against the Mahdi

حدثنا يزيد بن هارون قال أخبرنا ابن أبي ذئب عن سعيد بن سمعان قال : سمعت أبا هريرة يخبر أبا قتادة عن النبي (ص) قال : (يبايع لرجل بين الركن والمقام ، ولن يستحل البيت الا أه فإذا استحلوه فلا تسأل عن هلكة العرب ثم تأتي الحبشة فيخربون خرابا لا يعمر بعده ابدا وهم الذين يستخرجون كنزه)- هَذَا حَدِيثٌ صَحِيحٌ عَلَى شَرْطِ الشَّيْخَيْنِ ، وَلَمْ يُخْرِجَاهُ

- مستدرک حاکم (کتاب الفتن)حدیث ۸۳۹۰،مصنف ابن شیبہ (کتاب الفتن)حدیث136

حضرت ابوقتادہ سے مروی ھے رسول الله صلی الله علیہ وآ لہ وآلہ وسلم نے فرمایا: ایک شخص سے حجر اسود اور مقام ابر ا ھیم کے درمیان بیعت کی جاے گی اور کعبہ کی عزت و حرمت کو اس کے اھل ہی پامال کریں گے اور جب اسکی حرمت پامال کر دی جاے گی تو پھر عرب کی تباھی کا حال مت پوچھو (یعنی ان پر اس قدر تباہی آے گی جو بیان سے باہر ھے) پھر حبشی چڑھای کر دیں گے

اور مکہ مکرمہ کو بلکل ویران کر دیں گے اور یہی کعبہ کے (مدفون) خزانہ کو نصالیں گے - مستدرک حاکم (کتاب الفتن)حدیث 8395 ، مصنف ابن شیبہ (کتاب الفتن)حدیث136

Narrated by Hazrat Abu Hurairah strom Hazrat Abu Qatada: Our Dear Prophet said: People will be given allegiance [Baya'] to a person [Mahdi] between the Ruken [Hajr-e-Aswad] and Makam [Mukam-e-Ebrahim] and no one else but the same people who are related to that place [the citizens of Makkah] will destroy the respect of the Kabah [as they will attack Mahdi in Kabah where fighting is forbidden] and when they will declare it halal; then do not ask about the killing of the Arabs [there will be a mass killing of Arabs]. Then Ethiopians [Africans] will come and they will desolate it [Makkah] in such a way that it would never be a habitat and these will be the people who will take out its treasure.

Ibn-e-Sheeba Kitab-al-Fitan Hadith 136. Sahih Hadith. Also Hakim Mustadrak. Kitab-al-Fitan Hadith 8395

2nd Attack Against the Mahdi

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، وَأَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ وَإِسْحَاقُ بْنُ إِبْرَاهِيمَ - وَاللَّفْظُ لِقُتَيْبَةَ - قَالَ إِسْحَاقُ أَخْبَرَنَا وَقَالَ

الآخَرَانِ، حَدَّثَنَا جَرِيرُ، عَنْ عَبْدِ الْعَزِيزِ بْنِ رُفَيْعٍ، عَنْ عُبَيْدِ اللّهِ اللّهِ ابْنِ الْقِبْطِيَّةِ، قَالَ دَخَلَ الْحَارِثُ بْنُ أَبِي رَبِيعَةَ وَعَبْدُ اللّهِ بْنُ صَفْوَانَ وَأَنَا مَعَهُمَا، عَلَى أُمِّ سَلَمَةَ أُمِّ الْمُؤْمِنِينَ فَسَأَلاَهَا عَنِ بْنُ صَفْوَانَ وَأَنَا مَعَهُمَا، عَلَى أُمِّ سَلَمَةَ أُمِّ الْمُؤْمِنِينَ فَسَأَلاَهَا عَنِ الجُيْشِ الَّذِي يُخْسَفُ بِهِ وَكَانَ ذَلِكَ فِي أَيَّامِ ابْنِ الزُّبَيْرِ فَقَالَتْ الْجُيْشِ الَّذِي يُخْسَفُ بِهِ وَكَانَ ذَلِكَ فِي أَيَّامِ ابْنِ الزُّبَيْرِ فَقَالَتْ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " يَعُوذُ عَائِذٌ بِالْبَيْتِ فَلَا يُعْمُدُ إِلَيْهِ بَعْثُ فَإِذَا كَانُوا بِبَيْدَاءَ مِنَ الأَرْضِ خُسِفَ بِهِمْ ". فَقَلْتُ يَا رَسُولَ اللهِ فَكَيْفَ بِمَنْ كَانَ كَارِهًا قَالَ " يُخْسَفُ بِهِ فَعَيْمَةُ عَلَى نِيَّتِهِ ". وَقَالَ أَبُو جَعْفَ بِهِ مَعْهُمْ وَلَكِنَّهُ يُبْعَثُ يَوْمَ الْقِيَامَةِ عَلَى نِيَّتِهِ ". وَقَالَ أَبُو جَعْفَرٍ مَعْهُمْ وَلَكِنَّهُ يُبْعَثُ يَوْمَ الْقِيَامَةِ عَلَى نِيَّتِهِ ". وَقَالَ أَبُو جَعْفَرٍ مَعْهُمْ وَلَكِنَهُ يُبْعَثُ يَوْمَ الْقِيَامَةِ عَلَى نِيَّتِهِ ". وَقَالَ أَبُو جَعْفَرٍ مَعْهُمْ وَلَكِنَةُ الْمَدِينَةِ .

Harith b Abi Rabi'a and 'Abdullah b. Safwan both went to Umm Salama, the Mother of the Faithful, and they asked her about the army which would be sunk in the earth, and this relates to the time when Ibn Zubair & [was the governor of Mecca].

She reported that Allah's Messenger # had said that a seeker of refuge [Mahdi # would seek refuge in the Sacred House [Kabah] and an army would be sent to him [in order to kill him – to kill the Mahdi # and when it would enter a plain ground, it would be made to sink. I said: Allah's Messenger, what about who was forced to join them?? Thereupon he said: He would be made to sink along

with them but he would be raised on the Day of Resurrection on the basis of his intention. Abu Ja'far said. 'This plain ground means the plain ground of Medina.

Sahih Muslim Vol 3, Hadith 2740.

حدثنا یونس وحسن بن موسی قالا حدثنا حماد یعنی ابن سلمة عن على بن زيد عن الحسن أن أم سلمة قالت قال حسن عن أم سلمة قالت بينما رسول الله صلى الله عليه وسلم مضطجعا في بيتي إذ احتفز جالسا وهو يسترجع فقلت بأبي أنت وأمي ما شأنك يا رسول الله تسترجع قال جيش من أمتى يجيون من قبل الشام يؤمون البيت لرجل يمنعه الله منهم حتى إذا كانوا بالبيدا من ذي الحليفة خسف بهم ومصادرهم شتى فقلت يا رسول الله كيف يخسف بهم جميعا ومصادرهم شتي فقال إن منهم من جبر إن منهم من جبر ثلاثا حدثنا حسن حدثنا حماد بن سلمة عن أبي عمران الجوني عن يوسف بن سعد عن عاشة عن النبي صلى الله عليه وسلم مثله حدثنا يونس حدثنا حماد عن أبي عمران الجوني عن يوسف بن سعد عن أبي سلمة عن عاشة بمثله-مسند احمد

حضرت ام سلمہ سے مروی ہے کہ ایک مرتبہ نبی صلی الله علیہ وسلم میرے گھر میں لیٹے ہوئے تھے کہ اچانک ہڑ بڑا کر اٹھ بیٹھے ، اور انا الله پڑھنے لگے ، میں نے عرض كيا ميرے ماں باپ آپ ير قربان بيوں يا رسول الله! كيا بات ہے کہ آپ انا لله پڑھ رہے ہیں؟ نبی صلی الله علیہ وسلم نے فرمایا امت کا ایک لشکر شام کی جانب سے آئے گا اور ایک آدمی کو گرفتار کرنے کے لئے بیت الله کا قصد کرے گا، الله اس آدمی کی اس لشکر سے حفاظت فرمائے گا اور جب وہ لوگ ذوالحلیفہ سے مقام بیداء کے قریب پہنچیں گے تو ان سب کو زمین میں دھنسا دیا جائے گا اور انہیں مختلف جگہوں سے قیامت کے دن اٹھایا جائے گا، میں نے عرض کیا کہ اے الله کے نبی صلی الله علیہ وسلم ! یہ کیا بات ہوئی کہ ان سب کو دھنسایا تو اکٹھے جائے گا اور اٹھایا مختلف جگہوں سے جائے گا؟ نبی صلی الله علیہ وسلم نے تین مرتبہ فرمایا کہ اس لشکر میں بعض لوگوں کو زبر دستی شامل کرلیا گیا ہوگا۔گزشتہ حدیث اس دوسری سند سے بھی مروی ہے-گزشتہ حدیث اس

دوسری سند سے حضرت عائشہ سے بھی مروی ہے- مسند احمد:جلد نہم:حدیث نمبر 6143 حدیث مرفوع

Narrated by Mother of the faithful, Hazrat Umm Salma 🐇 that: Once our dearest Prophet Muhammad & was sleeping in my home, suddenly he woke and said Inna Lillah... I asked may my mother and father be sacrificed for you... Ya Rasul Allahwhat is it? Why you are saying *Inna Lillah*... our dearest Prophet Muhammad & said: "An army from my Ummah [nation] will come from Sham [Syria] to capture a person [Mahdi 🕮] in Baitullah [Kabah]. Allah 🍇 will protect that person from this army and when they will reach ZUL-KHALIFA to MAQAM BAIDA, then they will **all swallowed by the earth** and will rise from different places on the Day of Judgement. I asked "Why is it that they will be swallowed in earth at the same place but will rise at different places [on Judgement day]. Dearest Prophet said three times that "some of the people will be taken in this army by force".

Musnad Ahmad Hadith 6143

3rd Attack Against the Mahdi

حدثنا عبد الصمد وحرمي المعنى قالا حدثنا هشام عن قتادة عن أبي الخليل عن صاحب له عن أم سلمة أن رسول الله

صلى الله عليه وسلم قال يكون اختلاف عند موت خليفة فيخرج رجل من المدينة هارب إلى مكة فيأتيه ناس من أهل مكة فيخرجونه وهو كاره فيبايعونه بين الركن والمقام فيبعث إليهم جيش من الشام فيخسف بهم بالبيدا فإذا رأى الناس ذلك أتته أبدال الشام وعصاب العراق فيبايعونه ثم ينشأ رجل من قريش أخواله كلب فيبعث إليه المكي بعثا فيظهرون عليهم وذلك بعث كلب والخيبة لمن لم يشهد غنيمة كلب فيقسم المال ويعمل في الناس سنة نبيهم صلى الله عليه وسلم ويلقي الإسلام بجرانه إلى الأرض يمكث تسع سنين قال حرمي أو سبع. مسند احمد

حضرت ام سلمہ سے مروی ہے کہ نبی علیہ السلام نے ارشاد فرمایا ایک خلیفہ کی موت کے وقت لوگوں میں نئے خلیفہ کے متعلق اختلاف پیدا ہوجائے گا اس موقع پر ایک آدمی مدینہ منورہ سے بھاگ کرمکہ مکرمہ چلا جائے گا، اہل مکہ میں سے کچھ لوگ اس کے پاس آئیں گے اور اسے اس کی خواہش کے بر خلاف اسے باہر نصال کر حجر اسود اور مقام ابراہیم کے درمیان اس سے بیعت کر

لیں گے، بھر ان سے لڑنے کے لئے شام سے ایک لشکر روانہ ہوگا جسے مقام بیداء میں دھنسا دیا جائے گا جب لوگ یہ دیکھیں گے تو ان کے پاس شام کے ابدال اور اعراض کے عصائب (اولیاء کا ایک درجہ) آ کر ان سے بیعت کر لیں گے۔پھرقریش میں سے ایک آدمی نکل کر سامنے آئے گا جس کے اخوال بنوکلب بیوں گے، وہ مکی اس قریشی کی طرف ایک لشکر بھیجے گا جو اس قریشی پر غالب آجائے گا اس لشک باحنگ کو بعث کلب کہا جائے گا اور وہ شخص محرم ہوگا جو اس غزوے کے مال غنیمت کی تقسم کے موقع پر موجود نہ ہو گا وہ مالت ودولت تقسم کرے گا اور نبی علیہ السلام کی سنت کے مطابق عمل کرے گا اور اسلام زمین پر اپنی گردن ڈال دے گا اور وہ آدمی نوسال تک زمین میں رہے گا- مسند احمد:جلد نہم:حدیث نمبر 6581 Narrated by Umm Salma 🐞 that dearest Prophet Muhammad said: A disagreement will occur after the death of a Caliph [note here Khalifa doesn't necessarily mean a just Caliph of Islam. It can mean a King], then a person [Mahdi عام will flee from Madinah to Makkah. Some of the people in Makkah will come to him and take him out against his will and will give allegiance [Bayah] to

him between Hajar Aswad [black stone] and Magami Ibrahim. Then an army from Sham [Syria] will come to attack him but will be devoured by the earth at the place of **BAIDAH.** When people will see this, then the Abdal of Sham [Syria] and Asaeb of Iraq [Abdal and Asaeb is a level of pious people from Sham and Iraq respectively and their number is 40 according to other narrations] will come and give allegiance [bayah] to him. Then a person from Quraish will come forward, whose maternal family will be from Bani Kulaib [a branch of Bani Tamim from whom the Saud family descends]. That person in Makkah [Mahdi will send an army towards that Qureshi and will **overcome him.** This battle will be called the BATH KULAIB and a person is at great loss if he is not present at the distribution of the booty of that Ghazwa [battle]. He will distribute the riches and act upon the Sunnah of Prophet & and Islam will put its neck on the earth [i.e. Islam will spread] and he will rule for 9 years on earth.

Musnad Ahmad Hadith 6581. Translation and comments by Sheikh Mohammad Jonelya.

حدثنا سليمان بن بلال عن كثير بن زيد عن الوليد بن رباح عن أبي هريرة رضى الله تعالى عنه مرفوعا المحروم من حرم غنيمة كلب ولو عقالا والذي نفسى بيده لتباعن

نساءهم على درج دمشق حتى ترد المرأة من كسر يوجد بساقها هذا حديث صحيح الإسناد ولم يخرجاه

حضرت ابوہریرہ سے روایت ھے کہ رسول الله صلی الله علیہ وسلّم نے فرمایا کہ محروم وہ شخص ہے جو کلب (قبیلہ بنو تمیم کی براہ راست شاخ) کی غنیمت سے محروم رہا۔ اگرچہ ایک عقال ہی کبوں نہ ہو۔ اس ذات پاک کی قسم جس کی قدرت میں میری جان ہے۔ بلا شبہ کلب کی عورتیں (بحشت لونڈی کے) دمشق کے راستے یہ فروخت ہو ں گی ، یہاں تک کہ (ان میں سے) ایک عورت پنڈلی ٹوٹی ہونے کے باعث واپس کر دی جا ا گی۔ (مستدرك حاكم- باب الفتن و ملاحم، حديث نمبر 8329) Narrated by Abu Hurairah that our dear Prophet Muhammad said that: "Disappointed will be the one who does not receive the booty of Kalb [Bani Kulaib] even if it a single agal [a small unit]. I swear by the Name of the One who holds my life, no doubt the women of Kulaib [from the Bani Tamim tribe] will be sold [as slaves] in the way to Damascus until one of the women will be returned back because of broken ankle.

Mustadrak Hakim: Chapter of Fitan wa Malahim Hadith 8329

NOTE:

By Sheikh Mohammad Jonelya: Previously in one hadith it had been told that Arabs will not be made into slaves, but in the above authentic hadith permission is given to Muslims to make slaves of the Arabs. This permission is given in the End of Times

Information on the earth's "Pole Shift" can be mainly found online.

It should be noted that a "Pole Shift" is different than a "Magnetic Field Shift".

The "Pole Shift" means that the earth crust will tilt in some degree, while the core stays in place. The current physical North Pole will end up somewhere else than where it is now. This will cause massive damage to life due to the re organization of the continents and land masses. It will produce major flooding, earthquakes and volcanoes.

The "Magnetic Field Shift" occurs when the magnetic field that covers the earth and protects it from external radiation changes the polarity. The North/South poles of the Magnetic Field may end up at a different location. Under this situation there is no major damage to life on earth as far as it is understood. Some scientists say that there is a relationship between the Pole Shift and the Magnetic Field Shift. That for example the Magnetic Field Shift forces the shift of the earth

crust, thus shifting the geographical pole.

http://www.scientificamerican.com/article/earth-s-magnetic-field-flip-could-happen-sooner-than-expected/

The majority of the research has been conducted by serious scientists over a significant number of years. Please see some of the references available online:

http://www.nature.com/nature/journal/v374/n6524/abs/374 687a0.html

http://www.ngdc.noaa.gov/geomag/data/poles/pole_location s.txt

http://thewatchers.adorraeli.com/2011/03/15/aboutgeomagnetic-reversal-and-poleshift/

http://modernsurvivalblog.com/pole-shift-2/alarming-noaa-data-rapid-pole-shift/

Denials by the Hazbara [Zionist Propaganda Machine] institutions owned by the Zionist Alliance:

http://www.nasa.gov/topics/earth/features/2012-poleReversal.html

http://en.wikipedia.org/wiki/Pole_shift_hypothesis

Greater Israel refers to the territorial ambitions of the Jewish State of Israel to occupy the lands from the Nile to the Euphrates. This would require the wiping out of large

THE SEQUENCE OF EVENTS AT THE END OF TIMES

number of Arabs from these lands.

http://en.wikipedia.org/wiki/Greater_Israel

http://www.globalresearch.ca/greater-israel-the-zionist-plan-for-the-middle-east/5324815

http://palwatch.org/main.aspx?fi=780

https://theuglytruth.wordpress.com/2012/02/26/the-jewish-state-what-it-really-means-and-why-the-rest-of-the-world-should-be-terrified-at-the-mere-mention-of/

Here you can see how the Hazbara [Zionist Propaganda Machine] denies this:

http://www.jihadwatch.org/2014/01/how-israel-plans-to-expand-from-the-nile-to-the-euphrates

http://www.danielpipes.org/247/imperial-israel-the-nile-to-euphrates-calumny

حَدَّثَنَا أَبُو السَّائِبِ، سَلْمُ بْنُ جُنَادَةَ أَخْبَرَنَا أَبِي جُنَادَةُ بْنُ سَلْمٍ، 71 عَنْ هِشَامِ بْنِ عُرْوَةَ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَة، قَالَ قَالَ رَسُولُ اللهِ عليه وسلم " آخِرُ قَرْيَةٍ مِنْ قُرَى الإِسْلاَمِ خَرَابًا الْمَدِينَةُ ". قَالَ هَذَا حَدِيثٌ حَسَنُ غَرِيبٌ لاَ نَعْرِفُهُ إِلاَّ مِنْ حَدِيثِ جُنَادَةَ عَنْ هِشَامِ بْنِ عُرْوَةَ. قَالَ تَعَجَّبَ مُحَمَّدُ بْنُ إِسْمَاعِيلَ مِنْ حَدِيثٍ أَبِي هُرَيْرَةَ هَذَا .

Narrated Abu Hurairah &: The Messenger of Allah & said: "The last of the cities of Islam to be destroyed is Al-Madinah."

Jami' at-Tirmidhi Chapters on Virtues Grade: Da'if [Darussalam]

English reference: Vol. 1, Book 46, Hadith 3919 Arabic reference: Book 49, Hadith 4298

72 حَدَّثَنَا مُحَمَّدِ، قَالَ: حَدَّثَنَا مُوسَى، قَالَ: حَدَّثَنَا أَبُو عَوَانَةَ، عَنْ أَبِي بشْر، عَنْ عَبْدِ اللهِ بْن شَقِيق، عَنْ رَجَاءِ بْن أَبِي رَجَاءٍ، عَنْ عِحْجَنِ الأَسْلَمِيِّ قَالَ رَجَاءُ: أَقْبَلْتُ مَعَ مِحْجَن ذَاتَ يَوْمٍ حَتَّى انْتَهَيْنَا إِلَى مَسْجِدِ أَهْلِ الْبَصْرَةِ، فَإِذَا بُرَيْدَةُ الأَسْلَمِيُ عَلَى بَاب مِنْ أَبْوَابِ الْمَسْجِدِ جَالِسٌ، قَالَ: وَكَانَ فِي الْمَسْجِدِ رَجُلُ يُقَالُ لَهُ: سُكْبَةُ، يُطِيلُ الصَّلاَةَ، فَلَمَّا انْتَهَيْنَا إِلَى بَابِ الْمَسْجِدِ، وَعَلَيْهِ يُرْدَةُ، وَكَانَ يُرَيْدَةُ صَاحِبَ مُزَاحَاتٍ، فَقَالَ: يَا مِحْجَنُ أَتُصَلِّى كَمَا يُصَلِّى سُكْبَةُ؟ فَلَمْ يَرُدَّ عَلَيْهِ مِحْجَنُ، وَرَجَعَ، قَالَ: قَالَ مِحْجَنُّ: إِنَّ رَسُولَ اللهِ صلى الله عليه وسلم أَخَذَ بيَدِي، فَانْطَلَقْنَا نَمْشِي حَتَّى صَعِدْنَا أَحُدًا، فَأَشْرَفَ عَلَى الْمَدِينَةِ فَقَالَ: وَيْلُ أُمِّهَا مِنْ قَرْيَةٍ، يَتْرُكُهَا أَهْلُهَا كَأَعْمَرَ مَا تَكُونُ، يَأْتِيهَا الدَّجَّالُ، فَيَجِدُ عَلَى كُلِّ بَابِ مِنْ أَبْوَابِهَا مَلَكًا، فَلاَ يَدْخُلُهَا، ثُمَّ انْحَدَرَ حَتَّى إِذَا كُنَّا فِي الْمَسْجِدِ، رَأَى رَسُولُ اللهِ صلى الله عليه وسلم رَجُلاً يُصَلِّى، وَيَسْجُد، وَيَرْكَعُ، فَقَالَ لِي رَسُولُ اللهِ صلى الله عليه وسلم: مَنْ هَذَا? فَأَخَذْتُ أُطْرِيهِ، فَقُلْتُ: يَا رَسُولَ اللهِ، هَذَا فُلاَنُ، وَهَذَا. فَقَالَ أَمْسِكْ، لاَ تُسْمِعْهُ فَتُهْلِكَهُ، قَالَ: فَانْطَلَقَ يَمْشِي، حَتَّى إِذَا كَانَ عِنْدَ حُجَرِهِ، لَكِنَّهُ نَفَضَ يَدَيْهِ ثُمَّ قَالَ: إِنَّ خَيْرَ دِينِكُمْ أَيْسَرُهُ، إِنَّ خَيْرَ دِينِكُمْ أَيْسَرُهُ ثَلاثًا.

Raja' said: "One day Mihjan and I went to the mosque of the people of Basra. Burayda al-Aslami was sitting there by one of the mosque doors. Inside the mosque there was a man called Sabka who used to make the prayers long. We came to the mosque door which had a fringed woolen cloth over it. Now Burayda was someone who made jokes. He said, 'Mihjan, don't you pray as Sabka prays?' Mihjan did not answer and went back. Mihjan said, 'The Messenger of Allah sonce took me by the hand and we went together to the top of Uhud. He looked down on Madinah and said, "Woe to a town whose people will abandon it when it becomes very prosperous. Then the Dajjal will come to it and find two angels at each of its gates, so he will not enter it." Then he went down until we reached the mosque and the Messenger of Allah, may Allah bless him and grant him peace, saw a man praying, prostrating and bowing. The Messenger of Allah, may Allah bless him and grant him

peace, asked me, "Who is this?" and I began to praise him, saying, "Messenger of Allah, this is so-and-so and so-and-so." "Stop!" he said, "Do not let him hear or you will destroy him."

Al-Adab Al-Mufrad: Book of Praising People

Chapter: Throwing dust in the faces of those who praise

Grade: Hasan [Al-Albani]

Reference: Al-Adab Al-Mufrad 341 In-book reference: Book 16, Hadith 9 English translation: Book 16, Hadith 341

وَحَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، حَدَّثَنَا مُحَمَّدُ بْنُ جَعْفَرٍ، حَدَّثَنَا شُعْبَةُ، حَوَدَّثَنَا مُحَدَّثَنَا غُنْدَرُ، حَدَّثَنَا شُعْبَةُ، حَنْ عَدْحِي بْنِ ثَابِتٍ، عَنْ عَبْدِ اللّهِ بْنِ يَزِيدَ، عَنْ حُدَيْفَةَ، أَنَّهُ عَنْ عَدِي بْنِ ثَابِتٍ، عَنْ عَبْدِ اللّهِ بْنِ يَزِيدَ، عَنْ حُدَيْفَةَ، أَنَّهُ قَالَ أَخْبَرَنِي رَسُولُ اللهِ صلى الله عليه وسلم بِمَا هُو كَائِنُ إِلَى قَالَ أَخْبَرَنِي رَسُولُ اللهِ صلى الله عليه وسلم بِمَا هُو كَائِنُ إِلَى أَنْ تَقُومَ السَّاعَةُ فَمَا مِنْهُ شَيْءٌ إِلاَّ قَدْ سَأَلْتُهُ إِلاَّ أَنِي لَمْ أَسْأَلُهُ مَا يُخْرِجُ أَهْلَ الْمَدِينَةِ مِنَ الْمَدِينَةِ مِنَ الْمَدِينَةِ مِنَ الْمَدِينَةِ مِنَ الْمَدِينَةِ

Hudhaifa reported: Allah's Messenger # informed me of what is going to happen before the approach of the Last Hour. And there is nothing that I did not ask him in this connection except this that I did not ask him as to what would turn the people of Medina out from Medina.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Prophet's Foretelling Of What Will Happen Until the Hour

Begins

Reference: Sahih Muslim 2891 d In-book reference: Book 54, Hadith 31

USC-MSA web [English] reference: Book 41, Hadith 6911

حَدَّثَنِي عَمْرُو النَّاقِدُ، حَدَّثَنَا الأَسْوَدُ بْنُ عَامِرٍ، حَدَّثَنَا زُهَيْرُ، عَنْ شَهِيْلِ بْنِ أَبِي، صَالِحٍ عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " تَبْلُغُ الْمَسَاكِنُ إِهَابَ أَوْ يَهَابَ " يَهَابَ ". قَالَ زُهَيْرٌ قُلْتُ لِسُهَيْلٍ فَكَمْ ذَلِكَ مِنَ الْمَدِينَةِ قَالَ كَذَا مِيلاً.

Abu Hurairah reported that Allah's Messenger said: [The Last Hour would not come] until the habitations of Medina would extend to Ihabi or Yahab. Zubair said: I said to Suhail how far these were from Medina. He said: So and so miles.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour

Chapter: The Inhabitants of Al-Madinah and How Far It Will Be

Developed Before The Hour Reference: Sahih Muslim 2903

In-book reference: Book 54, Hadith 56

USC-MSA web [English] reference: Book 41, Hadith 6936

NOTE:

This Hadith refers to a state of Madinah before its abandonment where the city will expand its outer limits – as today.

73 Credit for reaching the conclusion that most cities in the world will be destroyed goes to Sheikh Imran Hosein, among others stated in his book. I have tried to footnote as many as possible but some may have escaped.

Alhamdulillah!

74 حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّار، حَدَّثَنَا مُعَاذُ بْنُ هِشَامٍ، حَدَّثَنَا أَبي، عَنْ قَتَادَةَ، عَنِ الشَّعْبِيِّ، عَنْ فَاطِمَةَ بِنْتِ قَيْسٍ، أَنَّ نَبِيَّ اللَّهِ صلى الله عليه وسلم صَعِدَ الْمِنْبَرَ فَضَحِكَ فَقَالَ " إِنَّ تَمِيمًا الدَّارِيَّ حَدَّثَني بِحَدِيثٍ فَفَرحْتُ فَأَحْبَبْتُ أَنْ أُحَدِّثَكُمْ حَدَّثَني أَنَّ نَاسًا مِنْ أَهْل فِلَسْطِينَ رَكِبُوا سَفِينَةً فِي الْبَحْر فَجَالَتْ بِهِمْ حَتَّى قَذَفَتْهُمْ فِي جَزيرَةٍ مِنْ جَزَائِر الْبَحْر فَإِذَا هُمْ بدَابَّةٍ لَبَّاسَةٍ نَاشِرَةٍ شَعْرَهَا فَقَالُوا مَا أَنْتِ قَالَتْ أَنَا الْجَسَّاسَةُ. قَالُوا فَأَخْبرينَا . قَالَتْ لاَ أُخْبِرُكُمْ وَلاَ أَسْتَخْبِرُكُمْ وَلَكَا أَسْتَخْبِرُكُمْ وَلَكِن ائْتُوا أَقْصَى الْقَرْيَةِ فَإِنَّ ثَمَّ مَنْ يُخْبِرُكُمْ وَيَسْتَخْبِرُكُمْ . فَأَتَيْنَا أَقْصَى الْقَرْيَةِ فَإِذَا رَجُلُ مُوثَقُ بِسِلْسِلَةٍ فَقَالَ أَخْبِرُوني عَنْ عَيْنِ زُغَرَ . قُلْنَا مَلاَّى تَدْفُقُ . قَالَ أَخْبِرُونِي عَنِ الْبُحَيْرَةِ قُلْنَا مَلاَّى تَدْفُقُ . قَالَ أَخْبِرُونِي عَنْ نَخْلِ بَيْسَانَ الَّذِي بَيْنَ الأُرْدُنِّ وَفِلَسْطِينَ هَلْ أَطْعَمَ قُلْنَا نَعَمْ . قَالَ أَخْبِرُونِي عَن النَّبِيِّ هَلْ بُعِثَ قُلْنَا نَعَمْ . قَالَ أَخْبِرُونِي كَيْفَ النَّاسُ إِلَيْهِ قُلْنَا سِرَاعٌ . قَالَ فَنَزَّ نَزْوَةً حَتَّى كَادَ . قُلْنَا فَمَا أَنْتَ قَالَ إِنَّهُ الدَّجَّالُ وَإِنَّهُ يَدْخُلُ الأَمْصَارَ كُلُّهَا إِلاَّ طَيْبَةَ . وَطَيْبَةُ الْمَدِينَةُ". قَالَ أَبُو عِيسَى وَهَذَا حَدِيثُ صَحِيحُ غَرِيبٌ مِنْ حَدِيثِ قَتَادَةَ عَنِ الشَّعْبِيِّ عَنْ فَاطِمَةَ بِنْتِ الشَّعْبِيِّ عَنْ فَاطِمَةَ بِنْتِ قَيْسٍ.

Fatimah bint Qais an arrated that Allah's Prophet ascended the mimbar, he laughed, and said: "Verily, Tamim Ad-Dari narrated a story to me, and it made me happy, so I wanted to narrate it to you [what he narrated to me]. Some people among the inhabitants of Palestine traveled by boat in the sea, taking them here and there, until it cast them on an island among the islands at sea. There they found a beast, clothed with its hair flowing out. They said: 'What are you?' It said: 'I am Al-Jasisasah.' They said: 'Give us some news.' It said: 'I shall not give you any news, nor do I want any of your news. But go to the furthest village, for there is someone who will give you news and seek your news.' So we went to the furthest village, and there was a man fettered with chains. He said: 'Inform me about the spring of Zughar.' We said: 'It is full and flowing.' He said: 'Inform me about Al-Buhairah.' We said, 'It is full and flowing.' He said: 'Inform me about the date groves of Baysan which is between Jordan and Palestine, do they produce food?' We said: 'Yes.' He said: 'Inform me about the Prophet, has he been sent?' We said: 'Yes.' He said: 'Inform me how the people came to him.' We said: 'Quickly.' He leaped up to try and escape.' We said: 'What are you?' He said: 'I am the

Dajjal." The Prophet said "He will enter all of the lands except At-Taibah, and At-Taibah is Al-Madinah."

Jami' at-Tirmidhi: Chapters on Al-Fitan

Chapter: The Hadith of Tamim Ad-Dari About The Dajjal

Grade: Sahih [Darussalam]

Reference: Jami' at-Tirmidhi 2253 In-book reference: Book 33, Hadith 96

English translation: Vol. 4, Book 7, Hadith 2253

حَدَّثَنَا عَبْدُ الْوَارِثِ بْنُ عَبْدِ الصَّمَدِ بْنِ عَبْدِ الْوَارِثِ، وَحَجَّاجُ بْنُ الشَّاعِرِ، كِلاَهُمَا عَنْ عَبْدِ الصَّمَدِ، - وَاللَّفْظُ لِعَبْدِ الْوَارِثِ بْن عَبْدِ الصَّمَدِ - حَدَّثَنَا أَبِي، عَنْ جَدِّي، عَنِ الْحُسَيْنِ، بْن ذَكْوَانَ حَدَّثَنَا ابْنُ بُرَيْدَةَ، حَدَّثَني عَامِرُ بْنُ شَرَاحِيلَ الشَّعْيُّ، شَعْبُ هَمْدَانَ أَنَّهُ سَأَلَ فَاطِمَةَ بنْتَ قَيْسٍ أَخْتَ الضَّحَّاكِ بْن قَيْسِ، وَكَانَتْ مِنَ الْمُهَاجِرَاتِ الأَوَلِ فَقَالَ حَدِّثِيني حَدِيثًا سَمِعْتِيهِ مِنْ رَسُولِ اللَّهِ صلى الله عليه وسلم لاَ تُسْنِدِيهِ إِلَى أُحَدٍ غَيْرِهِ فَقَالَتْ لَئِنْ شِئْتَ لأَفْعَلَنَّ فَقَالَ لَهَا أُجَلْ حَدِّثِيني . فَقَالَتْ نَكَحْتُ ابْنَ الْمُغِيرَةِ وَهُوَ مِنْ خِيَارِ شَبَابِ قُرَيْشِ يَوْمَئِذٍ فَأُصِيبَ فِي أُوَّلِ الْجِهَادِ مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم فَلَمَّا تَأَيَّمْتُ خَطَبَني عَبْدُ الرَّحْمَنِ بْنُ عَوْفٍ فِي نَفَرِ مِنْ أَصْحَابِ رَسُولِ اللَّهِ صلى الله عليه وسلم وَخَطَبَني رَسُولُ اللَّهِ صلى الله عليه وسلم عَلَى مَوْلاَهُ أُسَامَةَ بْن زَيْدٍ وَكُنْتُ قَدْ

حُدِّثْتُ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " مَنْ أَحَبَّني فَلْيُحِبُّ أُسَامَةَ ". فَلَمَّا كَلَّمَني رَسُولُ اللَّهِ صلى الله عليه وسلم قُلْتُ أَمْرِي بِيَدِكَ فَأَنْكِحْنِي مَنْ شِئْتَ فَقَالَ " انْتَقِلِي إِلَى أُمِّ شَريكٍ ". وَأُمُّ شَريكٍ امْرَأَةً غَنِيَّةٌ مِنَ الأَنْصَارِ عَظِيمَةُ التَّفَقَةِ فِي سَبِيلِ اللَّهِ يَنْزِلُ عَلَيْهَا الضِّيفَانُ فَقُلْتُ سَأَفْعَلُ فَقَالَ " لاَ تَفْعَلِي إِنَّ أُمَّ شَرِيكِ امْرَأَةُ كَثِيرَةُ الضِّيفَانِ فَإِنِّي أَكْرَهُ أَنْ يَسْقُطَ عَنْكِ خِمَارُكِ أَوْ يَنْكَشِفَ الثَّوْبُ عَنْ سَاقَيْكِ فَيَرَى الْقَوْمُ مِنْكِ بَعْضَ مَا تَكْرَهِينَ وَلَكِن انْتَقِلِي إِلَى ابْن عَمِّكِ عَبْدِ اللَّهِ بْن عَمْرُو ابْن أُمِّ مَكْتُومٍ ''. - وَهُوَ رَجُلٌ مِنْ بَنِي فِهْرِ فِهْرِ قُرَيْشِ وَهُوَ مِنَ الْبَطْنِ الَّذِي هِيَ مِنْهُ - فَانْتَقَلْتُ إِلَيْهِ فَلَمَّا انْقَضَتْ عِدَّتِي سَمِعْتُ نِدَاءَ الْمُنَادِي مُنَادِي رَسُولِ اللَّهِ صلى الله عليه وسلم يُنَادِي الصَّلاَةَ جَامِعَةً . فَخَرَجْتُ إِلَى الْمَسْجِدِ فَصَلَّيْتُ مَعَ رَسُولِ اللَّهِ صلى الله عليه وسلم فَكُنْتُ فِي صَفِّ النِّسَاءِ الَّتِي تَلِي ظُهُورَ الْقَوْمِ فَلَمَّا قَضَى رَسُولُ اللَّهِ صلى الله عليه وسلم صَلاَتَهُ جَلَسَ عَلَى الْمِنْبَرِ وَهُوَ يَضْحَكُ فَقَالَ " لِيَلْزَمْ كُلُّ إِنْسَانِ مُصَلَّاهُ " . ثُمَّ قَالَ " أَتَدْرُونَ لِمَ جَمَعْتُكُمْ". قَالُوا اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ " إِنِّي وَاللَّهِ مَا

جَمَعْتُكُمْ لِرَغْبَةٍ وَلاَ لِرَهْبَةٍ وَلَكِنْ جَمَعْتُكُمْ لأَنَّ تَمِيمًا الدَّارِيَّ كَانَ رَجُلاً نَصْرَانِيًّا فَجَاءَ فَبَايَعَ وَأَسْلَمَ وَحَدَّثَنِي حَدِيثًا وَافَقَ الَّذِي كُنْتُ أُحَدِّثُكُمْ عَنْ مَسِيحِ الدَّجَّالِ حَدَّثَنِي أَنَّهُ رَكِبَ فِي سَفِينَةٍ بَحْرِيَّةٍ مَعَ ثَلاَثِينَ رَجُلاً مِنْ لَخْمٍ وَجُذَامَ فَلَعِبَ بِهِمُ الْمَوْجُ شَهْرًا فِي الْبَحْرِ ثُمَّ أَرْفَئُوا إِلَى جَزِيرَةٍ فِي الْبَحْرِ حَتَّى مَغْرِبِ الشَّمْسِ فَجَلَسُوا فِي أَقْرُبِ السَّفِينَةِ فَدَخَلُوا الْجُزيرَةَ فَلَقِيَتْهُمْ دَابَّةٌ أَهْلَبُ كَثِيرُ الشَّعَرِ لاَ يَدْرُونَ مَا قُبُلُهُ مِنْ دُبُرهِ مِنْ كَثْرَةِ الشَّعَرِ فَقَالُوا وَيْلَكِ مَا أَنْتِ فَقَالَتْ أَنَا الْجُسَّاسَةُ". قَالُوا وَمَا الْجُسَّاسَةُ قَالَتْ أَيُّهَا الْقَوْمُ انْطَلِقُوا إِلَى هَذَا الرَّجُل فِي الدَّيْرِ فَإِنَّهُ إِلَى خَبَرِكُمْ بِالأَشْوَاقِ . قَالَ لَمَّا سَمَّتْ لَنَا رَجُلاً فَرِقْنَا مِنْهَا أَنْ تَكُونَ شَيْطَانَةً - قَالَ - فَانْطَلَقْنَا سِرَاعًا حَتَّى دَخَلْنَا الدَّيْرَ فَإِذَا فِيهِ أَعْظَمُ إِنْسَانِ رَأَيْنَاهُ قَطُّ خَلْقًا وَأَشَدُّهُ وِثَاقًا عَجْمُوعَةٌ يَدَاهُ إِلَى عُنُقِهِ مَا بَيْنَ رُكْبَتَيْهِ إِلَى كَعْبَيْهِ بِالْحَدِيدِ قُلْنَا وَيْلَكَ مَا أَنْتَ قَالَ قَدْ قَدَرْتُمْ عَلَى خَبَرِي فَأَخْبِرُونِي مَا أَنْتُمْ قَالُوا خَوْنُ أُنَاسٌ مِنَ الْعَرَبِ رَكِبْنَا فِي سَفِينَةٍ بَحْرِيَّةٍ فَصَادَفْنَا الْبَحْرَ حِينَ اغْتَلَمَ فَلَعِبَ بِنَا الْمَوْجُ شَهْرًا ثُمَّ أَرْفَأْنَا إِلَى جَزيرَتِكَ هَذِهِ فَجَلَسْنَا فِي أَقْرُبِهَا فَدَخَلْنَا الْجِزيرَةَ فَلَقِيَتْنَا دَابَّةٌ

أَهْلَبُ كَثِيرُ الشَّعَرِ لاَ يُدْرَى مَا قُبُلُهُ مِنْ دُبُرهِ مِنْ كَثْرَةِ الشَّعَرِ فَقُلْنَا وَيْلَكِ مَا أَنْتِ فَقَالَتْ أَنَا الْجَسَّاسَةُ . قُلْنَا وَمَا الْجَسَّاسَةُ قَالَتِ اعْمِدُوا إِلَى هَذَا الرَّجُل فِي الدَّيْرِ فَإِنَّهُ إِلَى خَبَركُمْ بِالأَشْوَاقِ فَأَقْبَلْنَا إِلَيْكَ سِرَاعًا وَفَزِعْنَا مِنْهَا وَلَمْ نَأْمَنْ أَنْ تَكُونَ شَيْطَانَةً فَقَالَ أَخْبِرُونِي عَنْ نَخْل بَيْسَانَ قُلْنَا عَنْ أَيِّ شَأْنِهَا تَسْتَخْبِرُ قَالَ أَسْأَلُكُمْ عَنْ نَخْلِهَا هَلْ يُثْمِرُ قُلْنَا لَهُ نَعَمْ. قَالَ أَمَا إِنَّهُ يُوشِكُ أَنْ لاَ تُثْمِرَ قَالَ أَخْبِرُونِي عَنْ بُحَيْرَةِ الطَّبَريَّةِ . قُلْنَا عَنْ أَيِّ شَأْنِهَا تَسْتَخْبِرُ قَالَ هَلْ فِيهَا مَاءٌ قَالُوا هِيَ كَثِيرَةُ الْمَاءِ . قَالَ أَمَا إِنَّ مَاءَهَا يُوشِكُ أَنْ يَذْهَبَ . قَالَ أَخْبِرُوني عَنْ عَيْنِ زُغَرَ . قَالُوا عَنْ أَيِّ شَأْنِهَا تَسْتَخْبِرُ قَالَ هَلْ فِي الْعَيْنِ مَاءً وَهَلْ يَزْرَعُ أَهْلُهَا بِمَاءِ الْعَيْنِ قُلْنَا لَهُ نَعَمْ هِيَ كَثِيرَةُ الْمَاءِ وَأَهْلُهَا يَزْرَعُونَ مِنْ مَائِهَا . قَالَ أَخْبِرُونِي عَنْ نَيِّ الأُمِّيِّينَ مَا فَعَلَ قَالُوا قَدْ خَرَجَ مِنْ مَكَّةَ وَنَزَلَ يَثْرِبَ . قَالَ أَقَاتَلَهُ الْعَرَبُ قُلْنَا نَعَمْ . قَالَ كَيْفَ صَنَعَ بِهِمْ فَأَخْبَرْنَاهُ أَنَّهُ قَدْ ظَهَرَ عَلَى مَنْ يَلِيهِ مِنَ الْعَرَبِ وَأَطَاعُوهُ قَالَ لَهُمْ قَدْ كَانَ ذَلِكَ قُلْنَا نَعَمْ. قَالَ أَمَا إِنَّ ذَاكَ خَيْرٌ لَهُمْ أَنْ يُطِيعُوهُ وَإِنِّي مُخْبِرُكُمْ عَنِّي إِنِّي أَنَا الْمَسِيحُ وَإِنِّي أُوشِكُ أَنْ يُؤْذَنَ لِي فِي الْخُرُوجِ فَأَخْرُجَ فَأَسِيرَ فِي

الأَرْضِ فَلاَ أَدَعَ قَرْيَةً إِلاَّ هَبَطْتُهَا فِي أَرْبَعِينَ لَيْلَةً غَيْرَ مَكَّةَ وَطَيْبَةً فَهُمَا مُحَرَّمَتَانِ عَلَى ۖ كِلْتَاهُمَا كُلَّمَا أَرَدْتُ أَنْ أَدْخُلَ وَاحِدَةً أَوْ وَاحِدًا مِنْهُمَا اسْتَقْبَلَنِي مَلَكُ بِيَدِهِ السَّيْفُ صَلْتًا يَصُدُّنِي عَنْهَا وَإِنَّ عَلَى كُلِّ نَقْبِ مِنْهَا مَلاَئِكَةً يَحْرُسُونَهَا قَالَتْ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم وَطَعَنَ بِمِخْصَرَتِهِ فِي الْمِنْبَر " هَذِهِ طَيْبَةُ هَذِهِ طَيْبَةُ هَذِهِ طَيْبَةُ ". يَعْنَى الْمَدِينَةَ " أَلاَ هَلْ كُنْتُ حَدَّثْتُكُمْ ذَلِكَ ". فَقَالَ النَّاسُ نَعَمْ " فَإِنَّهُ أَعْجَبَني حَدِيثُ تَمِيمٍ أَنَّهُ وَافَقَ الَّذِي كُنْتُ أُحَدِّثُكُمْ عَنْهُ وَعَن الْمَدِينَةِ وَمَكَّةَ أَلاَ إِنَّهُ فِي بَحْرِ الشَّامِ أَوْ بَحْرِ الْيَمَنِ لاَ بَلْ مِنْ قِبَلِ الْمَشْرِقِ ما هُوَ مِنْ قِبَلِ الْمَشْرِقِ مَا هُوَ مِنْ قِبَلِ الْمَشْرِقِ مَا هُوَ " . وَأُوْمَأُ بِيَدِهِ إِلَى الْمَشْرِقِ . قَالَتْ فَحَفِظْتُ هَذَا مِنْ رَسُولِ اللهِ صلى الله عليه وسلم.

Amir b. Sharahil Sha'bi Sha'b Hamdan reported that he asked Fatima, daughter of Qais and sister of ad-Dahhak b. Qais and she was the first amongst the emigrant women:

Narrate to me a hadith which you had heard directly from Allah's Messenger and there is no extra link in between them. She said: Very well, if you like, I am prepared to do that, and he said to her: Well, do it and narrate that to me. She said: I married the son of Mughira and he was a chosen

young man of Quraish at that time, but he fell as a martyr in the first Jihad [fighting] on the side of Allah's Messenger &. When I became a widow, 'Abd al-Rahman b. Auf, one amongst the group of the Companions of Allah's Messenger sent me the proposal of marriage. Allah's Messenger also sent me such a message for his freed slave Usama b. Zaid. And it had been conveyed to me that Allah's Messenger # had said [about Usama]: He who loves me should also love Usama. When Allah's Messenger # talked to me [about this matter], I said: My affairs are in your hand. You may marry me to anyone whom you like. He said: You better shift now to the house of Umm Sharik, and Umm Sharik was a rich lady from amongst the Ansar. She spent generously for the cause of Allah and entertained guests very hospitably. I said: Well, I will do as you like. He said: Do not do that for Umm Sharik is a woman who is very frequently visited by guests and I do not like that your head may be uncovered or the cloth may be removed from your shank and the strangers may catch sight of them which you abhor. You better shift to the house of your cousin 'Abdullah b. 'Amr b. Umm Maktum and he is a person of the Bani Fihr branch of the Quraish, and he belonged to that tribe [to which Fatima] belonged. So I shifted to that house, and when my period of waiting was over, I heard the voice of an announcer making an announcement that the prayer would be observed in the mosque [where] congregational prayer [is

observed]. So I set out towards that mosque and observed prayer along with Allah's Messenger & and I was in the row of the women which was near the row of men. When Allah's Messenger # had finished his prayer, he sat on the pulpit smiling and said: Every worshipper should keep sitting at his place. He then said: Do you know why I had asked you to assemble? They said: Allah and His Messenger know best. He said: By Allah. I have not made you assemble for exhortation or for a warning, but I have detained you here, for Tamim Dari, a Christian, who came and accepted Islam, told me something, which agrees with what I was telling, you about the Dajjal. He narrated to me that he had sailed in a ship along with thirty men of Bani Lakhm and Bani Judham and had been tossed by waves in the ocean for a month. Then these [waves] took them [near] the land within the ocean [island] at the time of sunset. They sat in a small sideboat and entered that island. There was a beast with long thick hair [and because of these] they could not distinguish his face from his back. They said: Woe to you, who can you be? Thereupon it said: I am al-Jassasa. They said: What is al-Jassasa? And it said: O people, go to this person in the monastery as he is very much eager to know about you. He [the narrator] said: When it named a person for us we were afraid of it lest it should be a devil. Then we hurriedly went on till we came to that monastery and found a well-built person there with his hands tied to his neck and having iron

shackles between his two legs up to the ankles. We said: Woe be upon thee, who are you? And he said: You would soon come to know about me. But tell me who are you. We said: We are people from Arabia and we embarked upon a boat but the sea-waves had been driving us for one month and they brought as near this island. We got into the side-boats and entered this island and here a beast met us with profusely thick hair and because of the thickness of his hair his face could not be distinguished from his back. We said: Woe be to thee, who are you? It said: I am al- Jassasa. We said: What is al-Jassasa? And it said: You go to this very person in the monastery for he is eagerly waiting for you to know about you. So we came to you in hot haste fearing that that might be the Devil. He [that chained person] said: Tell me about the date-palm trees of Baisan. We said: About what aspect of theirs do you seek information? He said: I ask you whether these trees bear fruit or not. We said: yes. Thereupon he said: I think these would not bear fruits. He said: Inform me about the lake of Tabariyya [Lake of Tiberias/Kinneret]? We said: Which aspect of it do you want to know? He said: Is there water in it? They said: There is abundance of water in it. Thereupon he said: I think it would soon become dry. He again said: Inform me about the spring of Zughar. They said: Which aspect of it you want to know? He [the chained person] said: Is there water in it and does it irrigate [the land]? We said to him: Yes, there is abundance

of water in it and the inhabitants [of Medina] irrigate [land] with the help of it, He said: Inform me about the unlettered Prophet si; what has he done? We said: He has come out from Mecca and has settled In Yathrib [Medina]. He said: Do the Arabs fight against him? We said: Yes. He said: How did he deal with them? We informed him that he had overcome those in his neighborhood and they had submitted themselves before him. Thereupon he said to us: Has it actually happened? We said: Yes. Thereupon he said: If it is so that is better for them that they should show obedience to him. I am going to tell you about myself and I am Dajjal and would be soon permitted to get out and so I shall get out and travel in the land, and will not spare any town where I would not stay for forty nights; except Mecca and Taiba [Medina] as these two [places] are prohibited [areas] for me and I would not make an attempt to enter any one of these two. An angel with a sword in his hand would confront me and would bar my way and there would be angels to guard every passage leading to it; then Allah's Messenger striking the pulpit with the help of the end of his staff said: This implies Taiba meaning Medina. Have I not, told you an account [of the Dajjal] like this? 'The people said: Yes, and this account narrated by Tamim Dari was liked by me for it corroborates the account which I gave to you in regard to him [Dajjal] at Medina and Mecca. Behold he [Dajjal] is in the Syrian sea [Mediterranean] or the

Yemen sea [Arabian Sea]. Nay, on the contrary, **he is in the east**, he is in the east, he is in the east, and he pointed with his hand towards the east. I [Fatima bint Qais] said: I preserved it in my mind [this narration from Allah's Messenger **.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour

Chapter: Al-Jassasah

Reference: Sahih Muslim 2942 a In-book reference: Book 54, Hadith 149

USC-MSA web [English] reference: Book 41, Hadith 7028

- Jerusalem in the Qur'an, by Sheikh Imran Hosein. Published by Masjid Dar Al Qur'an, Long Island, New York, USA. Internet Edition.
- 76 Stated by Sheikh Imran Hosein.
- حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مَسْلَمَةً، عَنْ مَالِكِ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ _ رضى الله عنهما _ أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " أُرَانِي اللَّيْلَةَ عِنْدَ الْكَعْبَةِ فَرَأَيْتُ رَجُلاً آدَمَ كَا حُسَنِ مَا أَنْتَ رَاءٍ مِنْ أُدْمِ الرِّجَالِ، لَهُ لِمَّةٌ كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنْ أُدْمِ الرِّجَالِ، لَهُ لِمَّةٌ كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنْ أُدْمِ الرِّجَالِ، لَهُ لِمَّةٌ كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنْ أَدْمِ الرِّجَالِ، لَهُ لِمَّةٌ كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنْ أَدْمِ الرِّجَالِ، لَهُ لِمَّةً كَأَحْسَنِ مَا أَنْتَ مَا عَلَى رَجُلَيْنِ _ أَوْ عَلَى عَوَاتِقِ رَجُلَيْنِ _ يَطُوفُ بِالْبَيْتِ، فَسَأَلْتُ مَنْ هَذَا فَقِيلَ الْمَسِيحُ ابْنُ مَرْيَمَ. ثُمَّ إِذَا أَنَا بِرَجُلٍ جَعْدٍ قَطَطٍ أَعْوَرِ الْعَيْنِ الْمُسِيحُ ابْنُ مَرْيَمَ. ثُمَّ إِذَا أَنَا بِرَجُلٍ جَعْدٍ قَطَطٍ أَعْوَرِ الْعَيْنِ الْمُسِيحُ الْنُ مَرْيَمَ. ثُمَّ إِذَا أَنَا بِرَجُلٍ جَعْدٍ قَطَطٍ أَعْوَرِ الْعَيْنِ الْمُسِيحُ ابْنُ مَرْيَمَ. ثُمَّ إِذَا أَنَا بِرَجُلٍ جَعْدٍ قَطَطٍ أَعْوَرِ الْعَيْنِ الْمُسِيحُ الْنُ مَرْيَمَ. ثُمَّ إِذَا أَنَا بِرَجُلٍ جَعْدٍ قَطَطٍ أَعْولَ الْمَسِيحُ اللهِ الْمَسِيحُ اللهُ مَا عَنَبَةً طَافِيَةً، فَسَأَلْتُ مَنْ هَذَا فَقِيلَ الْمُسِيحُ الْمُسَيحُ الْمُسَيحُ الْمُ مِنْ هَذَا فَقِيلَ الْمُسِيحُ الْمُعَلِّي الْمُسَيعُ الْمُ مَا عَنَالَ الْمُسِيحُ الْمُ الْمُ الْمُ الْمُسْتِهُ مَا الْمُسَاتِهُ الْمُسَاتِهُ الْمُ الْمُ الْمُ الْمُ مَلْمُ الْمُ اللَّهُ الْمُ الْمُقِيلَ الْمُسَالِقُ الْمُ الْمُ

الدَّجَّالُ ".

Narrated 'Abdullah bin 'Umar: Allah's Messenger said, "I saw myself [in a dream] near the Kabah last night, and I saw a man with whitish red complexion, the best you may see amongst men of that complexion having long hair reaching his earlobes which was the best hair of its sort, and he had combed his hair and water was dropping from it, and he was performing the *Tawaf* around the Kabah while he was leaning on two men or on the shoulders of two men. I asked, 'Who is this man?' Somebody replied, '[He is] Messiah, son of Mary.' Then I saw another man with very curly hair, blind in the right eye which looked like a protruding out grape. I asked, 'Who is this?' Somebody replied, '[He is] Messiah, Ad-Dajjal.'"

Sahih al-Bukhari: Book of Interpretation of Dreams

Chapter: Night dreams

Reference: Sahih al-Bukhari 6999 In-book reference: Book 91, Hadith 18

USC-MSA web [English] reference: Vol. 9, Book 87, Hadith 128

حَدَّثَنَا عَبْدُ اللهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكُ، عَنْ نَافِعٍ، عَنْ عَبْدِ اللهِ بْنِ عُمَر _ رضى الله عنهما _ أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " أُرَانِي اللَّيْلَةَ عِنْدَ الْكَعْبَةِ، فَرَأَيْتُ رَجُلاً آدَمَ عليه وسلم قَالَ " أُرَانِي اللَّيْلَةَ عِنْدَ الْكَعْبَةِ، فَرَأَيْتُ رَجُلاً آدَمَ كَا حُسَنِ مَا أَنْتَ رَاءٍ مِنْ أُدْمِ الرِّجَالِ، لَهُ لِمَّةُ كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنْ أُدْمِ الرِّجَالِ، لَهُ لِمَّةً كَأَحْسَنِ مَا أَنْتَ رَاءٍ مِنْ أَدْمِ الرِّجَالِ، لَهُ لِمَّةً مُتَّكِمًا عَلَى رَجُلَيْنِ، وَاءٍ مِنَ اللِّمَمِ، قَدْ رَجَّلَهَا، فَهْىَ تَقْطُرُ مَاءً مُتَّكِمًا عَلَى رَجُلَيْنِ،

أَوْ عَلَى عَوَاتِقِ رَجُلَيْنِ، يَطُوفُ بِالْبَيْتِ فَسَأَلْتُ مَنْ هَذَا فَقِيلَ الْمَسِيحُ ابْنُ مَرْيَمَ. وَإِذَا أَنَا بِرَجُلٍ جَعْدٍ، قَطَطٍ، أَعْوَرِ الْعَيْنِ الْمُسِيحُ ابْنُ مَرْيَمَ. وَإِذَا أَنَا بِرَجُلٍ جَعْدٍ، قَطَطٍ، أَعْوَرِ الْعَيْنِ الْمُسِيحُ الْيُمْنَى كَأَنَّهَا عِنبَةٌ طَافِيَةٌ، فَسَأَلْتُ مَنْ هَذَا فَقِيلَ الْمَسِيحُ الدَّحَالُ ".

Narrated 'Abdullah bin 'Umar: Allah's Messenger said, "Today I saw myself in a dream near the Kabah. I saw a whitish brown man, the handsomest of all brown men you might ever see. He had the most beautiful limma [hair hanging down to the earlobes] you might ever see. He had combed it and it was dripping water; and he was performing the Tawaf around the Kabah leaning on two men or on the shoulders of two men. I asked, "Who is this?" It was said. "Messiah, the son of Mary." Suddenly I saw a curly-haired man, blind in the right eye which looked like a protruding out grape. I asked, "Who is this?" It was said, "He is Masiah Ad-Dajjal."

Sahih al-Bukhari: Book of Dress

Chapter: The curly hair

Reference: Sahih al-Bukhari 5902 In-book reference: Book 77, Hadith 119

USC-MSA web [English] reference: Vol. 7, Book 72, Hadith 789

حَدَّثَنَا ابْنُ بُكَيْرٍ، حَدَّثَنَا اللَّيْثُ، عَنْ يُونُسَ، عَنِ ابْنِ شِهَابٍ، ⁷⁸ عَنْ نَافِعٍ، مَوْلَى أَبِي قَتَادَةَ الأَنْصَارِيِّ أَنَّ أَبَا هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم "كَيْفَ أَنْتُمْ إِذَا نَزَلَ ابْنُ مَرْيَمَ فِيكُمْ وَإِمَامُكُمْ مِنْكُمْ ". تَابَعَهُ عُقَيْلٌ وَالأَوْزَاعِيُّ.

Narrated Abu Hurairah &: Allah's Messenger said "How will you be when the son of Mary [i.e. Jesus] descends amongst you and your imam [Mahdi [Mahdi]] is among you."

Sahih al-Bukhari: Book of Prophets

Chapter: The advent [descent] of 'Isa [Jesus], son of Maryam [Mary]

Reference: Sahih al-Bukhari 3449 In-book reference: Book 60, Hadith 119

USC-MSA web [English] reference: Vol. 4, Book 55, Hadith 658

حَدَّثَنَا مَحْمُودُ بْنُ غَيْلاَنَ، حَدَّثَنَا أَبُو دَاوُدَ، قَالَ أَنْبَأَنَا شُعْبَةُ، وَقَالَ أَخْبَرَنِي أَبُو الْفَيْضِ، قَالَ سَمِعْتُ سُلَيْمَ بْنَ عَامِرٍ، يَقُولُ كَانَ بَيْنَ مُعَاوِيَةَ وَبَيْنَ أَهْلِ الرُّومِ عَهْدُ وَكَانَ يَسِيرُ فِي بِلاَدِهِمْ كَانَ بَيْنَ مُعَاوِيَةَ وَبَيْنَ أَهْلِ الرُّومِ عَهْدُ وَكَانَ يَسِيرُ فِي بِلاَدِهِمْ حَتَّى إِذَا انْقَضَى الْعَهْدُ أَغَارَ عَلَيْهِمْ فَإِذَا رَجُلُ عَلَى دَابَّةٍ أَوْ عَلَى فَرَسٍ وَهُو يَقُولُ اللَّهُ أَكْبَرُ وَفَاءُ لاَ غَدْرُ. وَإِذَا هُو عَمْرُو بْنُ عَبَسَةَ فَسَأَلَهُ مُعَاوِيَةُ عَنْ ذَلِكَ فَقَالَ سَمِعْتُ رَسُولَ اللّهِ صلى الله عليه وسلم يَقُولُ " مَنْ كَانَ بَيْنَهُ وَبَيْنَ قَوْمٍ عَهْدُ فَلاَ يَكُلَّنَ عَهْدًا وَلاَ يَشُدَّنَهُ حَتَّى يَمْضِيَ أَمَدُهُ أَوْ يَنْبِذَ إِلَيْهِمْ عَلَى سَوَاءٍ ". قَالَ فَرَجَعَ مُعَاوِيَةُ بِالنَّاسِ. قَالَ أَبُو عِيسَى هَذَا حَدِيثُ حَسَنُ صَحِيحُ. حَسَنُ صَحِيحُ.

Narrated Abu Al-Faid: "I heard Sulaim bin 'Amir saying: 'There was a treaty between Mu'awiyah and the people of Rome/Rum [Eastern Orthodox Christians of Byzantium at that time]. He was making an expedition into their lands so that when the period of the treaty was expires he would attack them. So when a man upon an animal' – or – 'upon a horse said: "Allahu Akbar! Fulfillment not betrayal!" – and it turned out to be 'Amr bin 'Abasah – Mu'awiyah asked him about that. He said: "I heard the Messenger of Allah said: 'Whoever has a treaty between himself and a people, then let him not violate the treaty nor try to change it until its time has passed, or, in retribution for a similar offense."

He said: "So Mu'awiyah returned with the people."

Jami' at-Tirmidhi: The Book on Military Expeditions Chapter: What Has Been Related About Breaking Treaties

Grade: Sahih [Darussalam]

[Abu 'Eisa said:] This Hadith is Hasan Sahih.

Reference: Jami' at-Tirmidhi 1580 In-book reference: Book 21, Hadith 42

English translation: Vol. 3, Book 19, Hadith 1580

Turkey is controlled by crypto Jews and atheists.

http://aanirfan.blogspot.co.uk/2014/08/turks-elect-jewish-president.html

http://www.realjewnews.com/?p=509

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- Power Manifestations of the Sirah. Examining the Letters and Treaties of the Messenger of Allah . The Institute of Contemporary Islamic Thought. © 2011
- Orthodox Christianity Rum. Eastern Orthodox Christianity operates as a decentralized system of churches but with a single spiritual leader based in Constantinople.
 - http://en.wikipedia.org/wiki/Ecumenical_Patriarchate_of_C onstantinople
- Explanation by Sheikh Imran Hosein & as to why Rum is today's Russia / Eastern Orthodox Christianity can be found in www.imranhosein.org and his YouTube channel.
- 84 http://en.wikipedia.org/wiki/Ecumenical_Patriarchate_of_C onstantinople
- Sheikh Imran Hosein &, as explained in YouTube video seminars.
- حَدَّثَنَا الْحُسَنُ بْنُ عَرَفَةَ، حَدَّثَنَا عَمَّارُ بْنُ مُحَمَّدٍ، عَنِ 86 الأَعْمَشِ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ قَالَ رَسُولُ اللهِ على الله عليه وسلم _ " لاَ تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا قَوْمًا صِغَارَ الأَعْيُنِ عِرَاضَ الْوُجُوهِ كَأَنَّ أَعْيُنَهُمْ حَدَقُ

الْجَرَادِ كَأَنَّ وُجُوهَهُمُ الْمَجَانُّ الْمُطْرَقَةُ يَنْتَعِلُونَ الشَّعَرَ وَيَتَّخِذُونَ الدَّرَقَ يَرْبِطُونَ خَيْلَهُمْ بِالنَّخْلِ".

It was narrated from Abu Sa'id Al-Khudri that the Messenger of Allah said: "The Hour will not begin until you fight people with small eyes and wide faces, as if their eyes are the pupils of locusts and as if their faces are hammered shields. They will be wearing shoes of hair, using leather shields and tying their horses to date-palm trees."

Sunan Ibn Majah: Book of Tribulations

Chapter: The Turks

Grade: Sahih [Darussalam]

Reference: Sunan Ibn Majah 4099 In-book reference: Book 36, Hadith 175

English translation: Vol. 5, Book 36, Hadith 4099

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، حَدَّثَنَا جَرِيرُ بْنُ حَازِمٍ، سَمِعْتُ الْحَسَنَ، يَقُولُ حَدَّثَنَا عَمْرُو بْنُ تَغْلِبَ، قَالَ سَمِعْتُ رَسُولَ اللّهِ صلى الله عليه وسلم يَقُولُ " بَيْنَ يَدَي السَّاعَةِ تُقَاتِلُونَ قَوْمًا يَنْتَعِلُونَ الشَّعَرَ، وَتُقَاتِلُونَ قَوْمًا كَأَنَّ وُجُوهَهُمُ الْمَجَانُ يَنْ يَدَي السَّاعَةِ شُهُمُ الْمَجَانُ الْمُطْرَقَةُ ".

Narrated 'Umar bin Taghlib .: I heard Allah's Messenger saying, "Near the Hour you will fight with people who will wear hairy shoes; and you will also fight people with flat faces like shields." [this Hadith states that Muslims will fight

two groups]

Sahih al-Bukhari: Book of Virtues and Merits of the Prophet ﷺ and his

Companions

Chapter: The signs of Prophethood in Islam

Reference: Sahih al-Bukhari 3592 In-book reference: Book 61, Hadith 99

USC-MSA web [English] reference: Vol. 4, Book 56, Hadith 790

حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الْجَهْضَمِيُّ، وَمُحَمَّدُ بْنُ بَشَّارٍ، وَمُحَمَّدُ بْنُ الْمُثَنَّى، قَالُوا حَدَّثَنَا سَعِيدُ بْنُ أَبِي الْمُثَنَّى، قَالُوا حَدَّثَنَا سَعِيدُ بْنُ أَبِي عَرُوبَة، عَنْ أَبِي التَّيَّاج، عَنِ الْمُغِيرَةِ بْنِ سُبَيْعٍ، عَنْ عَمْرِو بْنِ حُرَيْثٍ، عَنْ أَبِي التَّيَّاج، عَنِ الْمُغِيرَةِ بْنِ سُبَيْعٍ، عَنْ عَمْرِو بْنِ حُرَيْثٍ، عَنْ أَبِي السِّيَّاج، عَنِ الصِّدِيق، قَالَ حَدَّثَنَا رَسُولُ اللهِ وصلى حُرَيْثٍ، عَنْ أَرْضٍ بِالْمَشْرِقِ الله عليه وسلم - " أَنَّ الدَّجَّالَ يَخْرُجُ مِنْ أَرْضٍ بِالْمَشْرِقِ يُقَالُ لَهَا خُرَاسَانُ يَتْبَعُهُ أَقْوَامٌ كَأَنَّ وُجُوهَهُمُ الْمَجَانُ الْمُطْرَقَةُ"

It was narrated that Abu Bakr Siddiq said: "The Messenger of Allah told us: 'Dajjal will emerge in a land in the east called Khorasan, and will be followed by people with faces like hammered shields."

Sunan Ibn Majah: Book of Tribulations

Chapter: The tribulation of Dajjal, the emergence of 'Eisa bin Maryam

and the emergence of Gog and Magog

Grade: Hasan [Darussalam] Reference: Sunan Ibn Majah 4072 In-book reference: Book 36, Hadith 147

English translation: Vol. 5, Book 36, Hadith 4072

حَدَّثَنَا مُحَمَّدُ بْنُ بَشَّارٍ، وَأَحْمَدُ بْنُ مَنِيعٍ، قَالاَ حَدَّثَنَا رَوْحُ بْنُ

عُبَادَة، حَدَّثَنَا سَعِيدُ بْنُ أَبِي عَرُوبَة، عَنْ أَبِي التَّيَّاج، عَنِ الْمُغِيرَةِ بْنِ سُبَيْع، عَنْ عَمْرِو بْنِ حُرِيْثٍ، عَنْ أَبِي بَصْرِ اللهِ عليه وسلم قَالَ الصِّدِيقِ، قَالَ حَدَّثَنَا رَسُولُ اللهِ صلى الله عليه وسلم قَالَ "الدَّجَّالُ يَخْرُجُ مِنْ أَرْضٍ بِالْمَشْرِقِ يُقَالُ لَهَا خُرَاسَانُ يَتْبَعُهُ أَقْوَامٌ كَأَنَّ وُجُوهَهُمُ الْمَجَانُ الْمُطْرَقَةُ". قَالَ أَبُو عِيسَى وَفِي أَقُوامٌ كَأَنَّ وُجُوهَهُمُ الْمَجَانُ الْمُطْرَقَةُ". قَالَ أَبُو عِيسَى وَفِي الْبَابِ عَنْ أَبِي هُرَيْرَةَ وَعَائِشَةَ . وَهَذَا حَدِيثُ حَسَنُ غَرِيبً . وَقَدْ رَوَاهُ عَبْدُ اللهِ مِنْ حَدِيثٍ أَبِي التَّيَّاحِ وَلاَ نَعْرِفُهُ إِلاَّ مِنْ حَدِيثٍ أَبِي التَّيَّاحِ وَلاَ نَعْرِفُهُ إِلاَّ مِنْ حَدِيثٍ أَبِي التَّيَّاحِ وَلاَ نَعْرِفُهُ إِلاَّ مِنْ حَدِيثٍ أَبِي التَّيَّاحِ .

Abu Bakr As-Siddiq said: "The Messenger of Allah narrated to us, saying: The Dajjal shall emerge from a land in the east called Khurasan. He is followed by a people whom appear as if their faces are shields coated with leather."

Jami' at-Tirmidhi: Chapters on Al-Fitan » Hadith

Chapter: What Has Been Related About Where the Dajjal Comes From

Grade: Hasan [Darussalam]

Reference: Jami' at-Tirmidhi 2237 In-book reference: Book 33, Hadith 80

English translation: Vol. 4, Book 7, Hadith 2237

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللهِ حَدَّثَنَا سُفْيَانُ، قَالَ الزُّهْرِيُّ عَنْ سَعِيدِ بْنِ الْمُسَيَّبِ، عَنْ أَبِي هُرَيْرَةَ _ رضى الله عنه _ عَنِ النَّهِيِّ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى

تُقَاتِلُوا قَوْمًا نِعَالُهُمُ الشَّعَرُ، وَلاَ تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا قَوْمًا كَأَنَّ وُجُوهَهُمُ الْمَجَانُّ الْمُطَرَّقَةُ ". قَالَ سُفْيَانُ وَزَادَ فِيهِ قَوْمًا كَأَنَّ وُجُوهَهُمُ الْمَجَانُ الْمُطَرَّقَةُ ". فَالَ سُفْيَانُ وَزَادَ فِيهِ أَبُو الرِّنَادِ عَنِ الأَعْرَجِ عَنْ أَبِي هُرَيْرَةَ، رِوَايَةً " صِغَارَ الأَعْيُنِ، ذُلْفَ الأُنُوفِ، كَأَنَّ وُجُوهَهُمُ الْمَجَانُ الْمُطْرَقَةُ ".

Narrated Abu Hurairah *: The Prophet *said, "The Hour will not be established till you fight with people wearing shoes made of hair. And the Hour will not be established till you fight with people whose faces look like shields coated with leather. "[Abu Hurairah added, "They will be small-eyed, flat nosed, and their faces will look like shields coated with leather."]

Sahih al-Bukhari: Book of Fighting for the Cause of Allah [Jihad] Chapter: Fighting against people wearing shoes made of hair

Reference: Sahih al-Bukhari 2929 In-book reference: Book 56. Hadith 142

USC-MSA web [English] reference: Vol. 4, Book 52, Hadith 180

حَدَّثَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا يَعْقُوبُ، - يَعْنِي ابْنَ عَبْدِ الرَّحْمَنِ - عَنْ سُهَيْلٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَة، أَنَّ رَسُولَ اللّهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى يُقَاتِلَ الْمُسْلِمُونَ التُّرْكَ قَوْمًا وُجُوهُهُمْ كَالْمَجَانِّ الْمُطْرَقَةِ يَلْبَسُونَ الشَّعَرَ وَيَمْشُونَ فِي الشَّعَر ".

Abu Hurairah serported Allah's Messenger seas saying: The Last Hour would not come until the Muslims fight with the Turks – a people whose faces would be like hammered shields wearing clothes of hair and walking [with shoes] of hair.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Hour Will Not Begin Until A Man Passes By Another Man's Grave And Wishes That He Was In The Place Of The Deceased, Because Of Calamity

Reference: Sahih Muslim 2912 d

In-book reference: Book 54, Hadith 79

USC-MSA web [English] reference: Book 41, Hadith 6959

حَدَّثَنَا أَبُو كُرَيْبٍ، حَدَّثَنَا وَكِيعٌ، وَأَبُو أُسَامَةَ عَنْ إِسْمَاعِيلَ بْنِ أَبِي خَالِدٍ، عَنْ قَيْسِ، بْنِ أَبِي حَازِمٍ عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " تُقَاتِلُونَ بَيْنَ يَدَى السَّاعَةِ وَسُولُ اللهِ عليه وسلم " تُقَاتِلُونَ بَيْنَ يَدَى السَّاعَةِ قَوْمًا نِعَالُهُمُ الشَّعَرُ كَأَنَّ وُجُوهَهُمُ الْمَجَانُ الْمُطْرَقَةُ حُمْرُ الْوُجُوهِ صِغَارُ الأَعْيُنِ ".

Abu Hurairah & reported Allah's Messenger as saying: You shall fight in the hours to come against a nation wearing shoes made of hair and faces like hammered shields, with red complexion and small eyes.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Hour Will Not Begin Until A Man Passes By Another Man's

Grave And Wishes That He Was In The Place Of The Deceased

Reference: Sahih Muslim 2912 e In-book reference: Book 54, Hadith 80

USC-MSA web [English] reference: Book 41, Hadith 6960

حَدَّثَنِي يَحْيَى، حَدَّثَنَا عَبْدُ الرَّزَّاقِ، عَنْ مَعْمَرٍ، عَنْ هَمَّامٍ، عَنْ أَي عَلَى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا خُوزًا وَكَرْمَانَ مِنَ الأَعْرِمِ، لاَ تَقُومُ السَّاعَةُ حَتَّى تُقَاتِلُوا خُوزًا وَكَرْمَانَ مِنَ الأَعْرِمِ، كُمْرَ الْوُجُوهِ، فُطْسَ الأُنُوفِ، صِغَارَ الأَعْيُنِ، وَجُوهُهُمُ الْمَجَانُ الْمُطْرَقَةُ، نِعَالُهُمُ الشَّعَرُ ". تَابَعَهُ غَيْرُهُ عَنْ وَجُوهُهُمُ الرَّرَّاق.

Narrated Abu Hurairah *: The Prophet * said, "The Hour will not be established till you fight with the Khudh and the Kirman from among the non-Arabs. They will be of red faces, flat noses and small eyes; their faces will look like flat shields, and their shoes will be of hair."

Sahih al-Bukhari: Book of Virtues and Merits of the Prophet ${\it \$\sharp}$ and his

Companions

Chapter: The signs of Prophethood in Islam

Reference: Sahih al-Bukhari 3590 In-book reference: Book 61, Hadith 97

USC-MSA web [English] reference: Vol. 4, Book 56, Hadith 788

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبُ، حَدَّثَنَا أَبُو الزِّنَادِ، عَنِ اللَّهُ الأَعْرَجِ، عَنْ أَبِي هُرَيْرَةً _ رضى الله عنه _ عَنِ النّبِيِّ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السّاعَةُ حَتّى تُقَاتِلُوا قَوْمًا نِعَالُهُمُ الشّعَرُ، وَحَتّى تُقَاتِلُوا التُرْكَ، صِغَارَ الأَعْيُنِ، مُمْرَ الْوُجُوهِ، ذُلْفَ الشّعَرُ، وَحَتّى تُقَاتِلُوا التُرْكَ، صِغَارَ الأَعْيُنِ، مُمْرَ الْوُجُوهِ، ذُلْفَ الشّعَرُ، وَجُوهَهُمُ الْمَجَانُ الْمُطْرَقَةُ ".

"وَتَجِدُونَ مِنْ خَيْرِ النّاسِ أَشَدّهُمْ كَرَاهِيَةً لِهَذَا الأَمْرِ، حَتَى يَقَعَ فِيهِ، وَالنّاسُ مَعَادِنُ، خِيَارُهُمْ فِي الْجَاهِلِيّةِ خِيَارُهُمْ فِي الْجَاهِلِيّةِ خِيَارُهُمْ فِي الْجِاهِلِيّةِ خِيَارُهُمْ فِي الْإِسْلاَمِ.

وَلَيَأْتِيَنَ عَلَى أَحَدِكُمْ زَمَانُ لأَنْ يَرَانِي أَحَبُ إِلَيْهِ مِنْ أَنْ يَرَانِي أَحَبُ اللهِ وَمَالِهِ.

Narrated by Abu Hurairah . The Prophet said: "The Hour will not be established until you fight a nation wearing hairy shoes, and till you fight the Turks, who will have small eyes, red faces, and flat noses, and their faces will be like flat shields. And you will find that the best of people are those who hate the responsibility of ruling most of all, till they are chosen to be the rulers. And the people are of different natures: the best in pre-Islamic period are the best in Islam. A time will come when any of you will love to see me rather than to have his family and property doubled."

Sahih Bukhari Volume 4, Book 56, number 787

حَدَّثَنَا مُحَمَّدُ بْنُ يَحْيَى بْنِ فَارِسٍ، حَدَّثَنَا عَبْدُ الصَّمَدِ بْنُ عَبْدِ الْوَارِثِ، حَدَّثَنَا مُسْلِمُ الْوَارِثِ، حَدَّثَنَا مُسْلِمُ الْوَارِثِ، حَدَّثَنَا مُسْلِمُ بْنُ أَبِي بَصْرَة، قَالَ سَمِعْتُ أَبِي يُحَدِّثُ، أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ " يَنْزِلُ نَاسٌ مِنْ أُمَّتِي بِغَائِطٍ يُسَمُّونَهُ الْبَصْرَة عليه وسلم قَالَ " يَنْزِلُ نَاسٌ مِنْ أُمَّتِي بِغَائِطٍ يُسَمُّونَهُ الْبَصْرَة

عِنْدَ نَهْ يِ يُقَالُ لَهُ دِجْلَةُ يَكُونُ عَلَيْهِ جِسْرٌ يَكْثُرُ أَهْلُهَا وَتَكُونُ مِنْ أَمْصَارِ الْمُهَاجِرِينَ ". قَالَ ابْنُ يَحْيَى قَالَ أَبُو مَعْمَ " وَتَكُونُ مِنْ أَمْصَارِ الْمُسْلِمِينَ فَإِذَا كَانَ فِي آخِرِ الْمُسْلِمِينَ فَإِذَا كَانَ فِي آخِرِ الزَّمَانِ جَاءَ بَنُو قَنْظُورَاءَ عِرَاضُ الْوُجُوهِ صِغَارُ الأَعْيُنِ حَتَّى الزَّمَانِ جَاءَ بَنُو قَنْظُورَاءَ عِرَاضُ الْوُجُوهِ صِغَارُ الأَعْيُنِ حَتَّى يَنْزِلُوا عَلَى شَطِّ النَّهْرِ فَيَتَفَرَّقُ أَهْلُهَا ثَلاَثَ فِرَقٍ فِرْقَةٌ يَأْخُذُونَ يَنْزِلُوا عَلَى شَطِّ النَّهْرِ فَيَتَفَرَّقُ أَهْلُهَا ثَلاَثَ فِرَقٍ فِرْقَةٌ يَأْخُذُونَ الْأَنْفُسِهِمْ أَذْنَابَ الْبَقِرِ وَالْبَرِّيَّةِ وَهَلَكُوا وَفِرْقَةٌ يَأْخُذُونَ الأَنْفُسِهِمْ وَكُفَرُوا وَفِرْقَةٌ يَأْخُذُونَ الأَنْفُسِهِمْ وَكُفَرُوا وَفِرْقَةٌ يَجْعَلُونَ ذَرَارِيَّهُمْ خَلْفَ ظُهُورِهِمْ وَيُقَاتِلُونَهُمْ وَهُمُ الشُّهَدَاءُ ".

Narrated Abu Bakrah: The Messenger of Allah said: Some of my people will alight on low-lying ground, which they will call al-Basrah, beside a river called Dajjal [the Tigris] over which there is a bridge. Its people will be numerous and it will be one of the capital cities of immigrants [or one of the capital cities of Muslims, according to the version of Ibn Yahya who reported from Abu Ma'mar].

At the end of time the descendants of Qantura' will come with broad faces and small eyes and alight on the bank of the river. The town's inhabitants will then separate into three sections, one of which will follow cattle and [live in] the desert and perish, another of which will seek security for themselves and perish, but a third will put their children behind their backs and fight the invaders, and they will be

the martyrs.

Sunan Abi Dawud: Book of Battles [Kitab Al-Malahim]

Chapter: On the Mention of Al-Basrah

Grade: Hasan [Al-Albani]

Reference: Sunan Abi Dawud 4306 In-book reference: Book 39, Hadith 16 English translation: Book 38, Hadith 4292

حَدَّثَنَا جَعْفَرُ بْنُ مُسَافِرٍ التَّنِيسِيُّ، حَدَّثَنَا خَلاَّدُ بْنُ يَحْيَى، حَدَّثَنَا بَشِيرُ بْنُ الْمُهَاجِرِ، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ بُرَيْدَة، عَنْ أَبِيهِ، عَنِ النَّبِيِّ صلى الله عليه وسلم في حَدِيثِ " يُقَاتِلُكُمْ قَوْمٌ صِغَارُ الأَعْيُنِ ". يَعْنِي التُّرْكَ قَالَ " تَسُوقُونَهُمْ ثَلاَثَ مِرَارٍ وَقُمْ صِغَارُ الأَعْيُنِ ". يَعْنِي التُّرْكَ قَالَ " تَسُوقُونَهُمْ ثَلاَثَ مِرَارٍ حَتَّى تُلْحِقُوهُمْ بِجَزِيرَةِ الْعَرَبِ فَأَمَّا فِي السِّيَاقَةِ الأُولَى فَيَنْجُو مَنْ هَرَبَ مِنْهُمْ وَأَمَّا فِي الشَّانِيَةِ فَيَنْجُو بَعْضُ وَيَهْلِكُ بَعْضُ مَنْ هَرَبَ مِنْهُمْ وَأَمَّا فِي الشَّانِيَةِ فَيَنْجُو بَعْضُ وَيَهْلِكُ بَعْضُ وَيَهْلِكُ بَعْضُ وَلَهُ اللَّهُ اللهِ الثَّالِيَةِ فَيُنْجُو بَعْضُ وَيَهْلِكُ بَعْضُ وَلَمَا فِي الثَّالِيَةِ فَيُنْجُو بَعْضُ وَيَهْلِكُ بَعْضُ وَلَهُ اللهَ الثَّالِيَةِ فَيُصْطَلَمُونَ". أَوْ كَمَا قَالَ .

Buraidah said: In the tradition telling that people with small eyes, *i.e.* the Turks, will fight against you, the prophet said: You will drive them off three times till you catch up with them in Arabia. On the first occasion when you drive them off, those who flee will be safe, on the second occasion some will be safe and some will perish, but on the third occasion they will be extirpated [killed], or he said words to that effect.

Sunan Abi Dawud: Book of Battles [Kitab Al-Malahim]

Chapter: Regarding fighting the Turks

Grade: Da'if [Al-Albani]

Reference: Sunan Abi Dawud 4305 In-book reference: Book 39, Hadith 15 English translation: Book 38, Hadith 4291

حدثنا حسين بن محمد حدثنا جرير يعني ابن حازم عن محمد يعني ابن إسحاق عن محمد بن إبراهيم التيمي عن أبي سلمة عن أبي هريرة قال سمعت رسول الله صلى الله عليه وسلم يقول لينزلن الدجال خوز وكرمان في سبعين ألفا وجوههم كالمجان المطرقة. مسند احمد

حضرت ابوہریرہ رضی الله عنہ سے مروی ہے کہ میں نے نبی کریم صلی الله علیہ وسلم کو یہ فرماتے ہوئے سنا ہے دجال ستر ہزار آدمیوں کے ساتھ خوز اور کرمان میں ضرور اترے گا ان لوگوں کے چہرے چپٹی ہوئی ڈھالوں کی طرح ہوں گے۔ مسند احمد:جلد چہارم:حدیث نمبر 1278

The Prophet said: "Dajjal / Antichrist will descend in Khuz and Karman [Karman is a city in Uzbekistan] with seventy thousand people having faces like hammered shields [Turkic people]."

Musnad Ahmad. Hadith 1278, Vol. 4

- Army of the Dajjal, Part II, by Sheikh Muhammad Jonelya. Online edition. © 2011.
- Army of the Dajjal, Part II, by Sheikh Muhammad Jonelya. Online edition. © 2011. Page 15.
- حَدَّثَنَا عَبْدَانُ، أَخْبَرَنِي أَبِي، عَنْ شُعْبَةَ، عَنْ عَبْدِ الْمَلِكِ، عَنْ وَرُبِعِيِّ، عَنْ حُدْيْفَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ فِي الدَّجَّالِ " إِنَّ مَعَهُ مَاءً وَنَارًا، فَنَارُهُ مَاءً بَارِدٌ، وَمَاؤُهُ نَارٌ ". قَالَ أَبُو مَسْعُودٍ أَنَا سَمِعْتُهُ مِنْ رَسُولِ اللهِ صلى الله عليه وسلم.

Narrated Hudhaifa *: The Prophet *said about Ad-Dajjal that he would have water and fire with him: [what would seem to be] fire, would be cold water and [what would seem to be] water, would be fire.

Sahih Bukhari Afflictions of the End of the World Volume 9, Book 88, Hadith 244

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا جَرِيرُ، حَدَّثَنَا مُمَيْدُ بْنُ هِلَالٍ، عَنْ أَبِي الدَّهْمَاءِ، قَالَ سَمِعْتُ عِمْرَانَ بْنَ حُصَيْنٍ، فَحُدِّثُ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " مَنْ سَمِعَ يَحُدِّثُ قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " مَنْ سَمِعَ بِالدَّجَالِ فَلْيَنْأَ عَنْهُ فَوَاللَّهِ إِنَّ الرَّجُلَ لَيَأْتِيهِ وَهْوَ يَحْسِبُ أَنَّهُ مُؤْمِنُ فَيَتَبِعُهُ مِمَّا يُبْعَثُ بِهِ مِنَ الشُّبُهَاتِ أَوْ لِمَا يُبْعَثُ بِهِ مِنَ الشَّبُهَاتِ أَوْ لِمَا يُبْعَثُ بِهِ مِنَ الشَّهُ عَلَى اللهُ عَنْ السَّبُهُ اللَّهُ عَلَى اللهُ يُعَالَى اللَّهُ عَلَى اللَّهُ مَا يَا لَلْ اللهُ عَنْ اللَّهُ عَنْ السَّيْعِ اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ الْعِلَالَةُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُنْ اللَّهُ اللَّهُ اللِهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعْلِيْلِهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْمُنَا اللَهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللْم

Narrated Imran ibn Husayn: The Prophet said: Let him who hears of the Dajjal [Antichrist] go far from him for I swear by Allah that a man will come to him thinking he is a believer and follow him because of confused ideas roused in him by him [the person will become an unbeliever].

Sunan Abi Dawud: Book of Battles [Kitab Al-Malahim]

Chapter: The appearance of the Dajjal

Grade: Sahih [Al-Albani]

90

Reference: Sunan Abi Dawud 4319 In-book reference: Book 39, Hadith 29 English translation: Book 38, Hadith 4305

حَدَّقَنَا قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا جَرِيرُ، عَنْ عَبْدِ الْمَلِكِ بْنِ عُمْيْرٍ، عَنْ جَابِرِ بْنِ سَمُرَة، عَنْ نَافِع بْنِ عُتْبَة، قَالَ كُنَّا مَعَ رَسُولِ اللهِ صلى الله عليه وسلم في غَزْوَةٍ - قَالَ - فَأَتَى النَّبِيَّ صلى الله عليه وسلم قَوْمٌ مِنْ قِبَلِ الْمَغْرِبِ عَلَيْهِمْ ثِيَابُ صلى الله عليه وسلم قَوْمٌ مِنْ قِبَلِ الْمَغْرِبِ عَلَيْهِمْ ثِيَابُ الصُّوفِ فَوَافَقُوهُ عِنْدَ أَكَمَةٍ فَإِنَّهُمْ لَقِيَامٌ وَرَسُولُ اللهِ صلى الله عليه وسلم قَاعِدٌ - قَالَ - فَقَالَتْ لِي نَفْسِي الْمَتِهِمْ فَقُمْ بَيْنَهُمْ وَبَيْنَهُ لاَ يَغْتَالُونَهُ - قَالَ - ثُمَّ قُلْتُ لَعَلَّهُ نَجِيًّ مَعَهُمْ. فَأَتَيْتُهُمْ وَبَيْنَهُ - قَالَ - فَحَفِظْتُ مِنْهُ أَرْبَعَ كَلِمَاتٍ فَقُمْتُ بَيْنَهُمْ وَبَيْنَهُ - قَالَ - فَحَفِظْتُ مِنْهُ أَرْبَعَ كَلِمَاتٍ فَقُمْتُ بَيْنَهُمْ وَبَيْنَهُ - قَالَ " تَغْزُونَ جَزِيرَةَ الْعَرَبِ فَيَفْتَحُهَا اللهِ ثُمَّ قَالَ اللهِ ثَعْرُونَ الرُّومَ فَيَفْتَحُهَا اللهِ ثُمَّ قَالَ اللهُ ثَمَّ قَالَ اللهُ ثُمَّ قَالَ اللهُ ثَمَّ قَالَ اللهُ ثَمَّ قَالَ اللهُ ثَمَّ قَالَ اللهُ عَرَبِ فَيَفْتَحُهَا الله ثُمَ قَالَ اللهُ عَلَولَ اللهُ مَا اللهُ ثُمَّ قَالُ اللهُ عَلَاكُ اللهُ عَلَيْ اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَنْوَنَ الرَّومَ فَيَفْتَحُهَا اللهُ ثَمَّ تَعْزُونَ الرَّومَ فَيَفْتَحُهَا اللهُ ثَرَى الدَّجَالَ فَيَالًى فَقَالَ نَافِعُ يَا جَابِرُ لاَ نَرَى التَّهُ وَلَ الدَّالَ فَقَالَ نَافِعُ يَا جَابِرُ لاَ نَرَى

Nafi' b. Utba reported: We were with Allah's Messenger & in an expedition that there came a people to Allah's Apostle 🗯 from the direction of the west. They were dressed in woolen clothes and they stood near a hillock and they met him as Allah's Messenger # was sitting. I said to myself: Better go to them and stand between him and them that they may not attack him. Then I thought that perhaps there had been going on secret negotiation amongst them. I however, went to them and stood between them and him and I remember four of the words [on that occasion] which I repeat [on the fingers of my hand] that he [Allah's Messenger] said: You will attack Arabia [at the time of the Prophet 22] and Allah will enable you to conquer it, then you would attack Persia [at the time of the Prophet 🕮] and He would make you to conquer it. Then you would attack Rome Byzantium at the time of the Prophet see and Russia/Eastern Orthodox Christianity at the End of Times] and Allah will enable you to conquer it, then you would attack the Dajjal and Allah will enable you to conquer him. Nafi' said: Jabir, we thought that the Dajjal would appear after Rome [Syrian territory] would be conquered.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: Conquests of the Muslims Before the Appearance of Ad-Dajjal

Reference: Sahih Muslim 2900 In-book reference: Book 54, Hadith 50

USC-MSA web [English] reference: Book 41, Hadith 6930

91

Shar-as-Sunnah Hadith No 4158 in Mishkat-ul-Misabeeh

حَدَّثَنَا يَحْيَى بْنُ عُثْمَانَ بْنِ سَعِيدٍ الْجِمْصِيُّ، حَدَّثَنَا أَبُو الْمُغِيرَةِ، حَدَّثَنِي الْعَلَاءُ بْنُ اللّهِ بْنُ سَالِمٍ، حَدَّثَنِي الْعَلَاءُ بْنُ عُتْبَةَ ، عَنْ عُمَيْرِ بْنِ هَانِي الْعَنْسِيِّ ، قَالَ : سَمِعْتُ عَبْدَ اللّهِ عُتْبَةَ ، عَنْ عُمَيْرِ بْنِ هَانِي الْعَنْسِيِّ ، قَالَ : سَمِعْتُ عَبْدَ اللّهِ فَذَكَرَ اللهِ فَذَكَرَ الْفِتَنَ بْنَ عُمَرَ ، يَقُولُ : كُنَّا قُعُودًا عِنْدَ رَسُولِ اللهِ فَذَكَرَ الْفِتَنَ فَأَكْثَرَ فِيْنَةَ الْأَحْلَاسِ ، فَقَالَ قَائِلُ : يَا فَكُرُ فِنْنَةَ الْأَحْلَاسِ ؟ قَالَ : هِيَ هَرَبُ وَحَرْبُ ، ثُمَّ رَسُولَ اللهِ وَمَا فِتْنَةُ الْأَحْلَاسِ ؟ قَالَ : هِيَ هَرَبُ وَحَرْبُ ، ثُمَّ رَسُولَ اللهِ وَمَا فِتْنَةُ الْأَحْلَاسِ ؟ قَالَ : هِيَ هَرَبُ وَحَرْبُ ، ثُمَّ

فِتْنَةُ السَّرَّاءِ دَخَنُهَا مِنْ تَحْتِ قَدَى ْ رَجُلٍ مِنْ أَهْلِ بَيْتِي يَزْعُمُ أَنَّهُ مِنِي وَلِيْسَ مِنِي وَإِنَّمَا أَوْلِيَائِي الْمُتَّقُونَ ثُمَّ يَصْطَلِحُ النَّاسُ عَلَى رَجُلٍ كَوَرِكٍ عَلَى ضِلَعٍ ثُمَّ فِتْنَةُ الدُّهَيْمَاءِ لَا تَدَعُ أَحَدًا مِنْ هَذِهِ الْأُمَّةِ إِلَّا لَطَمَتْهُ لَطْمَةً فَإِذَا قِيلَ: انْقَضَتْ تَمَادَتْ يُصْبِحُ الرَّجُلُ فِيهَا مُؤْمِنًا وَيُمْسِي كَافِرًا حَتَّى يَصِيرَ النَّاسُ إِلَى فُسْطَاطِ نِفَاقٍ لَا يَفَاقَ فِيهِ وَفُسْطَاطِ نِفَاقٍ لَا فُسُطَاطِ نِفَاقٍ لَا يَمَانَ فِيهِ فَإِذَا كَانَ ذَاكُمْ فَانْتَظِرُوا الدَّجَّالَ مِنْ يَوْمِهِ أَوْ مِنْ غِدِهِ .

Abū Sa'īd al-Khudri & narrates that Rasulullah said: "Seventy thousand from my Ummah [nation] who will be wearing a sījān [green shawl] will follow Dajjal."

Mishkat al-Masabih Hadīth No. 5490. This Hadīth also appears in Sahih Muslim and Musnad Ahmad

It should be pointed out that many Hadith are improperly translated. For example the Hadith above, the word "saijan" has been translated in some books as "black sheets". In fact the saijan are the green color jalabiyah headscarf worn by the Saudis. The implications of a wrong translation can be significant in the interpretation of a Hadith. For example the words "black sheet" may be interpreted as the black capes that Shia' Muslim imams use, while in fact the Hadith is

93

referring to the *jalabiyah* or green shawl that the Saudis wear. So the Hadith is pointing to the Saudis, as opposed to pointing to Shia' Muslims. We thank Sheikh Jonelya for the proper translation of many of the Hadith in this book.

حَدَّثَنَا يَحْيَى بْنُ حَبِيبٍ، وَمُحَمَّدُ بْنُ عَبْدِ الأَعْلَى، قَالاَ حَدَّثَنَا مُعْتَمِرٌ، قَالَ سَمِعْتُ أَبِي يُحَدِّثُ، عَنْ أَبِي نَضْرَةَ، عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، قَالَ قَالَ لِيَ ابْنُ صَائِدٍ وَأَخَذَتْنِي مِنْهُ ذَمَامَةُ هَذَا عَذَرْتُ النَّاسَ مَا لِي وَلَكُمْ يَا أَصْحَابَ مُحَمَّدٍ أَلَمْ يَقُلْ نَبِيُّ اللَّهِ عَذَرْتُ النَّاسَ مَا لِي وَلَكُمْ يَا أَصْحَابَ مُحَمَّدٍ أَلَمْ يَقُلْ نَبِيُّ اللَّهِ عَذَرْتُ النَّاسَ مَا لِي وَلَكُمْ يَا أَصْحَابَ مُحَمَّدٍ أَلَمْ يَقُلْ نَبِيُّ اللَّهِ صلى الله عليه وسلم " إِنَّهُ يَهُودِيُّ ". وَقَدْ أَسْلَمْتُ . قَالَ " وَلَا يُولَدُ لَهُ ". وَقَدْ حَرَّمَ عَلَيْهِ مَا كَوْلَا يُولَدُ لَهُ ". وَقَدْ حَرَّمَ عَلَيْهِ مَا كَوْلَا يُولَدُ لَهُ ". وَقَدْ حَرَّمُ عَلَيْهِ مَا كَرَهُ . قَالَ فَمَا زَالَ حَتَّى كَادَ أَنْ يَأْخُذَ فِيَّ مَا كَرَهُ وَلِلّهِ إِنِي لأَعْلَمُ الآنَ حَيْثُ هُو وَأَعْرِفُ وَلُكَ يَا لُكُولُ قَالَ لَوْ عَلَى فَمَا زَالَ حَتَى كَادَ أَنْ يَأْخُذَ فِيَّ قَوْلُهُ . قَالَ فَقَالَ لَوْ أَيْسُرُكَ أَنَّكَ ذَاكَ الرَّجُلُ قَالَ فَقَالَ لَوْ عُرِفُ عُرَضَ عَلَى مَا كُرهْتُ . قَالَ وَقِيلَ لَهُ أَيْسُرُكَ أَنَّكَ ذَاكَ الرَّجُلُ قَالَ فَقَالَ لَوْ عُرَفَ عَلَى مَا كُرهْتُ .

Abu Sa'id Khudri reported: Ibn Sa'id said to me something for which I felt ashamed. He said: I can excuse others; but what has gone wrong with you, O Companions of Muhammad, that you take me as Dajjal? Has Allah's Apostle some not said that he would be a Jew whereas I am a Muslim and he also said that he would not have children, whereas I have children, and he also said: verily, Allah has

prohibited him to enter Mecca whereas I have performed Pilgrimage, and he went on saying this that I was about to be impressed by his talk. He [however] said this also: I know where he [Dajjal] is and I know his father and mother, and it was said to him: Won't you feel pleased if you would be the same person? Thereupon he said: If this offer is made to me, I would not resent that.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour

Chapter: Ibn Sayyad

Reference: Sahih Muslim 2927 b In-book reference: Book 54, Hadith 115

USC-MSA web [English] reference: Book 41, Hadith 6995

94 Iran's Jewish population 2012-2015

http://www.npr.org/sections/parallels/2015/02/19/38726576 6/irans-jews-its-our-home-and-we-plan-to-stay

https://en.wikipedia.org/wiki/Jewish_population_by _country

https://en.wikipedia.org/wiki/Persian_Jews

- 95 http://www.veteranstoday.com/
- حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا عَلِيُّ بْنُ مُسْهِرٍ، وَابْنُ 190 الْفُضَيْلِ، عَنْ يَزِيدَ بْنِ أَبِي زِيَادٍ، أَنْبَأَنَا عَبْدُ الرَّحْمَنِ بْنُ سَابِطٍ، عَنْ عَيَّاشِ بْنِ أَبِي رَبِيعَةَ الْمَخْزُومِيِّ، قَالَ قَالَ رَسُولُ اللَّهِ ـ عَنْ عَيَّاشٍ مَا عَظَّمُوا صلى الله عليه وسلم ـ " لاَ تَزَالُ هَذِهِ الأُمَّةُ بِخَيْرٍ مَا عَظَّمُوا

It was narrated from 'Ayyash bin Abu Rabi'ah [Makhzumi] that the Messenger of Allah said: 'The goodness of this nation will not cease as long as they revere this sanctuary [Makkah and Madinah] as it is due. But when they lose that reverence, they will be doomed."

Sunan Ibn Majah Chapters on Hajj Rituals Grade Da'if [Darussalam]

English reference: Vol. 4, Book 25, Hadith 3110 Arabic reference: Book 25, Hadith 3229

حَدَّثَنَا الْعَبَّاسُ بْنُ الْوَلِيدِ الدِّمَشْقِيُّ، حَدَّثَنَا عَبْدُ السَّلاَمِ بْنُ عَبْدِ الْقَدُّوسِ، حَدَّثَنَا ثَوْرُ بْنُ يَزِيدَ، عَنْ خَالِدِ بْنِ مَعْدَانَ، عَنْ أَمَامَةَ الْبَاهِلِيِّ، قَالَ قَالَ رَسُولُ اللَّهِ على الله عليه وسلم _ " لاَ تَذْهَبُ اللَّيَالِي وَالأَيَّامُ حَتَّى تَشْرَبَ طَائِفَةٌ مِنْ أُمَّتَى الْخَمْرَ يُسَمُّونَهَا بِغَيْرِ اسْمِهَا ".

It was narrated from Abu Umamah Al-Bahili that the Messenger of Allah said: "Night and day [the End of the World] will not cease until a group among my nation drinks wine, calling it by some other name."

Sunan Ibn Majah: Chapters on Drinks

Grade: Hasan [Darussalam]

English reference: Vol. 4, Book 30, Hadith 3384

Arabic reference: Book 30, Hadith 3509

The Sequence of Events at the End of Times

98	<i>Tafsir Al Jalalayn</i> by Imam Al Mahalli and Imam Al Suyuti. Translation by Ayesha Bewly. Dar Al Taqwa © 2007.
99	https://en.wikipedia.org/wiki/Moses
100	https://en.wikipedia.org/wiki/Tiglath-Pileser_III
101	https://en.wikipedia.org/wiki/Nebuchadnezzar_II
102	https://en.wikipedia.org/wiki/Cyrus_the_Great
	https://en.wikipedia.org/wiki/Babylonian_captivity
103	https://en.wikipedia.org/wiki/Herod_the_Great
104	https://en.wikipedia.org/wiki/Siege_of_Jerusalem_[AD_70]
105	https://en.wikipedia.org/wiki/Genetic_studies_of_Jewish_origins#Y-DNA_of_Ashkenazi_Jews
	http://www.the-scientist.com/?articles.view/articleNo/37821/title/Genetic-Roots-of-the-Ashkenazi-Jews/
	https://socioecohistory.wordpress.com/2013/12/30/texe-marrs-dna-evidence-shows-ashkenazi-khazar-jews-are-not-of-the-bloodline-of-abraham-isaac-and-jacob-they-are-gentiles/
106	https://en.wikipedia.org/wiki/Soviet%E2%80%93Afghan_W ar
107	http://www.veteranstoday.com/2015/06/17/israeli-officers-captured-killed-in-vemen-attacks/

	http://www.veteranstoday.com/2015/06/27/wikiweasel-coverup-as-saudi-contact-with-israel-censored/
108	http://www.sianews.com/modules.php?name=Newsandfile=articleandsid=1062
109	https://en.wikipedia.org/wiki/Byzantium
	https://en.wikipedia.org/wiki/Constantinople
110	https://en.wikipedia.org/wiki/Khosrow_II
111	https://en.wikipedia.org/wiki/Byzantine%E2%80%93Sasanian_War_of_602%E2%80%93628
112	https://en.wikipedia.org/wiki/Muhammad
	https://en.wikipedia.org/wiki/Muhammad's_letters_to_the_ Heads-of-State
113	https://en.wikipedia.org/wiki/Fall_of_Constantinople
	https://en.wikipedia.org/wiki/Mehmed_the_Conqueror
114	https://en.wikipedia.org/?title=Mustafa_Kemal_Atat%C3%BCrk
	http://www.realjewnews.com/?p=95
115	Statement by Sheikh Imran Hosein 🐁.
116	http://www.veteranstoday.com/category/false-flag-investigations/911-and-terror-war/
	http://www1.ae911truth.org/en/affiliate-marketing-

THE SEQUENCE OF EVENTS AT THE END OF TIMES

program/874-why-i-am-convinced-911-was-an-inside-job.html

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، أَخْبَرَنَا مَالِكُ، عَنْ نَافِعٍ، عَنْ عَبْدِ 117 اللهِ بْنِ عُمَرَ _ رضى الله عنهما _ أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " مَنْ حَمَلَ عَلَيْنَا السِّلاَحَ فَلَيْسَ مِنَّا ".

Narrated by 'Abdullah bin 'Umar &: Allah's Apostle said: "Whoever takes up arms against us, is not from us."

Sahih al-Bukhari Sahih al-Bukhari 7070

In-book reference : Book 92, Hadith 21

USC-MSA web (English) reference: Vol. 9, Book 88, Hadith 191

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَعَبْدُ اللّهِ بْنُ بَرَّادٍ الأَشْعَرِيُ، وَأَبُو كُرَيْبٍ قَالُوا حَدَّثَنَا أَبُو أُسَامَةَ، عَنْ بُرَيْدٍ، عَنْ أَبِي بُرْدَة، عَنْ أَبِي مُوسَى، عَنِ النّبِيِّ صلى الله عليه وسلم قَالَ " مَنْ حَمَلَ عَلَيْنَا السِّلاَ حَ فَلَيْسَ مِنَّا ".

Narrated by Abu Musa Ash'ari: The Prophet ﷺ said: "Whoever takes up arms against us is not from us."

Sahih Muslim Sahih Muslim 100

In-book reference: Book 1, Hadith 188

USC-MSA web (English) reference : Book 1, Hadith 181

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَعَبْدُ اللَّهِ بْنُ بَرَّادٍ الأَشْعَرِيُّ،

وَأَبُو كُرَيْبٍ قَالُوا حَدَّثَنَا أَبُو أُسَامَةَ، عَنْ بُرَيْدٍ، عَنْ أَبِي بُرْدَةَ، عَنْ أَبِي بُرْدَةَ، عَنْ أَبِي مُوسَى، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " مَنْ حَمَلَ عَلَيْنَا السِّلاَحَ فَلَيْسَ مِنَّا ".

Narrated by Abu Musa: The Prophet said: "Whoever takes up arms against us is not from us."

Sahih Al Bukhari Arabic-English Volume IX, Book of Afflictions, Page 153 Dr. Muhammad Muhsin Khan Dar Al Arabia, Beirut

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، حَدَّثَنَا شُعْبَةُ، عَنْ مَنْصُورٍ، قَالَ اللهِ سَمِعْتُ أَبَا وَائِلٍ، يُحَدِّثُ عَنْ عَبْدِ اللهِ قَالَ قَالَ رَسُولُ اللهِ صَلَى الله عليه وسلم "سِبَابُ الْمُسْلِمِ فُسُوقٌ، وَقِتَالُهُ كُفْرُ". تَابَعَهُ غُنْدَرُ عَنْ شُعْبَةَ.

Narrated by 'Abdullah &: The Prophet said: "Abusing a Muslim is *Fasuq* [evil doing], and killing him is *Kufr* [disbelief]."

Sahih al-Bukhari Sahih al-Bukhari 6044 In-book reference: Book 78, Hadith 74 USC-MSA web (English) reference: Vol. 8, Book 73, Hadith 70

حَدَّثَنَا حَجَّاجُ بْنُ مِنْهَالٍ، حَدَّثَنَا شُعْبَةُ، أَخْبَرَنِي وَاقِدً، عَنْ أَبِيهِ، عَنِ ابْنِ عُمَرَ، أَنَّهُ سَمِعَ النَّبِيَّ صلى الله عليه وسلم يَقُولُ

" لاَ تَرْجِعُوا بَعْدِي كُفَّارًا، يَضْرِبُ بَعْضُكُمْ رِقَابَ بَعْضٍ ".

Narrated by Ibn 'Umar &: I heard the Prophet saying: "Do not revert to disbelief after me by striking [cutting] the necks of one another."

Sahih al-Bukhari Sahih al-Bukhari 7077 In-book reference: Book 92, Hadith 28 USC-MSA web (English) reference: Vol. 9, Book 88, Hadith 198

119

حَدَّثَنَا مُوسَى بْنُ إِسْمَاعِيلَ، حَدَّثَنَا عَمْرُو بْنُ يَحْيَى بْنِ سَعِيدِ بْنِ عَمْرِو بْنِ سَعِيدٍ، قَالَ أُخْبَرَنِي جَدِّي، قَالَ كُنْتُ جَالِسًا مَعَ أَي هُرَيْرَةَ فِي مَسْجِدِ النَّبِيِّ صلى الله عليه وسلم بِالْمَدِينَةِ وَمَعَنَا مَرْوَانُ قَالَ أَبُو هُرَيْرَةَ سَمِعْتُ الصَّادِقَ الْمَصْدُوقَ يَقُولُ "هَمَعَنَا مَرْوَانُ قَالَ أَبُو هُرَيْرَةَ سَمِعْتُ الصَّادِقَ الْمَصْدُوقَ يَقُولُ "هَلَكَةُ أُمَّتِي عَلَى يَدَىْ غِلْمَةٍ مِنْ قُرَيْشٍ ". فَقَالَ مَرْوَانُ لَعْنَةُ اللّهِ عَلَيْهِمْ غِلْمَةً. فَقَالَ أَبُو هُرَيْرَةَ لَوْ شِئْتُ أَنْ أَقُولَ بَنِي فُلاَنٍ وَبَنِي فُلاَنٍ وَبَنِي فُلاَنٍ لَفَعَلْتُ. فَكُنْتُ أَخْرُجُ مَعَ جَدِّي إِلَى بَنِي مَرْوَانَ وَبَنِي فُلاَنٍ عَلَى مَلْ وَاللّهَ أَعْ مُؤَلِلُهُ عَلْمُ أَنْ أَخْرُجُ مَعَ جَدِّي إِلَى بَنِي مَرْوَانَ حِينَ مَلَكُوا بِالشَّأْمِ، فَإِذَا رَآهُمْ غِلْمَانًا أَحْدَاثًا قَالَ لَنَا عَسَى حِينَ مَلَكُوا بِالشَّأْمِ، فَإِذَا رَآهُمْ غِلْمَانًا أَحْدَاثًا قَالَ لَنَا عَسَى هَوُلُاءِ أَنْ يَكُونُوا مِنْهُمْ قُلْنَا أَنْتَ أَعْلَمُ.

Narrated by Abu Hurairah &: I heard the truthful and trusted by Allah & [i.e., the Prophet] saying, "The destruction of my followers will be through the hands of young men from Quraish."

Sahih al-Bukhari Sahih al-Bukhari 7058

120

In-book reference: Book 92, Hadith 10

USC-MSA web (English) reference: Vol. 9, Book 88, Hadith 180

وَقَطَّعْنَهُمُ ٱثْنَتَى عَشْرَةَ أَسْبَاطًا أَمُمًا وَأَوْحَيْنَا إِلَى مُوسَى إِذِ السِّسَفَيْهُ وَقُمْهُ وَأَنِ الْمَرِب بِعَصَاكَ ٱلْحَجَرَ السِّسَفَيْهُ قُومُهُ وَأَنْ الْمَرَب بِعَصَاكَ ٱلْحَجَرَ فَأَنْبَكَ مَنْهُ ٱثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُ أُنَاسِ فَأَنْبَكَ مَنْهُ وَأَنزَلْنَا عَلَيْهِمُ ٱلْمَنَ وَأَنزَلْنَا عَلَيْهِمُ ٱلْمَنَ وَأَنزَلْنَا عَلَيْهِمُ ٱلْمَنَ وَأَنزَلْنَا عَلَيْهِمُ ٱلْمَن وَأَلْسَلُونَ كُمْ وَأَنزَلْنَا عَلَيْهِمُ ٱلْمَن وَأَلْسَلُونَ عَلَيْهِمُ الْمَون فَلَيْبَنِ مَا رَزَقَن كُمْ وَمَا ظَلَمُونَ وَمَا ظَلَمُونَا وَلَكِن كُنْ كَانُوا أَنفُسَهُمْ يَظْلِمُونَ اللَّهُ وَلَا اللَّهُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَا اللْهُ وَلَا اللَّهُ وَلَا اللْهُ وَلَا اللْهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَا اللْهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَالْمُوالِمُ اللَّهُ الْمُؤْلِقُ وَلَا اللَّهُ وَلَا اللَّهُ اللْمُولِقُ وَلَا اللْهُ اللَّهُ وَاللَّهُ اللْهُ اللَّهُ اللْهُ اللَّهُ الْمُولِلُولُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

And We divided them [Bani Israel] into twelve descendant tribes [as distinct] nations. And We inspired to Moses when his people implored him for water, "Strike with your staff the stone," and there gushed forth from it twelve springs. Every people knew its watering place. And We shaded them with clouds and sent down upon them manna and quails, [saying], "Eat from the good things with which We have provided you." And they wronged Us not, but they were [only] wronging themselves. [Al-A'rāf 7:160]

حَدَّثَنَا أَبُو مُصْعَبٍ، حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ زَيْدِ بْنِ أَسْلَمَ، 121 عَنْ سَهْلِ بْنِ سَعْدٍ، أَنَّهُ سَمِعَ النَّبِيَّ - عَنْ سَهْلِ بْنِ سَعْدٍ، أَنَّهُ سَمِعَ النَّبِيَّ - صلى الله عليه وسلم - يَقُولُ " يَكُونُ فِي آخِرِ أُمَّتِي خَسْفُ وَمَسْخُ وَقَذْفُ ".

It was narrated from Sahl bin Sa'd that the Prophet said: "At the end of my nation there will be the earth collapsing, transformations, and Oadhf."

Sunan Ibn Majah: Book of Tribulations

Chapter: The Earth collapsing Grade: Sahih [Darussalam]

Reference: Sunan Ibn Majah 4060 In-book reference: Book 36, Hadith 135

English translation: Vol. 5, Book 36, Hadith 4060

حَدَّثَنَا أَبُو كُرَيْبٍ، حَدَّثَنَا أَبُو مُعَاوِيَةَ، وَمُحَمَّدُ بْنُ فُضَيْلٍ، عَنِ الْحُسَنِ بْنِ عَمْرٍو، عَنْ أَبِي الزُّبَيْرِ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، قَالَ قَالَ رَسُولُ اللهِ وصلى الله عليه وسلم - " يَكُونُ فِي أَمَّتِي خَسْفُ وَمَسْخُ وَقَذْفُ".

It was narrated from 'Abdullah bin 'Amr that the Messenger of Allah said: "There will be among my nation collapsing of the earth, transformations, and Qadhf."

Sunan Ibn Majah: Book of Tribulations

Chapter: The Earth collapsing Grade: Sahih [Darussalam]

Reference: Sunan Ibn Majah 4062 In-book reference: Book 36, Hadith 137

English translation: Vol. 5, Book 36, Hadith 4062

NOTE:

Qadhf: Slander, defamation, or accusation. To accuse someone without proof is a serious offense in Islam; in particular, baselessly accusing a woman of committing an immoral act is punishable by flogging. Oxford Dictionary of Islam.

حَدَّثَنَا مُسَدَّدُ، وَهَنَادُ، - الْمَعْنَى - قَالَ مُسَدَّدُ حَدَّثَنَا أَبُو الْأَحْوَصِ، حَدَّثَنَا فُرَاتُ الْقَزَّازُ، عَنْ عَامِرِ بْنِ وَاثِلَةَ، - وَقَالَ هَنَّادُ عَنْ أَبِي الطُّفَيْلِ، - عَنْ حُدَيْفَة بْنِ أَسِيدٍ الْغِفَارِيِّ، قَالَ هَنَّادُ عَنْ أَبِي الطُّفَيْلِ، - عَنْ حُدَيْفَة بْنِ أَسِيدٍ الْغِفَارِيِّ، قَالَ كُنَّا قُعُودًا نَتَحَدَّثُ فِي ظِلِّ غُرْفَةٍ لِرَسُولِ اللَّهِ صلى الله عليه وسلم فَذكرْنَا السَّاعَة فَارْتَفَعَتْ أَصْوَاتُنَا فَقَالَ رَسُولُ اللهِ صلى الله عليه وسلم " لَنْ تَكُونَ - أَوْ لَنْ تَقُومَ - السَّاعَة صلى الله عليه وسلم " لَنْ تَكُونَ - أَوْ لَنْ تَقُومَ - السَّاعَة وَخُرُوجُ يَأْجُوجَ وَمَأْجُوجَ وَالدَّجَّالُ وَعِيسَى حَتَى يَكُونَ قَبْلَهَا عَشْرُ آيَاتٍ طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا وَخُرُوجُ الدَّابَةِ وَخُرُوجُ يَأْجُوجَ وَمَأْجُوجَ وَالدَّجَّالُ وَعِيسَى وَخُرُوجُ اللَّابَةِ وَخُرُوجُ يَأْجُوجَ وَمَأْجُوجَ وَالدَّجَالُ وَعِيسَى اللهُ مَرْيَمَ وَالدُّخَانُ وَثَلاَثُ خُسُوفٍ خَسْفُ بِالْمَغْرِبِ وَخَسْفُ بِالْمَعْرِبِ وَخَسْفُ بِالْمَعْرِبِ وَخَسْفُ بِالْمَشْرِقِ وَخَسْفُ بِالْمَعْرِبِ وَخَسْفُ بِالْمَشْرِقِ وَخَسْفُ بِجَزِيرَةِ الْعَرَبِ وَآخِرُ ذَلِكَ تَخُرُجُ نَارً مِنَ النَّاسَ إِلَى الْمَحْشَرِ".

Hudhaifah b. Asid al-Ansari & said: We were sitting in the shade of the chamber of the Messenger of Allah & discussing

THE SEQUENCE OF EVENTS AT THE END OF TIMES

[something] and when we mentioned the last hour, our voices rose high. The Messenger of Allah said: "The last hour will not come or happen until there appear ten signs before it: the rising of the sun in its place of setting, the coming forth of the beast, the coming forth of Gog and Magog, the Dajjal [Antichrist], [the descent of] Jesus son of Mary, the smoke, and three collapses of the earth: one in the west, one in the east, and one in the Arabian Peninsula. The last of that will be the emergence of a fire from Yemen, from the lowest part of Aden, and drive mankind to their place of assembly."

Sunan Abi Dawud: Book of Battles [Kitab Al-Malahim]

Chapter: Signs of the hour Grade: Sahih [Al-Albani]

Reference: Sunan Abi Dawud 4311 In-book reference: Book 39, Hadith 21 English translation: Book 38, Hadith 4297

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللهِ حَدَّثَنَا أَزْهَرُ بْنُ سَعْدٍ، عَنِ ابْنِ عَوْنٍ، عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ، قَالَ ذَكَرَ النَّبِيُّ صلى الله عليه وسلم " اللَّهُمَّ بَارِكْ لَنَا فِي شَأْمِنَا، اللَّهُمَّ بَارِكْ لَنَا فِي يَمَنِنَا ". قَالُوا وَفِي نَجْدِنَا. قَالَ " اللَّهُمَّ بَارِكْ لَنَا فِي شَأْمِنَا، اللَّهُمَّ بَارِكْ لَنَا فِي سَمْنِنَا ". قَالُوا يَا رَسُولَ اللهِ وَفِي نَجْدِنَا فَأَظُنَّهُ قَالَ فِي القَّالِثَة فَي يَمْنِنَا ". قَالُوا يَا رَسُولَ اللهِ وَفِي نَجْدِنَا فَأَظُنَّهُ قَالَ فِي القَّالِثَة " هُنَاكَ الزَّلاَزِلُ وَالْفِتَنُ، وَبِهَا يَطْلُعُ قَرْنُ الشَّيْطَانِ ".

Narrated by Ibn 'Umar *: The Prophet * said: "O Allah! Bestow Your blessings on your Sham! O Allah! Bestow your blessings on your Yemen." The people said: "And also on our Najd." He said: "O Allah! Bestow Your blessings on your Sham! O Allah! Bestow your blessings on your Yemen." The people said: "And also on our Najd." The people said: "O Allah's Apostle! And also on our Najd." I think the third time the Prophet said: "There [in Najd] is the place of earthquakes and affliction and from there comes out the side of the head of Satan."

Sahih al-Bukhari Sahih al-Bukhari 7094 In-book reference: Book 92, Hadith 45 USC-MSA web (English) reference: Vol. 9, Book 88, Hadith 214

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ، حَدَّثَنَا وَكِيعٌ، حَدَّثَنَا سُفْيَانُ، عَنْ فُرَاتٍ الْقَرَّازِ، عَنْ عَامِرِ بْنِ وَاثِلَةَ أَبِي الطُّفَيْلِ الْكِنَانِيِّ، عَنْ حُدَيْفَةَ بْنِ أَسِيدٍ أَبِي سَرِيحَة، قَالَ اطَّلَعَ رَسُولُ اللَّهِ ملله عليه بْنِ أَسِيدٍ أَبِي سَرِيحَة، قَالَ اطَّلَعَ رَسُولُ اللهِ مَلْ الله عليه وسلم _ مِنْ غُرْفَةٍ وَخَنْ نَتَذَاكُرُ السَّاعَةَ فَقَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى تَكُونَ عَشْرُ آيَاتٍ طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا السَّاعَةُ حَتَّى تَكُونَ عَشْرُ آيَاتٍ طُلُوعُ الشَّمْسِ مِنْ مَغْرِبِهَا وَالدَّجَالُ وَالدَّجَالُ وَالدَّابَةُ وَيَأْجُوجُ وَمَأْجُوجُ وَخُرُوجُ عِيسَى ابْنِ مَرْيَمَ عَلَيْهِ السَّلاَمُ وَثَلاَثُ خُسُوفٍ خَسُفُ بِالْمَشْرِقِ الْبَنِ مَرْيَمَ عَلَيْهِ السَّلاَمُ وَثَلاَثُ خُسُوفٍ خَسُفُ بِالْمَشْرِقِ وَخَسْفُ بِالْمَشْرِقِ وَخَسْفُ بِالْمَشْرِقِ وَخَسْفُ بِالْمَشْرِقِ وَخَسْفُ بِالْمَشْرِقِ وَخَسْفُ بِالْمَغْرِبِ وَخَسْفُ بِجَزِيرَةِ الْعَرَبِ وَنَارٌ تَخُرُجُ مِنْ قَعْرِ

عَدَنِ أَبْيَنَ تَسُوقُ النَّاسَ إِلَى الْمَحْشَرِ تَبِيتُ مَعَهُمْ إِذَا بَاتُوا وَتَقِيلُ مَعَهُمْ إِذَا قَالُوا ".

It was narrated that Hudhaifah bin Asid, Abu Sarihah, said: "The Messenger of Allah looked out from a room, when we were talking about the Hour. He said: 'The Hour will not begin until ten signs appear: The rising of the sun from the west [place of its setting]; Dajjal; the smoke; the beast; Gog and Magog people; the appearance of 'Eisa bin Maryam[as], the earth collapsing three times – once in the east, one in the west and one in the Arabian Peninsula; and fire that will emerge from the plain of Aden Abyan and will drive the people to the place of Gathering, stopping with them when they stop at night and when they stop to rest at midday."

Sunan Ibn Majah: Book of Tribulations Chapter: Signs [of the Day of Judgment]

Grade: Sahih [Darussalam]

Reference: Sunan Ibn Majah 4055 In-book reference: Book 36, Hadith 130

English translation: Vol. 5, Book 36, Hadith 4055

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبُ، عَنِ الزُّهْرِيِّ، قَالَ سَعِيدُ بْنُ الْمُسَيَّبِ أَخْبَرَنِي أَبُو هُرَيْرَةَ، أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى تَخْرُجَ نَارٌ مِنْ أَرْضِ الْحِجَازِ، تُضِيءُ أَعْنَاقَ الإِبِلِ بِبُصْرَى ".

Narrated by Abu Hurairah *: Allah's Apostle * said: "The Hour will not be established till a fire comes out of the land of Hijaz, and it will throw light on the necks of camels at Busra."

Sahih al-Bukhari Sahih al-Bukhari 7118 In-book reference: Book 92, Hadith 65 USC-MSA web (English) reference: Vol. 9, Book 88, Hadith 234

Anas said: The Prophet said: The first portents of the Hour will be a fire that will gather the people from the East to the West."

Sahih Al Bukhari Arabic-English Volume IX, Book of Afflictions, Page 179 Dr. Muhammad Muhsin Khan Dar Al Arabia, Beirut

حَدَّثَنَا مُحَمَّدُ بْنُ سَلاَمٍ، أَخْبَرَنَا الْفَرَارِيُّ، عَنْ حُمَيْدٍ، عَنْ أَنْسٍ _ رضى الله عنه _ قَالَ بَلَغَ عَبْدَ اللهِ بْنَ سَلاَمٍ مَقْدَمُ رَسُولِ اللهِ صلى الله عليه وسلم الْمَدِينَة، فَأَتَاهُ، فَقَالَ إِنِّي سَائِلُكَ عَنْ اللهِ صلى الله عليه وسلم الْمَدِينَة، فَأَتَاهُ، فَقَالَ إِنِّي سَائِلُكَ عَنْ ثَلاَثٍ لاَ يَعْلَمُهُنَّ إِلاَّ نَبِيُّ، {قَالَ مَا} أَوَّلُ أَشْرَاطِ السَّاعَةِ وَمَا أَوَّلُ طَعَامٍ يَأْكُلُهُ أَهْلُ الْجُنَّةِ وَمِنْ أَىِّ شَيْءٍ يَنْزِعُ الْوَلَدُ إِلَى أَبِيهِ وَمِنْ أَى شَيْءٍ يَنْزِعُ الْوَلَدُ إِلَى أَبِيهِ وَمِنْ أَى شَيْءٍ يَنْزِعُ الْوَلَدُ إِلَى أَبْدِهِ وَمِنْ أَى شَيْءٍ يَنْزِعُ اللهِ صلى الله ومِنْ أَى شَيْءٍ يَنْزِعُ اللهِ صلى الله عليه وسلم " خَبَرَني بِهِنَ آنِفًا جِبْريلُ ". قَالَ فَقَالَ عَبْدُ اللهِ عَبْدُ اللهِ عَبْدُ اللهِ عَبْدُ اللهِ وسلم " خَبَرَني بِهِنَ آنِفًا جِبْريلُ ". قَالَ فَقَالَ عَبْدُ اللهِ اللهِ اللهِ اللهِ وسلم " خَبَرَني بِهِنَ آنِفًا جِبْريلُ ". قَالَ فَقَالَ عَبْدُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ الل

ذَاكَ عَدُوُّ الْيَهُودِ مِنَ الْمَلاَئِكَةِ. فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " أَمَّا أَوَّلُ أَشْرَاطِ السَّاعَةِ فَنَارٌ تَحْشُرُ النَّاسَ مِنَ الْمَشْرِقِ إِلَى الْمَغْرِبِ. وَأَمَّا أَوَّلُ طَعَامٍ يَأْكُلُهُ أَهْلُ الْجَنَّةِ فَزِيَادَةُ كَبدِ حُوتِ. وَأَمَّا الشَّبَهُ فِي الْوَلَدِ فَإِنَّ الرَّجُلَ إِذَا غَشِيَ الْمَرْأَةَ فَسَبَقَهَا مَاؤُهُ كَانَ الشَّبَهُ لَهُ، وَإِذَا سَبَقَ مَاؤُهَا كَانَ الشَّبَهُ لَهَا ". قَالَ أَشْهَدُ أَنَّكَ رَسُولُ اللَّهِ ثُمَّ قَالَ يَا رَسُولَ اللَّهِ إِنَّ الْيَهُودَ قَوْمٌ بُهُتُ، إِنْ عَلِمُوا بِإِسْلاَمِي قَبْلَ أَنْ تَسْأَلَهُمْ بَهَتُونِي عِنْدَكَ، فَجَاءَتِ الْيَهُودُ وَدَخَلَ عَبْدُ اللَّهِ الْبَيْتَ، فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " أَيُّ رَجُل فِيكُمْ عَبْدُ اللَّهِ بْنُ سَلاَمٍ ". قَالُوا أَعْلَمُنَا وَابْنُ أَعْلَمِنَا وَأَخْبَرُنَا وَابْنُ أَخْيَرِنَا. فَقَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " أَفَرَأَيْتُمْ إِنْ أَسْلَمَ عَبْدُ اللَّهِ ". قَالُوا أَعَاذَهُ اللَّهُ مِنْ ذَلِكَ. فَخَرَجَ عَبْدُ اللَّهِ إِلَيْهِمْ فَقَالَ أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ فَقَالُوا شَرُّنَا وَابْنُ شَرِّنَا. وَوَقَعُوا فِيهِ.

When 'Abdullah bin Salam heard the arrival of the Prophet at Medina, he came to him and said, "I am going to ask you about three things which nobody knows except a prophet: What is the first portent of the Hour? What will be the first meal taken by the people of Paradise? Why does a child resemble its father, and why does it resemble its maternal uncle" Allah's Messenger & said, "Gabriel has just now told me of their answers." 'Abdullah said, "He (i.e. Gabriel), from amongst all the angels, is the enemy of the Jews." Allah's Messenger & said, "The first portent of the Hour will be a fire that will bring together the people from the east to the west; the first meal of the people of Paradise will be Extra-lobe (caudate lobe) of fish-liver. As for the resemblance of the child to its parents: If a man has sexual intercourse with his wife and gets discharge first, the child will resemble the father, and if the woman gets discharge first, the child will resemble her." On that 'Abdullah bin Salam said, "I testify that you are the Messenger of Allah." `Abdullah bin Salam further said, "O Allah's Messenger #! The Jews are liars, and if they should come to know about my conversion to Islam before you ask them (about me), they would tell a lie about me." The Jews came to Allah's Messenger and `Abdullah went inside the house. Allah's Apostle asked (the Jews), "What kind of man is 'Abdullah bin Salam amongst you?" They replied, "He is the most learned person amongst us, and the best amongst us, and the son of the best amongst us." Allah's Messenger said, "What do you think if he embraces Islam (will you do as he does)?" The Jews said, "May Allah save him from it." Then 'Abdullah bin Salam came out in front of them saying, "I testify that None has the right to be worshipped but Allah

THE SEQUENCE OF EVENTS AT THE END OF TIMES

and that Muhammad is the Apostle of Allah." Thereupon they said, "He is the evilest among us, and the son of the evilest amongst us," and continued talking badly of him.

Sahih al-Bukhari Sahih al-Bukhari 3329

In-book reference: Book 60, Hadith 4

USC-MSA web (English) reference: Vol. 4, Book 55, Hadith 546

حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللهِ قَالَ حَدَّثَنِي سُلَيْمَانُ بْنُ 122 بِلاَلٍ، عَنْ ثَوْرِ بْنِ زَيْدٍ، عَنْ أَبِي الْغَيْثِ، عَنْ أَبِي هُرَيْرَةً ـ رضى الله عنه _ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى يَخُرُجَ رَجُلُ مِنْ قَحْطَانَ يَسُوقُ النَّاسَ بِعَصَاهُ ".

Narrated Abu Hurairah &: The Prophet * said, "The hour will not be established unless a man from the tribe of Qahtan appears, driving the people with his stick [ruling them with violence and oppression]."

Sahih Bukhari: Book of Virtues and Merits of the Prophet ﷺ and his

Companions

Chapter: The mention of the Qahtan tribe

Reference: Sahih al-Bukhari 3517 In-book reference: Book 61, Hadith 27

USC-MSA web [English] reference: Vol. 1, Book 56, Hadith 719

حَدَّثَنَا عَبْدُ الْعَزِيزِ بْنُ عَبْدِ اللهِ حَدَّثَنِي سُلَيْمَانُ، عَنْ ثَوْرٍ، عَنْ ثَوْرٍ، عَنْ أَبِي هُرَيْرَة، أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّى يَخْرُجَ رَجُلٌ مِنْ قَحْطَانَ

يَسُوقُ النَّاسَ بِعَصَاهُ ".

Narrated Abu Hurairah &: Allah's Messenger said: "The Hour will not be established till a man from Qahtan appears, driving the people with his stick."

Sahih al-Bukhari: Book of Afflictions and the End of the World

Chapter: Time will change until idols will be worshipped

Reference: Sahih al-Bukhari 7117 In-book reference: Book 92, Hadith 64

USC-MSA web [English] reference: Vol. 9, Book 88, Hadith 233

حَدَّثَنَا أَبُو الْيَمَانِ، أَخْبَرَنَا شُعَيْبُ، عَنِ الزُّهْرِيِّ، قَالَ قَالَ سَعِيدُ بُنُ الْمُسَيَّبِ أَخْبَرَنِي أَبُو هُرَيْرَةً _ رضى الله عنه _ أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّ اللهِ صلى الله عليه وسلم قَالَ " لاَ تَقُومُ السَّاعَةُ حَتَّ تَضْطَرِبَ أَلْيَاتُ نِسَاءِ دَوْسٍ عَلَى ذِي الْخَلَصَةِ ". وَذُو الْخَلَصَة طَاغِيَةُ دَوْسٍ الَّتِي كَانُوا يَعْبُدُونَ فِي الْجَاهِلِيَّةِ.

Narrated Abu Hurairah: Allah's Messenger said, "The Hour will not be established till the buttocks of the women of the tribe of Daus move while going round Dhi-al-Khalasa."

NOTE:

Dhi-al-Khalasa was the idol of the Daus tribe which they used to worship in the Pre Islamic Period of ignorance.

Sahih al-Bukhari: Book of Afflictions and the End of the World Chapter: Time will change until idols will be worshipped

Reference: Sahih al-Bukhari 7116

THE SEQUENCE OF EVENTS AT THE END OF TIMES

In-book reference: Book 92, Hadith 63

USC-MSA web [English] reference: Vol. 9, Book 88, Hadith 232

حَدَّثَنَا عَيَاشُ بْنُ الْوَلِيدِ، أَخْبَرَنَا عَبْدُ الأَعْلَى، حَدَّثَنَا مَعْمَرُ، وَدَثَنَا عَيْهُ اللَّهِ عَنِ النِّيِ صلى الله عَنِ النِّيِ صلى الله عليه وسلم قَالَ " يَتَقَارَبُ الرِّمَانُ، وَيَنْقُصُ الْعَمَلُ، وَيُلْقَى عليه وسلم قَالَ " يَتَقَارَبُ الرِّمَانُ، وَيَنْقُصُ الْعَمَلُ، وَيُلْقَى الشَّحُ، وَتَظْهَرُ الْفِتَنُ، وَيَكْثُرُ الْهَرْجُ ". قَالُوا يَا رَسُولَ اللهِ أَيُّمَ الشَّحُ، وَتَطْهَرُ الْفَتْلُ الْقَتْلُ الْقَتْلُ الْقَرْبُ ". قَالُوا يَا رَسُولَ اللهِ أَيْمَ هُوَ. قَالَ " الْقَتْلُ الْقَتْلُ الْقَتْلُ ".

وَقَالَ شُعَيْبُ وَيُونُسُ وَاللَّيْثُ وَابْنُ أَخِي الزُّهْرِيِّ عَنِ الزُّهْرِيِّ، عَنْ الزُّهْرِيِّ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النّبِيّ صلى الله عليه وسلم.

Narrated by Abu Hurairah *: The Prophet *said: "Time will pass rapidly, good deeds will decrease, miserliness will be thrown [in the hearts of people], afflictions will appear, and there will be much "Al Harj". They said: "O Allah's Apostle! What is Al Harj?" He said: "Killing, killing!"

Sahih al-Bukhari Sahih al-Bukhari 7061

In-book reference: Book 92, Hadith 13

USC-MSA web (English) reference: Vol. 9, Book 88, Hadith 183

حَدَّثَنَا مُحَمَّدُ، حَدَّثَنَا غُنْدَرُ، حَدَّثَنَا شُعْبَةُ، عَنْ وَاصِلٍ، عَنْ أَبِي وَأَجْسِبُهُ، رَفَعَهُ قَالَ " بَيْنَ يَدَي السَّاعَةِ أَيَّامُ الْهَرْجِ، يَزُولُ الْعِلْمُ، وَيَظْهَرُ فِيهَا الْجَهْلُ ". قَالَ السَّاعَةِ أَيَّامُ الْهَرْجِ، يَزُولُ الْعِلْمُ، وَيَظْهَرُ فِيهَا الْجَهْلُ ". قَالَ

أَبُو مُوسَى وَالْهَرْجُ الْقَتْلُ بِلِسَانِ الْحَبَشَةِ.

وَقَالَ أَبُو عَوَانَةَ عَنْ عَاصِمٍ، عَنْ أَبِي وَائِلٍ، عَنِ الأَشْعَرِيِّ، أَنَّهُ قَالَ لِعَبْدِ اللهِ عَله قَالَ لِعَبْدِ اللهِ عَله اللهِ عَله وسلم أَيَّامَ الْهَرْجِ. خَوْهُ. قَالَ ابْنُ مَسْعُودٍ سَمِعْتُ النَّبِيِّ صلى الله عليه وسلم أَيَّامَ الْهَرْجِ. خَوْهُ. قَالَ ابْنُ مَسْعُودٍ سَمِعْتُ النَّبِيِّ صلى الله عليه وسلم يَقُولُ " مِنْ شِرَارِ النَّاسِ مَنْ تُدْرِكُهُمُ السَّاعَةُ وَهُمْ أَحْيَاءً".

Narrated by Abdullah &: The Prophet said: "Near the establishment of the Hour, there will be the days of Al Harj, and religious knowledge will be taken away, and general ignorance will spread." Abu Musa said" "Al Harj in Ethiopian language means killing."

Ibn Mas'ud & added: "I heard Allah's Apostle saying: "It will be from amongst the most wicked people who will be living at the time when the Hour will be established."

Sahih Al Bukhari Arabic-English Volume IX, Book of Afflictions, Page 151 Dr. Muhammad Muhsin Khan Dar Al Arabia, Beirut

حَدَّثَنَا عَبْدُ الْمَلِكِ بْنُ شُعَيْبِ بْنِ اللَّيْثِ، حَدَّثَنِي عَبْدُ اللَّهِ بْنُ 124 وَدَّثَنِي مُوسَى بْنُ عُلَّ، عَنْ وَهْبٍ، أَخْبَرَنِي اللَّيْثُ، بْنُ سَعْدٍ حَدَّثَنِي مُوسَى بْنُ عُلَّ، عَنْ أَبِيهِ، قَالَ قَالَ الْمُسْتَوْرِدُ الْقُرَشِيُّ عِنْدَ عَمْرِو بْنِ الْعَاصِ

سَمِعْتُ رَسُولَ اللّهِ صلى الله عليه وسلم يَقُولُ " تَقُومُ السَّاعَةُ وَالرُّومُ أَكْثَرُ النّاسِ ". فَقَالَ لَهُ عَمْرُو أَبْصِرْ مَا تَقُولُ. قَالَ أَقُولُ مَا سَمِعْتُ مِنْ رَسُولِ اللهِ صلى الله عليه وسلم قَالَ لَئِنْ قُلْتَ ذَلِكَ إِنَّ فِيهِمْ لَخِصَالاً أَرْبَعًا إِنَّهُمْ لأَحْلَمُ النّاسِ عِنْدَ فَلْتَ ذَلِكَ إِنَّ فِيهِمْ لَخِصَالاً أَرْبَعًا إِنَّهُمْ لأَحْلَمُ النّاسِ عِنْدَ فَرَّةٍ فِينَةٍ وَأَوْشَكُهُمْ كَرَّةً بَعْدَ فَرَةٍ فِينَةٍ وَأَوْشَكُهُمْ كَرَّةً بَعْدَ فَرَةٍ وَخَيْرُهُمْ لِمِسْكِينٍ وَيَتِيمٍ وَضَعِيفٍ وَخَامِسَةٌ حَسَنَةٌ جَمِيلةً وَأَمْنَعُهُمْ مِنْ ظُلْمِ الْمُلُوكِ.

Mustaurid al-Qurashi reported: I heard Allah's Messenger as saying: "The Last Hour would come [when] the Romans [the people of Rum or Eastern Orthodox Christians] would form a majority amongst people." 'Amr said to him [Mustaurid Qurashi]: "See what you are saying?" He said: "I say what I heard from Allah's Messenger.". Thereupon he said: "If you say that, it is a fact for they have four qualities. They have the patience to undergo a trial and immediately restore themselves to sanity after trouble and attack again after flight. They [have the quality] of being good to the destitute and the orphans, to the weak and, fifthly, the good quality in them is that they put resistance against the oppression of kings."

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Hour Will Begin When the Byzantines Are the Most

Prevalent Of People

Reference: Sahih Muslim 2898 a

In-book reference: Book 54, Hadith 45 USC-MSA web [English] reference: Book 41, Hadith 6925

حَدَّثَنِي حَرْمَلَةُ بْنُ يَحْيى التَّجِيبِيُّ، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ وَهْبٍ، حَدَّثَهُ أَنَّ عَبْدَ الْكَرِيمِ بْنَ الْحَارِثِ، حَدَّثَهُ أَنَّ الْمُسْتَوْرِدَ الْقُرَشِيَّ قَالَ سَمِعْتُ رَسُولَ اللهِ صلى الله عليه المُسْتَوْرِدَ الْقُرَشِيَّ قَالَ سَمِعْتُ رَسُولَ اللهِ صلى الله عليه وسلم يَقُولُ " تَقُومُ السَّاعَةُ وَالرُّومُ أَكْثَرُ التَّاسِ ". قَالَ فَبَلَغَ وَسلم يَقُولُ " تَقُومُ السَّاعَةُ وَالرُّومُ أَكْثَرُ التَّاسِ ". قَالَ فَبَلَغَ وَلِكَ عَمْرُو بْنَ الْعَاصِ فَقَالَ مَا هَذِهِ الأَحَادِيثُ الَّتِي تُذْكَرُ عَنْكَ أَنَّكَ تَقُولُهَا عَنْ رَسُولِ اللهِ صلى الله عليه وسلم فَقَالَ لَهُ الْمُسْتَوْرِدُ قُلْتُ الَّذِي سَمِعْتُ مِنْ رَسُولِ اللهِ صلى الله عليه وسلم قَالَ عَمْرُو لَئِنْ قُلْتَ ذَلِكَ إِنَّهُمْ لأَحْلَمُ النَّاسِ عِنْدَ مُصِيبَةٍ وَخَيْرُ النَّاسِ لِمَسَاكِينِهِمْ وَضُعَفَائِهِمْ.

Mustaurid Qurashi are reported: I heard Allah's Messenger as saying: "The Last Hour would come when the Romans [should say "Rum". Wrongly translated. The people of Rum or Eastern Orthodox Christians] would form a majority amongst people." This reached 'Amr b. al-'As and he said: "What are these Hadith which are being transmitted from you and which you claim to have heard from Allah's Messenger ?" Mustaurid said to him: "I stated only that which I heard from Allah's Messenger ." Thereupon 'Amr

said: "If you state this [it is true], for they have the power of tolerance amongst people at the time of turmoil and restore themselves to sanity after trouble, and are good amongst people so far as the destitute and the weak are concerned."

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Hour Will Begin When The Byzantines Are The Most

Prevalent Of People

Reference: Sahih Muslim 2898 b In-book reference: Book 54, Hadith 46

USC-MSA web [English] reference: Book 41, Hadith 6926

NOTE:

It is important to note that Russia today is standing up against the oppression of the Zionist Alliance. Also these Hadith indicate that after the War of Al Dukhān the western Christians will be decimated, to the point that the Eastern Orthodox Christians will form the large majority of the world population.

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، وَعَلِيُّ بْنُ حُجْرٍ، كِلاَهُمَا عَنِ الْبُنِ عُلَيَّةَ، - وَاللَّفْظُ لاِبْنِ حُجْرٍ - حَدَّثَنَا إِسْمَاعِيلُ بْنُ إِبْرَاهِيمَ، عَنْ أَيُّوبَ، عَنْ حُمَيْدِ بْنِ هِلاَلٍ، عَنْ أَبِي قَتَادَةَ، الْعَدَوِيِّ عَنْ يُسَيْرِ بْنِ جَابِرٍ، قَالَ هَاجَتْ رِيحٌ حَمْرَاءُ بِالْكُوفَةِ الْعَدَوِيِّ عَنْ يُسَيْرِ بْنِ جَابِرٍ، قَالَ هَاجَتْ رِيحٌ حَمْرَاءُ بِالْكُوفَةِ فَجَاءَ رَجُلُ لَيْسَ لَهُ هِجِّيرَى إِلاَّ يَا عَبْدَ اللَّهِ بْنَ مَسْعُودٍ جَاءَتِ السَّاعَةُ لاَ تَقُومُ السَّاعَةُ لاَ تَقُومُ السَّاعَةُ لاَ تَقُومُ

حَتَّى لاَ يُقْسَمَ مِيرَاثٌ وَلاَ يُفْرَحَ بِغَنِيمَةٍ . ثُمَّ قَالَ بيَدِهِ هَكَذَا - وَنَحَّاهَا نَحْوَ الشَّأْمِ - فَقَالَ عَدُوٌّ يَجْمَعُونَ لأَهْلِ الإِسْلاَمِ وَيَجْمَعُ لَهُمْ أَهْلُ الإِسْلاَمِ. قُلْتُ الرُّومَ تَعْني قَالَ نَعَمْ وَتَكُونُ عِنْدَ ذَاكُمُ الْقِتَالِ رَدَّةٌ شَدِيدَةٌ فَيَشْتَرِطُ الْمُسْلِمُونَ شُرْطَةً لِلْمَوْتِ لاَ تَرْجِعُ إِلاَّ غَالِبَةً فَيَقْتَتِلُونَ حَتَّى يَحْجُزَ بَيْنَهُمُ اللَّيْلُ فَيَفِيءُ هَؤُلاَءِ وَهَؤُلاَءِ كُلُّ غَيْرُ غَالِب وَتَفْنَى الشُّرْطَةُ ثُمَّ يَشْتَرطُ الْمُسْلِمُونَ شُرْطَةً لِلْمَوْتِ لاَ تَرْجِعُ إِلاَّ غَالِبَةً فَيَقْتَتِلُونَ حَتَّى يَحْجُزَ بَيْنَهُمُ اللَّيْلُ فَيَفِيءُ هَؤُلاَءِ وَهَؤُلاَءِ كُلُّ غَيْرُ غَالِب وَتَفْنَى الشُّرْطَةُ ثُمَّ يَشْتَرِطُ الْمُسْلِمُونَ شُرْطَةً لِلْمَوْتِ لاَ تَرْجِعُ إِلاَّ غَالِبَةً فَيَقْتَتِلُونَ حَتَّى يُمْسُوا فَيَفيءُ هَؤُلاَءِ وَهَؤُلاَءِ كُلُّ غَيْرُ غَالِبٍ وَتَفْنَى الشُّرْطَةُ فَإِذَا كَانَ يَوْمُ الرَّابِعِ نَهَدَ إِلَيْهِمْ بَقِيَّةُ أَهْل الإسْلاَمِ فَيَجْعَلُ اللَّهُ الدَّبْرَةَ عَلَيْهِمْ فَيَقْتُلُونَ مَقْتَلَةً - إِمَّا قَالَ لاَ يُرَى مِثْلُهَا وَإِمَّا قَالَ لَمْ يُرَ مِثْلُهَا - حَتَّى إِنَّ الطَّائِرَ لَيَمُرُّ بِجَنَبَاتِهِمْ فَمَا يُخَلِّفُهُمْ حَتَّى يَخِرَّ مَيْتًا فَيَتَعَادُّ بَنُو الأَب كَانُوا مِائَةً فَلاَ يَجِدُونَهُ بَقِيَ مِنْهُمْ إِلاَّ الرَّجُلُ الْوَاحِدُ فَبِأَى غَنِيمَةٍ يُفْرَحُ أَوْ أَيُّ مِيرَاثٍ يُقَاسَمُ فَبَيْنَمَا هُمْ كَذَلِكَ إِذْ سَمِعُوا بِبَأْسٍ هُوَ أَكْبَرُ مِنْ ذَلِكَ فَجَاءَهُمُ الصَّرِيخُ إِنَّ الدَّجَّالَ قَدْ خَلَفَهُمْ فِي

ذَرَارِيِّهِمْ فَيَرْفُضُونَ مَا فِي أَيْدِيهِمْ وَيُقْبِلُونَ فَيَبْعَثُونَ عَشَرَةَ فَوَارِسَ طَلِيعَةً. قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " إِنِّي لأَعْرِفُ أَسْمَاءَهُمْ وَأَسْمَاءَ آبَائِهِمْ وَأَلْوَانَ خُيُولِهِمْ هُمْ خَيْرُ فَوَارِسَ عَلَى ظَهْرِ فَوَارِسَ عَلَى ظَهْرِ الأَرْضِ يَوْمَئِذٍ أَوْ مِنْ خَيْرِ فَوَارِسَ عَلَى ظَهْرِ الأَرْضِ يَوْمَئِذٍ أَوْ مِنْ خَيْرِ فَوَارِسَ عَلَى ظَهْرِ الأَرْضِ يَوْمَئِذٍ أَوْ مِنْ خَيْرِ وَوَايَتِهِ عَنْ أُسَيْرِ بْنِ الأَرْضِ يَوْمَئِذٍ ". قَالَ ابْنُ أَبِي شَيْبَةَ فِي رِوَايَتِهِ عَنْ أُسَيْرِ بْنِ جَابِرٍ.

Yusair b. Jabir reported: Once there blew a red storm in Kufah that there came a person who had nothing to say but [these words]: 'Abdullah b. Mas'ud, the Last Hour has come. He ['Abdullah b. Mas'ud] was sitting reclining against something, and he said: The Last Hour would not come until shares of inheritance are not distributed and there is no rejoicing over spoils of war. Then he said pointing towards Syria, with the gesture of his hand like this: The enemy [Rum] shall muster strength against Muslims and the Muslims will muster strength against them [Rum]. I said: You mean Rome [Rum]? And he said: Yes, and there would be a terrible fight and the Muslims would prepare a detachment [for fighting unto death] which would not return but victorious. They will fight until night will intervene them; both the sides will return without being victorious and both will be wiped out. The Muslims will again prepare a detachment for fighting unto death so that

they may not return but victorious. When it would be the fourth day, a new detachment out of the remnant of the Muslims would be prepared and Allah will decree that the enemy should be routed. And they would fight such a fight the like of which would not be seen, so much so that even if a bird were to pass their flanks, it would fall down dead before reaching the end of them. [There would be such a large scale massacre that when counting would be done, [only] one out of a hundred men related to one another would be found alive. So what can be the joy at the spoils of such war and what inheritance would be divided! They would be in this very state that they would hear of a calamity more horrible than this. And a cry would reach them: The Dajjal has taken your place among your offspring. They will, therefore, throw away what would be in their hands and go forward sending ten horsemen, as a scouting party. Allah's Messenger & said: I know their names and the names of their forefathers and the color of their horses. They will be the best horsemen on the surface of the earth on that day or amongst the best horsemen on the surface of the earth on that day.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: Fighting the Byzantines, And A Great Deal Of Killing When Ad-

Dajjal Emerges

Reference: Sahih Muslim 2899 a In-book reference: Book 54, Hadith 47

USC-MSA web [English] reference: Book 41, Hadith 6927

حَدَّثَنَا نَصْرُ بْنُ عَلِيٍّ الجُهْضَمِيُّ، حَدَّثَنَا بِشْرُ يَعْنِي ابْنَ 126 الْمُفَضَّلِ، ح وَحَدَّثَنَا عَلِيُّ، بْنُ حُجْرٍ السَّعْدِيُّ حَدَّثَنَا إِسْمَاعِيلُ، - يَعْنِي ابْنَ عُلَيَّةَ - كِلاَهُمَا عَنْ سَعِيدِ بْنِ يَزِيدَ، إِسْمَاعِيلُ، - يَعْنِي ابْنَ عُلَيَّةَ - كِلاَهُمَا عَنْ سَعِيدِ بْنِ يَزِيدَ، عَنْ أَبِي سَعِيدٍ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عَنْ أَبِي سَعِيدٍ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " مِنْ خُلَفَائِكُمْ خَلِيفَةً يَحْثُو الْمَالَ حَثْيًا لاَ يَعُدُّهُ عَدَدًا". وَفِي رَوَايَةِ ابْن حُجْر " يَحْثَى الْمَالَ ".

Abu Sa'id reported that Allah's Messenger \(\setmix \) I said: "There would be amongst your caliphs a caliph [Jesus] who would give handfuls of wealth to the people, but would not count it." In the narration transmitted on the authority of Ibn Hujr, there is a slight variation of wording.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour Chapter: The Hour Will Not Begin Until A Man Passes By Another Man's Grave And Wishes That He Was In The Place Of The Deceased, Because Of Calamity

Reference: Sahih Muslim 2914 In-book reference: Book 54, Hadith 83

USC-MSA web [English] reference: Book 41, Hadith 6963

حَدَّثَنَا هُدْبَهُ بْنُ خَالِدٍ، حَدَّثَنَا هَمَّامُ بْنُ يَحْيَى، عَنْ قَتَادَةَ، عَنْ عَدْ عَدْ عَدْ الرَّحْمَنِ بْنِ آدَمَ، عَنْ أَبِي هُرَيْرَة، أَنَّ النَّبِيَّ صلى الله عليه وسلم قَالَ " لَيْسَ بَيْنِي وَبَيْنَهُ نَبِيُّ - يَعْنِي عِيسَى - وَإِنَّهُ نَازِلُ فَإِذَا رَأَيْتُمُوهُ فَاعْرِفُوهُ رَجُلُ مَرْبُوعُ إِلَى الْخُمْرَةِ وَالْبَيَاضِ بَيْنَ فَإِذَا رَأَيْتُمُوهُ فَاعْرِفُوهُ رَجُلُ مَرْبُوعُ إِلَى الْخُمْرَةِ وَالْبَيَاضِ بَيْنَ

مُمَصَّرَتَيْنِ كَأَنَّ رَأْسَهُ يَقْطُرُ وَإِنْ لَمْ يُصِبْهُ بَلَلُ فَيُقَاتِلُ النَّاسَ عَلَى الإِسْلاَمِ فَيَدُقُ الصَّلِيبَ وَيَقْتُلُ الْإِسْلاَمَ وَيَضَعُ الْجِزْيَةَ وَيُهْلِكُ الْمُسِيحَ وَيُهْلِكُ اللَّهِ الْإِسْلاَمَ وَيُهْلِكُ الْمَسِيحَ الدَّجَّالَ فَيَمْكُثُ فِي الأَرْضِ أَرْبَعِينَ سَنَةً ثُمَّ يُتَوَفَى فَيُصَلِّي الدَّجَّالَ فَيَمْكُثُ فِي الأَرْضِ أَرْبَعِينَ سَنَةً ثُمَّ يُتَوَفَى فَيُصَلِّي عَلَيْهِ الْمُسْلِمُونَ ".

Narrated Abu Hurairah : The Prophet said: "There is no prophet between me and him, that is, Jesus . He will descent [to the earth]. When you see him, recognize him: a man of medium height, reddish fair, wearing two light yellow garments, looking as if drops were falling down from his head though it will not be wet. He will fight the people for the cause of Islam. He will break the cross, kill swine, and abolish jizyah. Allah will perish all religions except Islam. He will destroy the Antichrist and will live on the earth for forty years and then he will die. The Muslims will pray over him.

Sunan Abi Dawud: Book of Battles [Kitab Al-Malahim]

Chapter: The appearance of the Dajjal

Grade: Sahih [Al-Albani]

Reference: Sunan Abi Dawud 4324 In-book reference: Book 39, Hadith 34 English translation: Book 38, Hadith 4310

وَحَدَّثَنِي عَبْدُ الْمَلِكِ بْنُ شُعَيْبِ بْنِ اللَّيْثِ، حَدَّثَنِي أَبِي، عَنْ 128 جَدِّي، حَدَّثَنِي أَبِي، عَنْ جَدِّي، حَدَّثَنِي عُقَيْلُ بْنُ، خَالِدٍ عَنِ ابْنِ شِهَابٍ، أَنَّهُ قَالَ

أَخْبَرَنِي سَعِيدُ بْنُ الْمُسَيَّبِ، أَنَّ أَبَا هُرَيْرَةَ، قَالَ سَمِعْتُ رَسُولَ اللهِ صلى الله عليه وسلم يَقُولُ " يَتْرُكُونَ الْمَدِينَةَ عَلَى خَيْرِ مَا كَانَتْ لاَ يَغْشَاهَا إِلاَّ الْعَوَافِي - يُرِيدُ عَوَافِي السِّبَاعِ وَالطَّيْرِ - ثُمَّ يَغْرُجُ رَاعِيَانِ مِنْ مُزَيْنَةَ يُرِيدَانِ الْمَدِينَةَ يَنْعِقَانِ بِغَنَمِهِمَا فَيَجِدَانِهَا وَحْشًا حَتَّى إِذَا بَلَغَا ثَنِيَّةَ الْوَدَاعِ خَرَّا عَلَى وَجُوهِهِمَا ".

Abu Hurairah heard Allah's Messenger say: They [the residents of] Medina will abandon Medina whereas it is good for them and it will be haunted by beasts and birds, and two shepherds will come out from Muzainah intending [to go] towards Medina and tending their herd, and will find nothing but wilderness there until when they will reach the mountain path of Wada, they will fall down on their faces [they will die].

Sahih Muslim: The Book of Pilgrimage

Chapter: The Prophet 🛎 foretold that the people will abandon Al-

Madinah when it is the best it ever was Reference: Sahih Muslim 1389 b In-book reference: Book 15, Hadith 571

USC-MSA web [English] reference: Book 7, Hadith 3203

وَحَدَّثَنَا أَبُو غَسَّانَ الْمِسْمَعِيُّ، حَدَّثَنَا مُعْتَمِرٌ، عَنْ أَبِيهِ، عَنْ 129 مَعْبَدٍ، عَنْ أَنِيهِ، عَنْ مَعْبَدٍ، عَنْ أَنَسٍ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم "بُعِثْتُ أَنَا وَالسَّاعَةُ كَهَاتَيْنِ ". قَالَ وَضَمَّ السَّبَّابَةَ وَالْوُسْطَى.

Anas reported Allah's Messenger sa saying: I and the Last Hour have been sent like this and [he while doing it] joined the forefinger with the middle finger.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour

Chapter: The Approach of The Hour Reference: Sahih Muslim 2951 e In-book reference: Book 54, Hadith 171

USC-MSA web [English] reference: Book 41, Hadith 7049

وَحَدَّثَنَا يَحْيَى بْنُ حَبِيبِ الْحَارِثِيُّ، حَدَّثَنَا خَالِدُ، - يَعْنِي ابْنَ الْحَارِثِ ، حَدَّثَنَا خَالِدُ، - يَعْنِي ابْنَ الْحَارِثِ - حَدَّثَنَا شُعْبَةُ، قَالَ سَمِعْتُ قَتَادَةَ، وَأَبَا التَّيَّاحِ، يُحَدِّثُانِ أَنَّهُمَا سَمِعًا أَنْسًا، يُحَدِّثُ أَنَّ رَسُولَ اللهِ صلى الله عليه وسلم قَالَ " بُعِثْتُ أَنَا وَالسَّاعَةُ هَكَذَا ". وَقَرَنَ شُعْبَةُ بَيْنَ إِصْبَعَيْهِ الْمُسَبِّحَةِ وَالْوُسْطَى يَحْكِيهِ.

Shu'ba reported: I heard Qatada and Abu Tayyab narrating that both of them heard Anas as narrating that Allah's Messenger said: I and the Last Hour have been sent like this, and Shu'ba drew his forefinger and middle finger near each other while narrating it.

Sahih Muslim: The Book of Tribulations and Portents of the Last Hour

Chapter: The Approach of The Hour Reference: Sahih Muslim 2951 b In-book reference: Book 54, Hadith 168

USC-MSA web [English] reference: Book 41, Hadith 7046

حَدَّثَنَا قُتَيْبَةُ، حَدَّثَنَا حَمَّادُ بْنُ زَيْدٍ، عَنْ أَيُّوبَ، عَنْ أَبِي قِلاَبَةَ، 130

عَنْ أَبِي أَسْمَاءَ الرَّحَبِيِّ، عَنْ ثَوْبَانَ، قَالَ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم " لاَ تَقُومُ السَّاعَةُ حَتَّى تَلْحَقَ قَبَائِلُ مِنْ أُمَّتِي بِالْمُشْرِكِينَ وَحَتَّى يَعْبُدُوا الأَوْثَانَ وَإِنَّهُ سَيَكُونُ فِي أُمَّتِي ثَلاَثُونَ كَلَّابُونَ كُلُّهُمْ يَزْعُمُ أَنَّهُ نَبِيٌّ وَأَنَا خَاتَمُ النَّبِيِّينَ لاَ نَبِيَّ وَلَا خَاتَمُ النَّبِيِّينَ لاَ نَبِيَّ بَعْدِي". قَالَ أَبُو عِيسَى هَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ.

Thawban narrated that the Messenger of Allah said: "The Hour shall not be established until tribes of my Ummah unite with the idolaters, and until they worship idols. And indeed there shall be thirty imposters in my Ummah, each of them claiming that he is a Prophet. And I am the last of the Prophets, there is no Prophet after me."

Jami' at-Tirmidhi: Chapters on Al-Fitan » Hadith

Chapter: What Has Been Related About 'The Hour Shall Not Be

Established Until the Liars Appear'

Grade: Sahih [Darussalam]

Reference: Jami' at-Tirmidhi 2219 In-book reference: Book 33, Hadith 62

English translation: Vol. 4, Book 7, Hadith 2219

حَدَّثَنَا سُلَيْمَانُ بْنُ حَرْبٍ، وَمُحَمَّدُ بْنُ عِيسَى، قَالاَ حَدَّثَنَا حَدَّثَنَا حَدَّثَنَا حَدْ بْنُ عِيسَى، قَالاَ حَدَّثَنَا حَمَّادُ بْنُ زِيْدٍ، عَنْ أَيُوبَ، عَنْ أَبِي قِلاَبَةَ، عَنْ أَبِي أَسْمَاءَ، عَنْ ثَوْبَانَ، قَالَ قَالَ رَسُولُ اللهِ صلى الله عليه وسلم " إِنَّ اللهِ زَوَى لِيَ الأَرْضَ فَرَأَيْتُ مَشَارِقَهَا لِيَ الأَرْضَ فَرَأَيْتُ مَشَارِقَهَا وَمَغَارِبَهَا وَإِنَّ مُلْكَ أُمَّتِي سَيَبْلُغُ مَا رُوِي لِي مِنْهَا وَأُعْطِيتُ

الْكَنْزَيْنِ الأَحْمَرَ وَالأَبْيَضَ وَإِنِّي سَأَلْتُ رَبِّي لأُمَّتِي أَنْ لاَ يُهْلِكَهَا بِسَنَةٍ بِعَامَّةٍ وَلاَ يُسَلِّطَ عَلَيْهِمْ عَدُوًّا مِنْ سِوَى أَنْفُسِهِمْ فَيَسْتَبِيحَ بَيْضَتَهُمْ وَإِنَّ رَبِّي قَالَ لِي يَا مُحَمَّدُ إِنِّي إِذَا قَضَيْتُ قَضَاءً فَإِنَّهُ لاَ يُرَدُّ وَلاَ أُهْلِكُهُمْ بِسَنَةٍ بِعَامَّةٍ وَلاَ أُسَلِّطُ عَلَيْهِمْ عَدُوًّا مِنْ سِوَى أَنْفُسِهِمْ فَيَسْتَبِيحَ بَيْضَتَهُمْ وَلَو اجْتَمَعَ عَلَيْهِمْ مَنْ بَيْنَ أَقْطَارِهَا أَوْ قَالَ بِأَقْطَارِهَا حَتَّى يَكُونَ بَعْضُهُمْ يُهْلِكُ بَعْضًا وَحَتَّى يَكُونَ بَعْضُهُمْ يَسْبِي بَعْضًا وَإِنَّمَا أَخَافُ عَلَى أُمَّتِي الأَئِمَّةَ الْمُضِلِّينَ وَإِذَا وُضِعَ السَّيْفُ فِي أُمَّتِي لَمْ يُرْفَعْ عَنْهَا إِلَى يَوْمِ الْقِيَامَةِ وَلاَ تَقُومُ السَّاعَةُ حَتَّى تَلْحَقَ قَبَائِلُ مِنْ أُمَّتِي بِالْمُشْرِكِينَ وَحَتَّى تَعْبُدَ قَبَائِلُ مِنْ أُمَّتِي الأَوْثَانَ وَإِنَّهُ سَيَكُونُ فِي أُمَّتِي كَذَّابُونَ ثَلاَثُونَ كُلُّهُمْ يَزْعُمُ أَنَّهُ نَيُّ وَأَنَا خَاتَمُ النَّبِيِّينَ لاَ نَيَّ بَعْدِي وَلاَ تَزَالُ طَائِفَةٌ مِنْ أُمَّتِي عَلَى الْحُقِّ ". قَالَ ابْنُ عِيسَى " ظَاهِرينَ " . ثُمَّ اتَّفَقَا " لاَ يَضُرُّهُمْ مَنْ خَالَفَهُمْ حَتَّى يَأْتِيَ أُمْرُ اللَّهِ ".

Narrated Thawban: The Messenger of Allah as saying: "Allah, the Exalted, folded for me the earth, or he said [the narrator is doubtful]: My Lord folded for me the earth, so much so that I saw its easts and wests [i.e. the extremities]. The kingdom of my community will reach as far as the earth

was folded for me. The two treasures, the red and the white, were bestowed on me. I prayed to my Lord that He may not destroy my community by prevailing famine, and not give their control to an enemy who annihilates them en masse except from among themselves. My Lord said to me: Muhammad, if I make a decision, it is not withdrawn; and I shall not destroy them by prevailing famine, and I shall not give their control to an enemy, except from among themselves, who exterminates them en masse, even if they are stormed from all sides of the earth; only a section of them will destroy another section, and a section will captive another section. I am afraid about my community of those leaders who will lead astray. When the sword is used among my people, it will not be withdrawn from them till the Day of Resurrection, and the Last Hour will not come before the tribes of my people attach themselves to the polytheists and tribes of my people worship idols. There will be among my people thirty great liars each of them asserting that he is [Allah's] prophet, where as I am the seal of the Prophet's after whom [me] there will be no prophet; and a section of my people will continue to hold to the truth - [according to the Ibn Isa's version: [will continue to dominate] - the agreed version goes: "and will not be injured by those who oppose them, till Allah's command comes."

Sunan Abi Dawud: Book of Trials and Fierce Battles [Kitab Al-Fitan Wa Al-Malahim]

Chapter: Mention of Tribulations and Their Signs

Grade: Sahih [Al-Albani]

Reference: Sunan Abi Dawud 4252 In-book reference: Book 37, Hadith 13 English translation: Book 36, Hadith 4239

حَدَّثَنِي أَبُو الرَّبِيعِ الْعَتَكِيُّ، حَدَّثَنَا حَمَّادُ، - يَعْنِي ابْنَ زَيْدٍ - حَدَّثَنَا ثَابِتُ الْبُنَانِيُّ، عَنْ أَنسِ بْنِ مَالِكِ، قَالَ جَاءَ رَجُلُ إِلَى حَدَّثَنَا ثَابِتُ اللّهِ صلى الله عليه وسلم فَقَالَ يَا رَسُولَ اللهِ مَتَى السَّاعَةُ قَالَ " وَمَا أَعْدَدْتَ لِلسَّاعَةِ ". قَالَ حُبَّ اللهِ وَرَسُولِهِ السَّاعَةُ قَالَ " فَإِنَّكَ مَعَ مَنْ أَحْبَبْتَ ". قَالَ أَنسُ فَمَا فَرِحْنَا بَعْدَ اللهِ اللهِ عليه وسلم الله عليه وسلم الله عليه وسلم " فَإِنَّكَ مَعَ مَنْ أَحْبَبْتَ ". قَالَ أَنسُ فَأَنا أُحِبُّ الله عليه وسلم " فَإِنَّكَ مَعَ مَنْ أَحْبَبْتَ ". قَالَ أَنسُ فَأَنا أُحِبُّ الله عليه وسلم فَأَنا أُحِبُ الله عليه وسلم فَأَنا أُحِبُ الله عَليه وسلم فَأَنا أُحِبُ الله وَرَسُولَهُ وَرَسُولَهُ وَأَبَا بَكْرٍ وَعُمَرَ فَأَرْجُو أَنْ أَكُونَ مَعَهُمْ وَإِنْ لَمْ أَعْمَلُ بَعْمَالِهِمْ.

Anas b. Malik reported that a person came to Allah's Messenger and said to Allah's Messenger: When would be the Last Hour? Thereupon he [the Holy Prophet] said: What preparation have you made for the Last Hour? He said: The love of Allah and of His Messenger [is my only preparation]. Thereupon he [the Holy Prophet] said: You would be along with one whom you love. Anas said: Nothing pleased us more after accepting Islam than the words of Allah's Apostle: You would be along with one whom you love. And

THE SEQUENCE OF EVENTS AT THE END OF TIMES

Anas said. I love Allah and His Messenger and Abu Bakr and Umar, and I hope that I would be along with them although I have not acted like them.

Sahih Muslim: The Book of Virtue, Enjoining Good Manners, and Joining

of the Ties of Kinship

Chapter: A Man Will Be With Those Whom He Loves

Reference: Sahih Muslim 2639 d

In-book reference: Book 45, Hadith 208

USC-MSA web [English] reference: Book 32, Hadith 6380

- http://www.independent.co.uk/news/world/africa/tunisia-hotel-shooting-mosques-accused-of-extremist-preaching-to-be-shut-down-amid-security-clampdown-10350809.html http://www.rferl.org/content/tunisia-to-close-80-mosques-after-attack/27096672.html
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- https://en.wikipedia.org/wiki/Mustafa_Kemal_Atat%C3%B Crk
 - https://en.wikipedia.org/wiki/Turkey
- Sahih Muslim Rendered Into English by 'Abdul Hamid Siddiqi, Volume IV. Chapter of Kitab Al Fitan Wa Ashraat As Saa'.
- 140 https://en.wikipedia.org/wiki/List_of_cities_by_murder_rate
- http://motherboard.vice.com/blog/dont-worry-historysgreatest-scientist-said-the-world-wouldnt-end-until-atleast-2060
 - http://isaac-newton.org/statement-on-the-date-2060/
 - https://en.wikipedia.org/wiki/Religious_views_of_Isaac_Ne wton

Personal email from Sheikh Muhammad Jonelya regarding 40 days of darkness after the War of Al Dukhān.

Bismillaahir Rehmanir Raheem

Asalamo alaykum wa rehmatullahay wabarakatuhu.

Brother you can easily found the one year darkness from combining of these two Hadith. Remember that sometimes you get the clear concepts by combining Hadith.

- 1. The Sahabah asked Rasul Allah about the Dajjal, "O Messenger of Allah, how long will he stay on earth?" He replied, "Forty days; a day like a year, a day like a month, a day like a week, and the rest of the days like your days." The Sahabah asked, "O Messenger of Allah, on that day which is like a year, will the Salat [prayers] of one day be sufficient for us?" Rasul Allah replied, "No. Calculate the time [for prayer]." [Sahih Muslim]
- 2. Sahih Muslim7039. Abu Hurairah reported Allah's Messenger ## having said: Hasten to do good deeds before six things happen: the rising of the sun from the west, **the smoke**, the Dajjal, the beast and [the death]of one of you or the general turmoil.

7040. Abu Hurairah reported Allah's Messenger sasaying: Hasten in performing these good deeds [before these] six things[happen]: [the appearance] of tribe Dajjal, the smoke, the beast of the earth,

the rising of the sun from the west, the general turmoil [leading to large-scale massacre] and death of masses and individuals. Now check these Hadith shows that there will be smoke at the appearance of dajjal.

Now the first hadith which tells about 1 year day...you should notice that when Sahabah asked about obligatory prayers. Dear Prophet Muhammad ...tells that there's no change in prayers timing...it shows that the there's no change in the rotation of earth...its only that the sun can't be seen for one year...i.e. something will cover the sun for 1 year. Now go to 2nd and 3rd Hadith. Which says that there will be smoke close to dajjal time...so this proves that there will be smoke clouds for one year covering the sun.

Asalamo alaykum

- "Twelve Signs of the Army of Prophet 'Isa and Imam Mahdi", by Sheikh Mohamed Jonelya. Page 51. Online Edition © 2011.
- Please see YouTube video lectures by Sheikh Imran Hosein explaining the actions of the Gog and Magog-infiltrated Ottoman Khilafa, who attempted to destroy the End of Times alliance between Muslims and Eastern Orthodox Christians / Rum, through ongoing war, killing, and oppression of Eastern Orthodox Christians at the time of the

Ottomans.

I may add that these actions were continued by the Gog and Magog member Mr. Kemal Ataturk, who led the massacre of the Armenian people, with the same objective of destroying the Rum/Muslim alliance.

December 16th 2012 - CIA handlers were killed in Peshawar by the Pakistan Army. They were managing the "Taliban" attack on the Peshawar Airport in Pakistan.

NOTE THE DEVIL WORSHIP TATTOOS.



This type of attack is a classic "false flag" or "psychological warfare operation", where the perpetrators are not really who they claim to be. The picture above depicts the bodies of the handlers who were caught managing the attackers.

The individuals undertaking the attack – the "suicide bombers" – are usually poor uneducated people recruited or kidnaped from various countries. The Gog and Magog alliance uses brainwashing techniques as well as "command" drugs (*i.e.*: Solocamine) to indoctrinate the "terrorists" and control their acts. Alternatively they kidnap family members and force individuals to drive truck bombs through markets and civilian areas.

The objective is to demonize a certain group of the population which in turn would justify their indiscriminate killing without any major opposition from the general population. In this case the Pashtun people of north Pakistan– Muslim Bani Israel.

The attack on the New York Twin Towers in September 11th 2001 is the mother of all false flag operations. It produced the worldwide demonization of Muslims in general.

http://www.liveleak.com/view?i=543_1356020646

It is important to emphasize the degree of covert participation in the killing of Muslim Banu Israel by the Pakistani Army.

The above case is a situation in which the US via contractors operates false flag attacks to justify the killing of Muslim Bani Israel in Pakistan. By setting up such attacks it prompts the Pakistani

Army to take action. This is an externally generated event targeting Pakistan.

On the other hand there is evidence that the Pakistani Army themselves operate false flag attacks, and then bombard areas where Muslim Bani Israel is living in an indiscriminate manner. This is funded by the US and allies, where the Pakistani Army is used as a mercenary force. Pakistan, despite being a "Muslim" country is well known to be extremely corrupt from top to bottom – beyond what a normal person would comprehend.

It is clear that enormous sums are received by certain individuals within the Pakistani Army, police, government, and private businesses in order to ship weapons, food, and supplies to NATO from the Karachi port to Afghanistan. NATO is charged with the massacre of Muslim Bani Israel on the other side of the border.

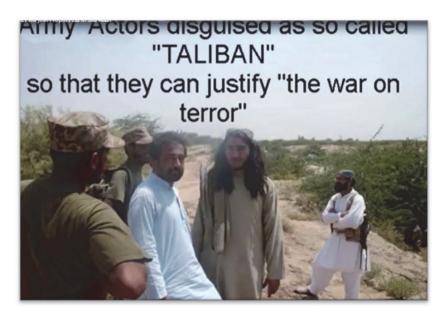
http://www.scribd.com/doc/77526231/Master-Stroke-NATO-Supplies-The-moment-to-seize-the-glory-has-now-arrived

Eye witnesses living in NWFP have reported to this writer that convoys of "Taliban" show up in various towns driving brand new jeeps. They move into towns that are surrounded by the Pakistan Army, so there is no possibility of them entering these towns without the Pakistani Army knowing of the existence of the "Taliban". These "Taliban" kill one or two people and then disappear. Right after, the Pakistan Army bombards the whole town massacring all people in it. This has been reported to this writer

directly by a reliable eye witness.

This is a multi-prong approach for the massacre of Muslim Bani Israel by the forces of Gog and Magog. In Afghanistan, NATO and their slaves of the Afghanistan Army are in charge of the massacre.

The end objective is the same: To kill as many Muslim Bani Israel people as possible.



PAKISTAN ARMY DISGUISED AS "TALIBAN" FOR FALSE FLAG OPERATION.







The Pakistani Army destroyed hundreds of homes and businesses all across NWFP (North West Frontier Province) under the pretext of fighting the "Taliban". Yet some Muslims think that this is an army of "mujahadeen".



THE BOSS IS NOT HAPPY WITH THE KILL COUNT.



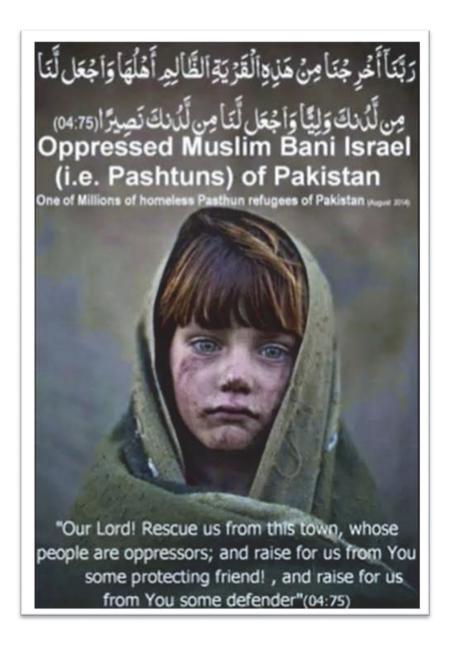
A MEDAL, A FEW MILLION DOLLARS IN THE BANK IN SWITZERLAND, AND VISAS FOR THE KIDS TO STUDY IN HARVARD: THE PRICE OF MUSLIM LIVES.



General Raheel and US counterpart. Pakistani Army top brass are all groomed in the US, just like all other military despots from around the world, from South America to Africa.



MUSLIM BANI ISRAEL. THE OPPRESSED.
KILLED UNDER THE EXCUSE OF BEING "TALIBAN".



146 ISIS / Daesh doing their "prayers".





ISIS PRAYING LIKE A 45 DEGREE PARKING LOT.



NOTE:

How the individuals in these pictures are praying at disparate angles, at opposite directions, and not "shoulder-to-shoulder". These people are not Muslims.

ISIS / Daesh is another "false flag" or "psychological war operation" aimed at destroying Muslims, their property, and most importantly demonizing Islam and Muslims with the eventual objective of launching massive attacks on all Muslims and in particular Arabs as Israel needs to expand its territory and power.

ISIS / Daesh is run and operated by Israel, US, UK, France, Canada, Australia, etc. – NATO - and supported with troops and logistics by Turkey, Jordan, Saudi Arabia, Qatar, and UAE. Iraqi, Chechen, Uzbek and other mercenaries are employed. Dupes – in particular converts and western-raised Muslims - from all over the world are conned and funneled by western intelligence agencies to ISIS / Daesh and used as needed, and discarded when no longer useful. Added to this mix are Khawarij extremist Muslims who have allotted themselves the capacity to call anyone they want "kafir".

http://www.iraqinews.com/baghdad-politics/head-chechnya-al-baghdadi-cia-agent-isis-supported-western-intelligence/

147 ISIS / Daesh members chatting with their friends from IDF [Israeli Defence Force].



NOTE:

That one of the characteristics of the Khawarij is that they do not attack the idol worshipers or unbelievers. They attack only Muslims.

148 Israeli Prime Minister Benjamin Netanyahu greeting ISIS / Daesh member at Israeli Hospital. Israel provides passage, medical treatment, supplies, intelligence, etc. to ISIS / Daesh.



Mr. Al Baghdadi – the self-elected Caliph – is a Mossad agent whose real name is Elliott Shimon. Disguised as a Muslim and implementing the most evil actions humanity has recently seen – while doing so in the name of Islam - is a very powerful propaganda tool for the Gog and Magog World order. Under these circumstances many objectives are achieved at the same time for the enemies of Truth.

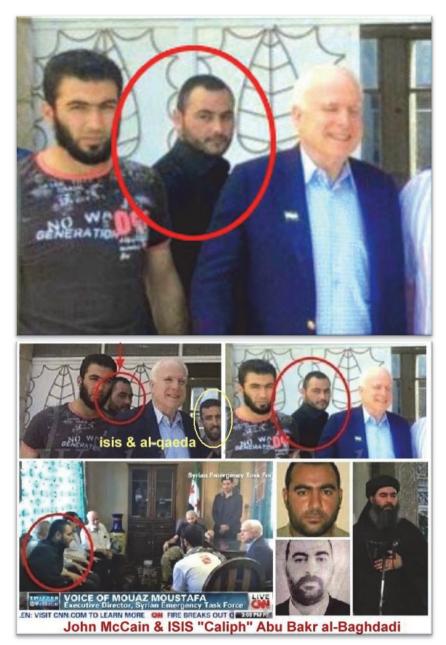








Nous vous proposons ci-dessous trois traductions qui se veulent affirmer que le Khalife Al-Baghdadi est un agent intégral du Mossad et qu'il serait né de père et de mère juifs :



Profile from the Google espionage & propaganda machine



Abu Bakr al-Baghdadi

Political leader

Abu Bakr al-Baghdadi is the leader of the Islamic State of Iraq and Syria, an Islamic extremist group in western Iraq, Libya, northeast Nigeria and Syria self-styled as the "Islamic State". Wikipedia

Born: July 28, 1971 (age 44), Samarra, Iraq

Nationality: Iraqi

Parents: Awad Ibrahim Ali

Predecessor: Abu Abdullah al-Rashid al-Baghdadi

Spouse: Asma Fawzi Mohammed al-Dulaimi, Israa Rajab Mahal Al-Qaisi

Education: Iraqi University, University of Baghdad

https://syrianfreepress.wordpress.com/2014/08/27/isis-mossad-aanirfanblogspot-report/

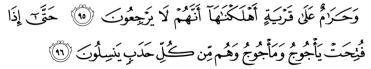
http://www.veteranstoday.com/2014/08/04/french-reportisil-leader-mossad/

The people of Gog and Magog and their physical characteristics

This is a brief study of the physical characteristics of the people of Gog and Magog so that the reader may learn to identify the enemy of humanity. Jews, Christians, Muslims, in fact every human being who intends good for his/her fellow people – has the obligation to aid against these oppressors.

We are presenting here only a small selection of pictures that are used as reference, as a detailed analysis would take a full book. The focus is on the people of Gog and Magog who adopted Judaism and have the largest amount of concentrated wealth and power worldwide. These people will be found in the highest positions of power in the world, be it politics, business, arts, science, etc.

Our Beautiful Lord, Allah ﷺ, states in His message to humanity – the Qur'an Majid:



And there is a ban on a town [Jerusalem] which we destroyed [in the year 70 AD by the Romans] [and whose people [Bani Israel] were expelled] that they [Bani Israel] can never return [to reclaim that

town as their own] until Gog and Magog are released and they spread out in all directions [thus taking control of the world while establishing the Gog and Magog world-order/new-world-order]" Surah Al-Anbiyā' [21:95-96]

What is being presented here is proof of the Truth of what Allah # has stated in the Qur'an.

Sheikh Imran Hosein and many other authors as well – Christians and Jews - have identified the people of Gog and Magog as those people who are called Khazars and originate from the Caucasus area. In particular the area where today Azerbaijan is located, and surrounding region. They adopted Judaism as their religion and work under this "front" despite being people who reject Allah . In other words, their profession of the Jewish faith is false. The proof that they reject Allah is in their actions – oppression and the spreading of evil and corruption. Some authors go as far as to say that the people of Gog and Magog are actually devil worshipers. [40]

Allah **states** in the Holy Bible:

"...I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan...." [The Holy Bible, Revelation 2:9]

To clarify, Gog and Magog are **not** two different groups, as some believe. Gog and Magog is one single group of people, but Allah s in naming them has given a hint as to what is their characteristic. They have taken every position of power around the world and act in apparent opposition to each other, while in reality they work for the same objective - to bring about a world order that is ready for the coming of the Antichrist / Dajjal. In Arabic one says: "barif" - "I understand". To say "I don't understand" one says "ma barif". So effectively the name is "Gog" and "Not Gog". Gog and the apparently opposing "Ma Gog". People worldwide flock under these two opposing forces: communism, capitalism, feminism, Islamism, patriotism, and infinite others. People kill, oppress, and destroy each other under these "false flags" while not realizing who is behind. The only victor is Gog and Magog.

There is no need for any of that. Certainly if the true Jewish people want their own land in Palestine, it can be arranged. Palestinians can also have their own land. There is enough land for everybody. But justice, peace and progress cannot happen unless people submit to Allah's commands. And this is the big lesson for humanity in the End of Times.

It should be noted that Gog and Magog have already take up positions of power around the world because Allah ****** has allowed them to, and due to His planning.

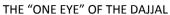
Gog and Magog mainly follow the Talmud – as opposed to the Torah. The Talmud is a man-made set of guidelines, where any outside reader can and observe a demonic influence in it. The Torah – although modified by men over the ages – is of divine revelation. Some of the people of Gog and Magog later adopted other religions but mainly remained Jews. From the Caucasus they migrated to Western Europe, Eastern Europe, North America, South America, Asia, and every country in the world – "spreading out in all directions" as God says in the Qur'an Majid. [40]

These Gog and Magog "Jews" are genetically not Jews. It has been proven by genetic studies that they have no Semitic ancestry in them. Their persistent use of "anti-Semitism" to shut down opposition is a sign of them not being Semites. In general people who have a persistent claim about a matter and enforce it forcefully have something to hide in relation to that same matter. In fact the people they massacre and oppress year after year since 1948 – the Palestinians - do have Semitic ancestry in them. [105]

It should be noted that identifying people as a Jew is not "anti-Semitism" as some would want the gullible public to believe, in the same manner as identifying a person as a Christian or a Muslim does not constitute any sort of discriminatory act. But, the Gog and Magog/Zionist/ Crypto Jews do not want to be identified publicly and have their

cover take off for the world to see. Their modus operandi is to work behind the scenes and under disguise to that they can achieve their goals.

Having said that, one of the things that characterizes the Gog and Magog people is the use of symbolism to let the public know who is behind certain events that unfolds in the because their corrupted hearts First "recognition" from at least some part of the public. Second because unless people know who is responsible their actions, then the public would not be weary and afraid of them. It is important for them to instill fear in order to rule. Their symbolism can be in the form of graphics, such as the one appearing in the US dollar – the one eye and the pyramid. In other cases the symbolism is imbedded into an event. For example the attacks on the Twin Towers in New York in September 11th 2001, where the second airplane to hit the World Trade Center was not an airliner – usually painted in white color - but a black US Air force bomber. This "deliberate" mistake is meant to send a message to those who can understand, so they will submit.





IN LATIN: "NEW ORDER FOR THE AGES" OTHERWISE KNOWN AS: "NEW WORLD ODER" FROM THE POINT OF VIEW OF ISLAM: "NEW ORDER FOR THE AGE OF THE DAJJAL"



 $\label{lem:black-grey-airplane} \begin{tabular}{ll} BLACK/GREY AIRPLANE SLAMMING ONTO THE WORLD TRADE CENTER. \\ https://www.youtube.com/watch?v=dgM6hjNedE0 \end{tabular}$







US AIR FORCE PLANE OF SIMILAR DESIGN

أَفَمَنُ أَسَّسَ بُنْكَنَهُ, عَلَى تَقُوى مِنَ ٱللَّهِ وَرِضُونٍ خَيْرُ أَمَ مَّنَ أَسَّسَ بُنْكَنَهُ, عَلَى شَفَا جُرُفٍ هَادٍ فَأَنْهَارَ بِهِ فِي نَادِ جَهَنَّمُ وَٱللَّهُ لاَيَهْدِى ٱلْقَوْمَ ٱلظَّالِمِينَ (أَنَّ)

Then is one who laid the foundation of his building on righteousness [with guidance] from Allah [true Muslims following true Islam] and [seeking] His approval better, or one who laid the foundation of his building [built on falsehood] on the edge of a bank [in New York City] about to collapse, so it collapsed [in September 11th 2001] with him [who perpetrated this crime] into the fire of Hell? And Allah does not guide the wrongdoing people [who perpetrated this crime, nor He guides those who build on falsehood]. [Al-Tawbah 9:109]

Their building [of lies and deceit] which they built [with the false flag operation of 9/11] will not cease to be a [cause of] skepticism [doubt, insecurity, misgivings, fear of Allah [3] in their hearts until their hearts are stopped [at the time of death] [and the magnitude of their crime will be made know to

them then]. And Allah is Knowing and Wise. [Al-Tawbah 9:110]

Like any ethnic group the people of Gog and Magog have certain physical facial characteristics that allow for their identification. In some cases it is not possible to identify them as they are mixed with other ethnic groups and carry the other ethnic group's facial features. Nevertheless there is always some remnant physical trait.

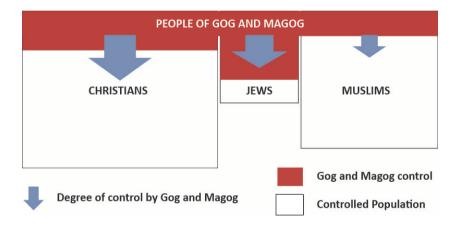
Besides their physical appearance they are characterized by a very high level of intelligence – which incidentally does not help them in returning to Allah . They also have a capacity for speech and communication, that despite being filled with falsehood and deception, it moves people who are not enlightened by Allah to action in the direction that Gog and Magog wants, without questioning the truth of the matter. An excellent example of this is President Obama. They dominate mass communication where falsehood and corruption is spread. http://incogman.net/jew-media/

It is important to note that not all Jews are people of Gog and Magog. Nevertheless a large majority of Jews who are not Gog and Magog have been duped and misled by the Gog and Magog-operated Zionist movement to establish the False State of Israel. Allah has allowed the misguidance of the "Zionist Jews" because of their breach of Allah's commands.

A small group of Jews oppose Israel. These Jews who stand up for justice and truth are our brothers and sisters and *InshahAllah* must be helped and protected to the best of our ability.

www.nkusa.org and www.truetorahjews.org

To put it in graphic format this is the amount of influence the people of Gog and Magog have on each religious group:



RELIGIOUS GROUPS SHOWN IN RELATIVE PROPORTION TO THEIR WORLD POPULATIONS.

When analyzing the facial structure of the people of Gog and Magog we need to start by focusing on the features of the people who currently live in the Caucasus area, in particular Azerbaijan where the Khazars/Gog and Magog originate. [40]

As we go through the images of various people, the reader must keep in mind those physical features that stand out from each individual. Because of the intermarriage within the Gog and Magog communities around the world, the main features of the Gog and Magog/Khazar people have been preserved in most of their individuals. We will discuss below what are those physical characteristics.

Gog and Magog do marry outside the Gog and Magog communities in order to seek descendants who have the physical appearance of a target group that later on they want to control. They work on long term plans. An example of this is the marriage of Jemima Goldsmith to Pakistan cricketer Imran Khan.

Jemima Khan is part of the powerful UK based family Goldsmith - Gog and Magog Jews with connection to the Rothschild family and British monarchy. The young men will eventually be married to Gog and Magog Jewish women, making their descendants effectively Jews – but in appearance Muslims. This will make them more palatable to the general public when they are presented as "candidates" in the Pakistani "democratic" elections. This modus operandi has been done through centuries and will continue to be done.





In regards to names, note that today they mean nothing. Various local names have been adopted throughout the centuries to hide the real origin of people. In some cases minor changes have been done so the other members of the clan can identify each other. In the UK, USA and Canada, most names have been anglicized. Some people of Gog and Magog even use Christian names such as Chris, or John, etc. In the Muslim world they use names such as Mehmet, Ali, etc.

Starting in Azerbaijan, today mysteriously, Azerbaijan is a staunch ally of Israel, despite being a majority Shia' Muslim nation. It should not surprise anyone that the homeland of Gog and Magog is allied with the False State of Israel. Ilham Aliyev, President of Azerbaijan is most likely a crypto Gog and Magog Jew due his full support of Israel. Israeli air force bases are located in Azerbaijan ready for action against Iran.

THIS IS THE ORIGINAL LOOK OF GOG AND MAGOG.



The Khazars of the Caucasus converted to Judaism between 740 CE to 920 CE. https://en.wikipedia.org/wiki/Khazars

From the Caucasus the Khazars / Gog and Magog migrated across the world, but primarily to Eastern Europe, Western Europe and later to North America. In Europe they intermarried and their physical characteristics took on a partial look of the local European people.

For example an Eastern European, Gog and Magog Jew is the prime minister of Canada, Stephen Harper. Harper claims his family comes from Yorkshire, England, but his facial features are East European mixed with Gog and Magog. https://en.wikipedia.org/wiki/Stephen_Harper

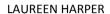




STEPHEN HARPER UNDERGOING SOME SORT OF RITUAL WITH CHABAD LUBAVITCH GOG AND MAGOG JEWS.



Laureen Harper, wife of prime minister of Canada Stephen Harper. Note Asiatic/mongoloid eye lids. Compare with pictures of known Gog and Magog Jews. The mother of Kate Middleton, Carole Goldsmith, and the Cuban dictator's brother Raul Castro. Many other examples exist.

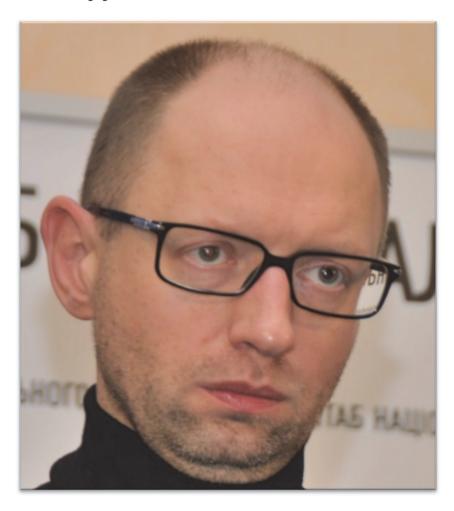




RAUL CASTRO

CAROLE GOLDSMITH/MIDDLETON

The western manufactured "color revolution" in Ukraine brought about a non-elected government – in reality a coup. The current prime minister Arseniy Yatsenyuk is a Gog and Magog Jew.



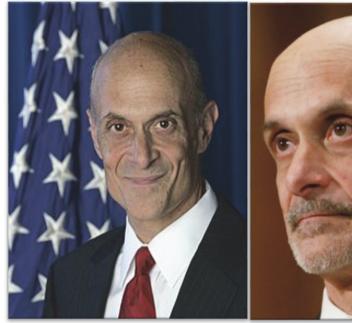
A Western European, Gog and Magog Jew is the war criminal Henry Kissinger, who has German background. Note how the original "Gog and Magog look" is there but a slightly diluted through racial mix with Germans.

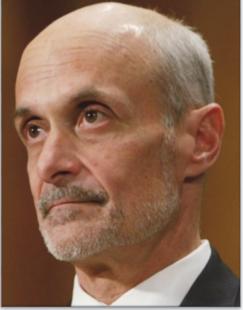






Another Western European Gog and Magog Jew is the exdirector of US Homeland Security, Michael Chertoff. Note that he has a slight olive tone to his skin. This means that he has some ancestry mix from Sephardic [Spanish Jews] or Mizrahim Jews [Middle Eastern Jews]. Nevertheless the physical characteristics of a Gog and Magog person are present. The first picture on the top left is his official government pictures. Each reader can get a feeling for this person's character.





MICHAEL CHERTOFF

As a sign from Allah ## - and He always gives signs to those who want to listen – He ## placed another Gog and Magog Jew in a similar power position as Michael Chertoff, but this time in Canada. Steven Blaney is part of Stephen Harper's government in Canada and heads the "Ministry of Public Safety" a similar set up as the US Department of Homeland Security for the control of the population. Steven Blaney is a Gog and Magog Jew and due to his physical characteristics has the same ethnic mix as Michael Chertoff.



STEPHEN BLANEY

It should be noted that a number of the Zionist Jews who participate in the Gog and Magog power structures are mixed in various degrees with the Khazars/Gog and Magog. These Jews may have other ethnic ancestry such as the Sephardic Jews, a distinct group mainly from Spain, who congregated in that region when Muslims ruled the Al Andalus. Gog and Magog Jews with Sephardic mix are those who control South America – like Fidel Castro and Raul Castro in Cuba, and Cristina Fernandez de Kirchner. There is also the Jews who originate from the Middle East, called Mizrahim Jews – like the current president/dictator of Egypt, Abdel Fattah el Sisi.



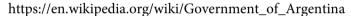
FIDEL CASTRO,
DICTATOR OF CUBA

RAUL CASTRO, ASSISTANT DICTATOR OF CUBA.



Now the reader knows why small tiny Cuba was never invaded by the "superpower" United Sates of America, being only a few miles away from mainland USA, and why Cuba allowed Guantanamo Bay to exist within its territory.

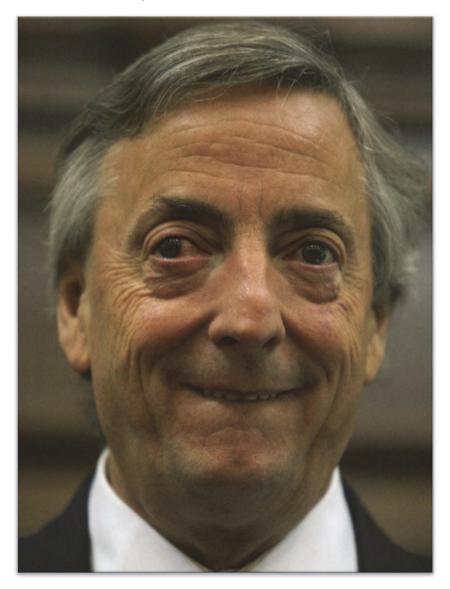
The president of Argentina, Christina Fernadez was adopted by Christian parents from whom she took the last name Fernandez. Her original name is Wilhelm. Her Jewish facial features are not identifiable due to her Sephardic origin and plastic surgery work. Her husband and ex president of Argentina also a Jew, Nestor Kirchner but from European origin – Ashkenazi Jew. The majority of the ministerial positions in the government of Argentina are filled by Zionist Jews.





CHRISTINA FERNADEZ

NESTOR KIRCHNER, NOW DECEASED EX-PRESIDENT OF ARGENTINA.



In Venezuela the people of Gog and Magog offer the public to "democratically" elect one of the candidates: "Gog": Maduro, a Sephardic Jew, or "Magog": Radonski, an Ashkenazi Jew. A win-win situation for Gog and Magog. This is the typical modus operandi of Gog and Magog worldwide and the true meaning of this term. The people of Gog and Magog pretend that they belong to opposing parties, while in reality they work for the same group – the party of the Antichrist.

http://diariojudio.com/noticias/venezuela-dos-candidatos-con-origen-judio/47493/



NICOLAS MADURO, PRESIDENT OF VENEZUELA.





The newly internationally accepted dictator in Egypt Abdul Fattah Al Sisi is a person from Gog and Magog with Moroccan Jewish background. He is a Gog and Magog person with Sephardic origin.

http://www.veteranstoday.com/2013/09/16/al-sisi-jew/http://www.crescent-online.net/2013/09/and-the-truth-shall-set-you-free-abu-dharr-4007-articles.html

The reader will note that when one of the Gog and Magog people are in power, and they are despots/dictators, such as Castro, Al Sisi, *etc.*, there is no international outcry in the media about these individuals. They are presented to the world as legitimate leaders with a slight negativity enough for the general public to take on a mental opposition to these individuals and align themselves with "Gog" or "Magog". But the ruling countries of the world do not take action against them, and in fact cooperate secretly with their regimes. They work for the same "team".



Before moving eastwards on the map we will look at the current president of the United States of America, Barak Hussein Obama. Obama was born from Jewish mother, and Muslim father. Obama has a Jewish half-brother. Michelle Obama is also Jewish from Ethiopian background whose cousin is Chief Rabbi of a synagogue in Chicago. Most of Obama's US government team is comprised of Gog and Magog Jews.

https://en.wikipedia.org/wiki/Ann_Dunham

http://www.henrymakow.com/is_obama_literally_americas_fi.html

http://www.helpfreetheearth.com/news330_jewish.html http://bethshalombz.org/blog2/leadership/rabbi-funnye/

https://trinityeyes.wordpress.com/2008/09/03/los-rostrossionistas-del-nom-la-mafia-detras-del-gobierno-usa/

https://thezog.wordpress.com/who-controls-the-federal-reserve-system-part-1/



BARAK OBAMA



MICHELLE OBAMA



RABBI FUNNYE
MICHELLE OBAMA'S COUSIN

The ex-president of the United States of America, George W. Bush, is of Khazar/Gog and Magog Jewish background as acknowledged by his mother Barbara Bush.

http://vaticproject.blogspot.ca/2014/11/dark-legacy-george-bush-and-murder-of.html

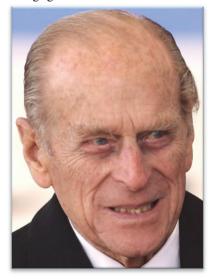
http://www.trionfopublishing.com/cache/bushroyalty.htm



NOTE:

The resemblance of George W. Bush with queen Elizabeth, prince Phillip and prince Charles. All Gog & Magog "Christians".







QUEEN ELIZABETH II

The resemblance between Queen Elizabeth and Prince Phillip is due to the fact that they are distant cousins. A marriage arranged to keep power within Gog & Magog.



http://www.henrymakow.com/by_alcuin_bramertonfor_henryma.html

http://www.englishmonarchs.co.uk/windsor_4.htm

http://northerntruthseeker.blogspot.ca/2012/12/the-truthabout-so-called-british-royal.html

http://www.helpfreetheearth.com/news305_wedding.html

Kate Middleton's mother is a Gog and Magog Jew called Carole Goldsmith, mentioned above in this section. This makes – according to Jewish law – Kate a Jew.



NOTE HER MOTHER'S FACIAL FEATURES, IN PARTICULAR HER EYELIDS.

KATE WEARING THE CROSS TO KEEP UP THE APPEARANCES AND DUPE THE "GOYIM" (GENTILES).



A Jewish looking prince William. Princess Diana – mother of prince William - is daughter of Frances Ruth Burke Roche, related to the Rothschild's, and hence Jewish.

http://www.aish.com/j/fs/Jewish-Royalty-The-Middlesteins.html



PRINCE WILLIAM AND KATE. NOTE BONE STRUCTURE UNDER EYEBROWS.

Now the reader can understand why Great Britain was the country that defeated Muslims, destroyed the Ottoman Caliphate, and help establish the False State of Israel with the Zionists.

The reader can download in this link a 2002 report from Iraqi Intelligence reporting on the alliance of the Saudis with Great Britain in the dismemberment of Muslim lands and Islam.

http://www.conspiracyschool.com/blog/2002-iraqi-intel-reported-wahhabis-are-jewish-origin

The prime minister of the UK just recently found out his Jewish roots. He is an example of a Gog and Magog Jew with significant European mix.

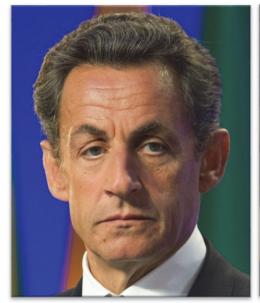
http://www.whale.to/c/all_in_the_family.html



DAVID CAMERON BRITISH PRIME MINISTER.

TONY BLAIR, EX BRITISH PRIME MINISTER.

PRESIDENTS OF FRANCE.





NICOLAS SARKOZY

FRANCOIS HOLLANDE



PRIME MINISTER OF FRANCE. MANUEL VALLS.



Francois Hollande with Petro Poroshenko, the leader of the Gog & Magog Zionist coup in Ukraine designed to attack "Rum" (Russia).

http://forward.com/news/world/198758/ukraine-presidential-frontrunner-petro-poroshenko/

http://www.realjewnews.com/?p=937

http://davidduke.com/ukraine-presidential-frontrunner-petro-poroshenko-secret-jewish-roots/

We now move on to Turkey. As the Ottoman Empire was dismembered the Gog and Magog Jews of Turkey took over power led by Kemal Ataturk – a Sephardic Jew. The power take over was organized and executed by mostly crypto-Jews or Donmeh Jews as they are known of Gog and Magog origin.

http://www.atajew.com/ http://www.realzionistnews.com/?p=95 https://turkishwrestling.wordpress.com/ https://secretjews.wordpress.com/

DJAVID BEY, MINISTER OF FINANCE OF KEMAL ATTATURK.

Note the striking similarity to George W. Bush and Prince Charles in the eyebrows, nose, eyes, and ears.



Fast forwarding to 2015 the president of Turkey is a Gog and Magog crypto Jew Ahmed Davutoglu. Davutoglu is translated as "son of David". The whole of the "Islamic" government in Turkey and the army, as well as intelligence services, are operated by Gog and Magog Donmeh Jews, and this is the reason why Turkey is so close to Israel. Only in the "front" there are riffs, such as the Marmara incident, which most likely was a pre-planned event designed to deceive the public regarding the cooperation between Turkey and Israel.

http://www.turkishnews.com/en/content/2013/01/12/davuto glus-crimean-karaite-jewish-origin/



AHMET DAVUTOGLU
PRIME MINISTER OF
TURKEY.

Some other Gog and Magog Mossad operatives of that the reader may recognize:

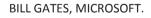


JULIAN ASSANGE. NO LEAKS ON ISRAEL

EDWARD SNOWDEN

Heavy investment of Gog and Magog into technology. Gog and Magog has an eye into every one's computers and private information. No need to send intelligence officers to profile individuals. Just log onto Facebook, LinkedIn, or search them in Google. Back doors for every computer provided by Microsoft and Apple. It is easy for Gog and Magog to have access to corporate data, Oracle is one of the largest IT providers for businesses.







SERGEI BRIN, GOOGLE.





MARK ZUCKERBERG, FACEBOOK.



LARRY ELLISON, ORACLE.

REID HOFFMAN, LINKEDIN. ETC., ETC., ETC.

Finally we go to Israel where the Ashkenazi Gog and Magog Jews control the country. Sephardic, Ethiopian, and Mizrahim Jews are second class citizens. Palestinians are considered inhuman by most Israelis.

http://whatreallyhappened.com/WRHARTICLES/palestinians.php#ax zz3lLeE7Uw7

http://972mag.com/nstt_feeditem/israeli-rabbi-its-okay-to-kill-innocent-civilians-and-destroy-gaza/





ARIEL SHARON

SHIMON PERES



EHUD BARAK

BENJAMIN NETANYAHU



The main physical identification points that the reader needs to observe are:

- Eyes: No noor. Regardless of eye color these people lack light from Allah and in the most extreme cases darkness prevails in their faces and even look demonic.
 An example of this is Raul Castro and Michael Chertoff.
- Eyes shape: A significant and noticeable droop shape of the bone under the eyebrow and above the eyelid. See pictures below.
- Ears: they have several variations of ear shapes. See pictures below.
- Comparative faces: Gog and Magog crypto Jews can be compared facially to other individuals who are known to be Jew. For example the Gog and Magog crypto Jew prime minister of Canada Stephen Harper. His face can be compared with actor Alec Baldwin, who is known to be Jewish.



NOTE: SAME NOSE, BROW TYPE, AND LIPS. DIFFERENT EAR TYPE.

http://www.jinsider.com/videos/vid/164-the-jewish-channel/1412-alec-baldwins-secret-jewish-identity.html

Husband/Wife: If Gog and Magog Jews do not have a person of their group to place in a position of power, they will place someone who is married to a Gog and Magog person.

There are exceptions where a Jew who is not from Gog and Magog ancestry will still be a participant of the Gog and Magog power structure. This is the case of many Sephardic and Mizrahi Jews who work for the Gog and Magog system.

Here are some examples that the reader can use as reference. We only focus on the eyes and the ears, and we do not classify the noses due to the fact that there are many varieties of noses and often noses are modified by plastic surgery.

GOG AND MAGOG EYE TYPES

Droopy and puffy





Ilham Aliyev

Nestor Kirchner

Droopy only





Stephen Harper

Nicolas Sarkozy

Puffy only





Queen Elizabeth II

Manuel Valls

Droopy and eyes close together





George W. Bush

Prince Charles

Round eyes with triangular shape eyebrows





Michael Chertoff

Stephen Blaney

Mongoloid eyelids

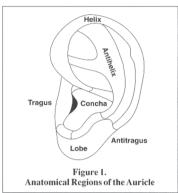




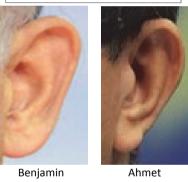
Raul Castro

Carole Goldsmith

GOG AND MAGOG EAR TYPES



Large, long, and protruding.
No major characteristic but they all look similar.



Ahmet Davutoglu

Prince Charles

Large, long, protruding, flat antihelix.



Peres



Larry Ellison



Henry Kissinger

Small and flat. Helix has two indentations invariably on all Gog and Magog people who have this type of ears. The degree of pronunciation varies.

Medium and protruding. Helix has a point sticking out invariably on all people of Gog & Magog. The degree of pronunciation varies.







Stephen





Obama



Snowden

Abdul Fattah Al Sisi

Some of the people of Gog and Magog can be identified by both the eyes and the ears. Some only by one. Physical characteristics need to be studied as a whole.

At the end of the day, actions, are the tell-tale sign that confirms who is who.

And, Allahu 'Alam!

ذَلِكَ بِأَنَّهُمْ شَآقُواْ ٱللَّهَ وَرَسُولَهُم وَمَن يُشَآقِ ٱللَّهَ فَإِنَّ ٱللَّهَ شَدِيدُ ٱلْعِقَابِ اللَّهُ اللَّهَ سَدِيدُ

...whoever opposes Allah - then indeed, Allah is severe in punishment. Surat Al-Hashr (The Exile) [59:4]

'There are two groups of my Ummah whom Allah will free from the Fire: The group that invades **India**, and the group that will be with 'Isa bin Maryam [Jesus], peace be upon him '"

Sunan an-Nasa'i: The Book of Jihad

Chapter: Invading India Grade: Hasan [Darussalam] Reference: Sunan an-Nasa'i 3175 In-book reference: Book 25. Hadith 91

English translation: Vol. 1, Book 25, Hadith 3177

أَخْبَرَنِي أَحْمَدُ بْنُ عُثْمَانَ بْنِ حَكِيمٍ، قَالَ حَدَّثَنَا زَكْرِيَّا بْنُ عَدِيِّ، قَالَ حَدَّثَنَا عُبَيْدُ اللهِ بْنُ عَمْرٍو، عَنْ زَيْدِ بْنِ أَبِي عَدِيِّ، قَالَ حَدْثَنَا عُبَيْدُ اللهِ بْنُ عَمْرٍو، عَنْ سَيَّارٍ، عَنْ جَبْرِ أَنِي أَنَيْسَةَ، عَنْ سَيَّارٍ، عَنْ جَبْرِ بُنِ عَبِيدَة، - وَقَالَ عُبَيْدُ اللهِ عَنْ جُبيرٍ، - عَنْ أَبِي هُرَيْرَة، قَالَ وَعَدَنَا رَسُولُ اللهِ صلى الله عليه وسلم غَزْوَة الْهِنْدِ فَإِنْ أَقْتَلْ كُنْتُ مِنْ أَفْضَلِ أَدْرَكْتُهَا أُنْفِقْ فِيهَا نَفْسِي وَمَالِي فَإِنْ أَقْتَلْ كُنْتُ مِنْ أَفْضَلِ اللهُ عَدَاءِ وَإِنْ أَرْجِعْ فَأَنَا أَبُو هُرَيْرَة الْمُحَرَّرُ.

It was narrated that Abu Hurairah said: "The Messenger of Allah promised us that we would invade **India**. If I live to see that, I will sacrifice myself and my wealth. If I am killed, I will be one of the best of the martyrs, and if I come back, I will be Abu Hurairah Al-Muharrar." [1] Al-Muharrar: The one freed [from the Fire].

Sunan an-Nasa'i: The Book of Jihad

Chapter: Invading India Grade: Da'if [Darussalam]

Reference: Sunan an-Nasa'i 3173 In-book reference: Book 25, Hadith 89

English translation: Vol. 1, Book 25, Hadith 3175

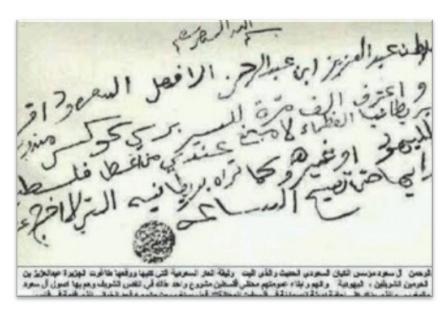
- 152 "End of Israel in 2022 AD/1443 AH", by Sheikh Bassam Jarrar. Original Arabic book published by Biqaa' Modern Library, Lebanon 1995, and second edition 1996. English translation can be read at www.discoveringIslam.org.
- http://www.crescent-online.net/2014/01/aal-saud-become-british-agents-4211-articles.html
 http://edition.presstv.ir/detail/208014.html
- 154 https://en.wikipedia.org/wiki/Dailamites
- http://www.conspiracyschool.com/blog/2002-iraqi-intelreported-wahhabis-are-jewish-origin

The reader can download in this link a 2002 report from Iraqi Intelligence that studied the alliance of the Sauds with Great Britain in the dismemberment of Muslim lands and Islam.

Letter signed by "King" Abdul Aziz Al Saud assuring Great Britain that it agrees to ceding Palestine to the Jews.

"KING" ABDUL AZIZ AL SAUD







Abdul Aziz's written statement to make a Jewish Homeland in Palestine. This agreement took place in a secret meeting with British Agent Sir Percy Cox. The agreement states:

"I am the Sultan Abdul Aziz Bin Abdul Rahman Al Saud al-Faisal and I acknowledge and admit to Sir Percy Cox, delegate of Great Britain, that I have no objection to giving Palestine to the Jews or other poor."

The systematic destruction to this date of historical sites by the Sauds and its Wahhabi supporters is a solid proof of the enmity of the Sauds against Islam and Muslims. Any nation who forgets their history is a lost nation. Detroying the places if Islamic history is in fact an attempt at the life of Islam.

This is a picture of Jannat Al Baqi Cementery in Madinah Munnawara taken after the Ottomans rebuilt the domes over the graves, which were demolished in 1806 by the Wahhabis. In 1925-1926 the Sauds repeated their crime and demolished these domes, relocated the bodies, and eliminated the names of the people resting in the graves.

These graves contain the bodies of no less than:

- Abbas, the Prophet's suncle
- The Prophet's ﷺ daughters: Ruqiyya, Umm Kulthum, and Zainab

- The Prophet's ﷺ wives except Khadija and Maymuna
- The Peophet's ﷺ son Ibrahim
- Halima, the Prophet's ****** wet nurse
- Al Hassan, the Prophet's ﷺ grand son
- Zayn Al Abidin, son of Al Hassan
- Muhammad Al Baqir, son of Zayn Al Abidin
- Imam Ja'far Al Sadiq, Son of Muhammad Al Baqir
- Imam Malik and Nafi
- Uthman Ibn Affan &
- Fatima ibn Asad, Imam Ali's mother



From: The Yildiz Albums of Sultan Abdulhamid II, Mecca-Medina, by Mehmet Bahadir Dorduncu, New Jersey 2006.

Today - the desecration of tumbs of the Prophet's **#** family and the companions by the Sauds and Wahhabis.



"KING" ABDUL AZIZ AL SAUD AND "FRIENDS".



The reader knows now why despite being "Saudi" Arabia a few miles from Israel, it has never called a jihad to liberate Palestine. Treason!

حَدَّثَنَا أَبُو الْعَبَّاسِ مُحَمَّدُ بْنُ يَعْقُوبَ ، ثَنَامُحَمَّدُ بْنُ سِنَانٍ الْقَرَّازُ ، ثَنَا عُمَرُ بْنُ يُونُسَ بْنِ الْقَاسِمِ الْيَمَامِيُّ ، ثَنَا جَهْضَمُ الْقَرَّازُ ، ثَنَا عُمَرُ بْنُ يُونُسَ بْنِ الْقَاسِمِ الْيَمَامِيُّ ، ثَنَا جَهْضَمُ بْنُ عَبْدِ اللّهِ الْقَيْسِيُّ ، عَنْ عَبْدِ الْأَعْلَى بْنِ عَامِرٍ ، عَنْ مُطَرِّفِ بْنِ عَبْدِ اللّهِ بْنِ الشِّخِيرِ ، عَنِ ابْنِ عُمَرَ رَضِيَ عَنْ مُطَرِّفِ بْنِ عَبْدِ اللّهِ بْنِ الشِّخِيرِ ، عَنِ ابْنِ عُمَرَ رَضِيَ اللّهُ عَنْ مُطَرِّفِ عَنْ الْمُ عَنْ مُعَ حُذَيْفَةَ فَذَكَرَ حَدِيثًا ، اللّهُ عَنْهُمَا ، قَالَ : كُنْتُ فِي الْحِطِيمِ مَعَ حُذَيْفَةَ فَذَكَرَ حَدِيثًا ، ثُمَّ قَالَ : كُنْتُ فِي الْحِطِيمِ مَعَ حُذَيْفَةَ فَذَكَرَ حَدِيثًا ، ثَالَ : لَتُنْقَضَنَّ عُرَى الْإِسْلَامِ عُرْوَةً عُرْوَةً ، وَلَيَكُونُنَّ أَئِمَّةً

مُضِلُّونَ ، وَلْيَخْرُجَنَّ عَلَى أَثَر ذَلِكَ الدَّجَّالُونَ الثَّلَاثَةُ " ، قُلْتُ : يَا أَبَا عَبْدِ اللَّهِ قَدْ سَمِعْتَ هَذَا الَّذِي تَقُولُ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ، قَالَ : نَعَمْ سَمِعْتُهُ . وَسَمِعْتُهُ يَقُولُ : يَخْرُجُ الدَّجَّالُ مِنْ يَهُودِيَّةٍأَصْبَهَانَ ، عَيْنُهُ الْيُمْنَى مَمْسُوحَةُ وَالْأُخْرَى كَأَنَّهَا زَهْرَةُ تَشُقُّ الشَّمْسَ شَقًّا ، وَيَتَنَاوَلُ الطَّيْرَ مِنَ الْجُوِّ ، لَهُ ثَلَاثُ صَيْحَاتٍ ، يَسْمَعُهُنَّ أَهْلُ الْمَشْرِقِ وَأَهْلُ الْمَغْرِبِ ، وَمَعَهُ جَبَلَانِ : جَبَلُ مِنْ دُخَانٍ وَنَار ، وَجَبَلُ مِنْ شَجَر وَأَنْهَار ، وَيَقُولُ هَذِهِ الْجَنَّةُ وَهَذِهِ النَّارُ " ، وَسَمِعْتُهُ يَقُولُ : " يَخْرُجُ مِنْ قَبْلِهِ كَذَّابٌ " . قَالَ : قُلْتُ : فَمَا الثَّالِثُ ؟ قَالَ : إِنَّهُ أَكْذَبُ الْكَذَّابِينَ إِنَّهُ يَخْرُجُ مِنْ قِبَلِ الْمَشْرِقِ يَتْبَعُهُ حُشَارَةُ الْعَرَبِ وَسِفْلَةُ الْمَوَالِي ، أَوَّلُهُمْ مَثْبُورٌ ، وَآخِرُهُمْ مَثْبُورٌ ، هَلَا كُهُمْ عَلَى قَدْرِ سُلْطَانِهِمْ عَلَيْهِمُ اللَّعْنَةُ مِنَ اللَّهِ دَائِمَةً " ، قَالَ : فَقُلْتُ : الْعَجَبُ كُلُّ الْعَجَبِ ، قَالَ : وَأَعْجَبُ مِنْ ذَلِكَ سَيَكُونُ فَإِذَا سَمِعْتَ بِهِ فَالْهَرَبَ الْهَرَبَ ، قَالَ : قُلْتُ : كَيْفَ أَصْنَعُ بِمَنْ خَلَّفْتُ ؟ قَالَ : مُرْهُمْ فَلْيَلْحَقُوا بِرُءُوسِ الْجِبَالِ " ، قَالَ : قُلْتُ : فَإِنْ لَمْ يُتْرَكُوا وَذَاكَ ، قَالَ : مُرْهُمْ أَنْ يَكُونُوا أَحْلَاسًا مِنْ أَحْلَاسِ بُيُوتِهِمْ ، قَالَ : قُلْتُ : فَإِنْ لَمْ يُتْرَكُوا وَذَاكَ ، قَالَ : يَا ابْنَ عُمَرَ زَمَانُ خَوْفٍ وَهَرْجٍ وَسَلْبٍ ، قَالَ : بَلَى إِنَّهُ قُلْتُ : يَا أَبَا عَبْدِ اللّهِ مَا لِهَذَا الْهَرْجُ مِنْ فَرَجٍ ؟ قَالَ : بَلَى إِنَّهُ لَيْسَ مِنْ هَرْجٍ إِلَّا وَلَهُ فَرَجٌ ، وَلَكِنْ أَيْنَ مَا يَبْقَى لَهَا ، إِنَّهَا لَيْسَ مِنْ هَرْجٍ إِلَّا وَلَهُ فَرَجٌ ، وَلَكِنْ أَيْنَ مَا يَبْقَى لَهَا ، إِنَّهَا فِتْنَةٌ يُقَالُ لَهَا الْجُارِفَةُ ، تَأْتِي عَلَى صَرِيحِ الْعَرَبِ ، وَصَرِيحِ الْعَرَبِ ، وَصَرِيحِ الْمَوَالِي ، وَذَوِي الْكُنُوزِ ، وَبَقِيَّةِ النَّاسِ ، ثُمَّ تَنْجَلِيَ عَنْ أَقَلِّ مِنَ الْقَلِيل .

هَذَا حَدِيثُ صَحِيحُ الْإِسْنَادِ ، وَلَمْ يُخْرِجَاهُ .

Sayyidina Abdullah bin Umar anarrated: I was sitting with Hazrat Huzaifa inside Hatim. He told a hadith and said "The chain pieces of Islam will break one after another". Then misleading leaders will appear....and then thirty Dajjals will appear". I asked "O son of Abdullah! Have you heard this from our dear Prophet Mohammad by yourself?" He said "Yes! I heard it myself and I also heard him saying that the Dajjal will appear with the Jews of Ifsahan (Iran). His right eye will be removed close to his forehead and his left eye will be like a flower from which light brighter than sun will appear. He will catch birds from the sky and he will make three screams which will be heard by all people in east and west. He will have two mountains with him. One of the mountains will be of smoke and fire and the second will be of canals and trees. And he will say this is paradise

and the other is hell."

Huzaifa further said: "I also heard this from Prophet Mohammad that before this (i.e., the Masih Ad Dajjal), a great "kazzab" (liar) will appear from the east (the region of Najd in Arabia)". Abdullah bin Umar saked: "Who will this be?" Huzaifa replied "He will be the leader of liars. He will appear from east (Najd). A great number of Arabs and inferior people from non-Arabs will follow him. The first and last of these people will be destroyed (killed). Their death will be equal to their king's death. (i.e.: this possibly means they will all be very rich like kings, or they will be from king's family, like more than 20,000 members of the Saudi king's royal family today). The curse (lanah) of Allah will always fall upon them."

Narrator Abdullah bin Umar & said: "This is very strange (ajeeb)". Huzaifa & said: "More strange things will be happening afterwards. So when you hear them, **you should hurry to escape".**

Abdullah & asked: What should I do for those behind me (*i.e.*: my family)"? Huzaifa & replied: "You should order them to stick to mountain tops". Abdullah & asked: "If they can't leave the house?" He said: "Then direct them to not to come out of their houses". I asked: "If they don't do this?" He said: "O son of Umar &! That will be the time of fear, haraj (killing) and salab (looting /plundering)". I

asked: "O Abdullah, is there a way to come out of this haraj safely?" He said: "Yes! There is a way to come out of this haraj safely, but for how long? This time there will be an affliction (fitnah) known as "jarifa" which will fall upon the pious people of Arabs and non-Arabs, the rich people and all the rest and very few people will be left".

Mustadrak Hakeem Vol. 5, pg. 430, Hadith # 8789

- https://www.facebook.com/labbaykyabnazahra/videos/5847 25624928270/
- http://tribune.com.pk/story/291762/paf-conducted-5500-bombing-runs-in-fata-since-2008/
- حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللهِ حَدَّثَنَا أَزْهَرُ بْنُ سَعْدٍ، عَنِ ابْنِ عَوْنٍ، عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ، قَالَ ذَكَرَ النَّبِيُّ صلى الله عليه عَوْنٍ، عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ، قَالَ ذَكَرَ النَّبِيُّ صلى الله عليه وسلم " اللَّهُمَّ بَارِكْ لَنَا فِي شَأْمِنَا، اللَّهُمَّ بَارِكْ لَنَا فِي شَأْمِنَا، اللَّهُمَّ بَارِكْ لَنَا فِي شَأْمِنَا، اللَّهُمَّ بَارِكْ لَنَا فِي يَمَنِنَا ". قَالُوا يَا رَسُولَ اللهِ وَفِي نَجْدِنَا فَأَظُنُهُ قَالَ فِي الطَّالِثَةَ هُنَاكَ الرَّلُورُ وَالْفِتَنُ، وَبِهَا يَطْلُعُ قَرْنُ الشَّيْطَانِ ".

Narrated Ibn 'Umar: The Holy Prophet said, "O Allah! Bestow Your blessings on our Sham! O Allah! Bestow your blessings on our Yemen." The People said, "And also on our Najd." He said, "O Allah! Bestow Your blessings on our

Sham (north)! O Allah! Bestow Your blessings on our Yemen." The people said, "O Allah's Apostle! And also on our Najd." I think the third time the Prophet said, "There (in Najd) is the place of earthquakes and afflictions and from there comes out the side of the head of Satan."

Sahih al-Bukhari: Book of Afflictions and the End of the World

Chapter: "Al-Fitnah will appear from the east."

Reference: Sahih al-Bukhari 7094 In-book reference: Book 92, Hadith 45

USC-MSA web (English) reference: Vol. 9, Book 88, Hadith 214

161

رقم الحديث: 1054)حديث مرفوع) حَدَّثَنَا الْوَلِيدُ، وَرِشْدِينُ، عَنِ ابْنِ لَهِيعَةَ، عَنْ إِسْرَائِيلَ بْنِ عُبَادَةَ، عَنْ مَيْمُونِ الْقَدّاحِ، عَنْ أَبِي الطُّفَيْلِ رَضِيَ اللَّهُ عَنْهُ، أَن رَسُولَ اللَّهِ صَلّى اللَّهُ عَلَيْهِ وَسَلّمَ وَصَفَ الْمَهْدِيِّ فَذَكَرَ: ثَقُلا فِي لِسَانِهِ، وَضَرَبَ بِفَخِذِهِ الْيُسْرَى بِيَدِهِ الْيُمْنَى إِذَا أَبْطَأَ عَلَيْهِ الْكَلامُ، اسْمُهُ اسْمِي، وَاسْمُ أَبِيهِ اسْمُ أَبِي

Narrated by Abi Tufail said: Our dear Prophet Muhammad said that a characteristic of the Mahdi will be that he will have a stutter in his tongue, and he will hit his thigh with his right hand when he gets frustrated in his speech (because of the stutter). He will have my name and his father

will have my father's name Kitab ul Fitan by Naeem Bin Hammad Hadith 1504

NOTE:

162

Abi Tufail & is the last Sahabi who left this world.

[8659]حدثنا أبو العباس محمد بن يعقوب ثنا الحسن بن على بن عفان العامري ثنا عمرو بن محمد العنقري ثنا يونس بن أبي إسحاق أخبرني عمار الدهني عن أبي الطفيل عن

رجل عن المهدي فقال على رضى الله تعالى عنه هيهات ثم عقد بيده سبعا فقال ذاك يخرج في آخر الزمان إذا قال الرجل الله الله قتل فيجمع الله تعالى له قوما قزع كقزع السحاب يؤلف الله بين قلوبهم لا يستوحشون إلى أحد ولا يفرحون بأحد يدخل فيهم على عدة أصحاب بدر لم يسبقهم الأولون ولا يدركهم الآخرون وعلى عدد أصحاب طالوت الذين

محمد بن الحنفية قال كنا عند على رضى الله تعالى عنه فسأله

جرم والله لا أريهما حتى أموت فمات بها يعني مكة حرسها

جاوزوا معه النهر قال أبو الطفيل قال بن الحنفية أتريده

قلت نعم قال إنه يخرج من بين هذين الخشبتين قلت لا

الله تعالى هذا حديث صحيح على شرط الشيخين ولم يخرجاه Abul-Tufail narrates from Muhammad Bin Al-Hanifa that Muhammad Bin Al-Hanfia said that he was sitting in the meeting of Ali Ibn Talib (companion and 4th Caliph of our dear Prophet Muhammad ﷺ), then one person asked Ali Ibn Talib about Mahdi. Ali ibn Talib 🞄 said "go away"(in a fun way, as this was normal in speech to show happiness), and then pointed with his hand and said, "Mahdi will appear in the End of Times. [In those times] people who say the name of Allah 🇱 will be killed. Allah 🗱 will gather together a nation (it is important to note that the word "قوما used here means "a nation") to join him just like scattered clouds join together, and Allah se will create attraction [and love] among them. They will neither have fear or someone nor will they get happy to see someone [it can also mean that their hearts will be so sad because of great sacrifice that they will not feel happiness, sorrow, or fear anymore]. These people who will gather together will have a number like the number of the Battle of Badar (i.e.: 313 were the total number of Mujahids). This group have a such a high level which has neither been achieved by any group before, nor after them. Also this group will have the number like those companions of Talut (head of the army of King Saul) who crossed the river "An-Nahar" with him".

[After narrating these words of Sayyidna Ali ibn Talib &]

Muhammad bin Al- Hanfia asked the gathering: "Do you wish to join this group [of 313]?"

I (Abul-Tufail) said, "Yes". Then Muhammad bin Al- Hanfia pointed towards two pillars of Kabah and said: "Mahdi will appear between these pillars".

Then Abul-Tufail said: "I swear by the name of Allah see that I will never separate myself from these pillars all my life".

The narrator said that, Abul-Tufail died in Makkah [and fulfilled his words].

Mustadrak Hakim

Abu Abdullah Hakim says that this Hadith is Sahih (authentic) according to the conditions of Sahih Muslim and Bukhari and Ad-Dhabi)
Reference. Mustadrak Hakim, Volume 4, Page 554
http://iid-alraid.de/Hadeethlib/Books/10/book500.htm

يَحْيَى بْنُ عُثْمَانَ بْنِ سَعِيدٍ الْحِمْصِيُ ، حَدَثَنَا أَبُو الْمُغِيرَةِ ، حَدَثَنِي عَبْدُ اللهِ بْنُ عَابَةَ ، عَنْ عُمَيْرِ بْنِ هَانِيُ الْعَنْسِيِ ، قَالَ : سَمِعْتُ عَبْدَ اللهِ بْنَ عُمَرَ ، عُمَيْرِ بْنِ هَانِيُ الْعَنْسِيِ ، قَالَ : سَمِعْتُ عَبْدَ اللهِ بْنَ عُمَرَ ، يَقُولُ : كُنّا قُعُودًا عِنْدَ رَسُولِ اللهِ فَذَكَرَ الْفِتَنَ فَأَكْثَرَ فِي يَقُولُ : يَا رَسُولَ اللهِ فَذَكَرَ الْفِتَنَ فَأَكْثَرَ فِي ذَكْرَ فِتْنَةَ الْأَحْلَاسِ ، فَقَالَ قَائِلُ : يَا رَسُولَ اللهِ وَمَا فِتْنَةُ الْأَحْلَاسِ ؟ قَالَ : هِيَ هَرَبُ وَحَرْبُ ، ثُمّ فِتْنَةُ السَّرَاءِ وَمَا فِتْنَةُ الْأَحْلَاسِ ؟ قَالَ : هِيَ هَرَبُ وَحَرْبُ ، ثُمّ فِتْنَةُ السَّرَاءِ وَخَنُهَا مِنْ أَهْلِ بَيْتِي يَزْعُمُ أَنّهُ مِنِي وَلَيْسَ مِنِي وَإِنّمَا أَوْلِيَائِي الْمُتَقُونَ ثُمّ يَصْطَلِحُ النّاسُ عَلَى رَجُلٍ وَلَيْسَ مِنِي وَإِنّمَا أَوْلِيَائِي الْمُتَقُونَ ثُمّ يَصْطَلِحُ النّاسُ عَلَى رَجُلٍ وَلَيْسَ مِنِي وَإِنّمَا أَوْلِيَائِي الْمُتَقُونَ ثُمّ يَصْطَلِحُ النّاسُ عَلَى رَجُلٍ وَلَيْسَ مِنِي وَإِنّمَا أَوْلِيَائِي الْمُتَقُونَ ثُمّ يَصْطَلِحُ النّاسُ عَلَى رَجُلٍ وَلَيْسَ مِنِي وَإِنّمَا أَوْلِيَائِي الْمُتَقُونَ ثُمْ يَصْطَلِحُ النّاسُ عَلَى رَجُلٍ عَنْ اللّهِ اللهِ عَلَى اللهُ اللّهُ عَلَى اللّهُ اللّهِ اللّهَ اللّهُ اللهُ اللهُ اللّهُ اللّهُ اللّهُ اللّهُ اللهُ اللّهُ اللهُ اللّهُ اللهُ اللّهُ اللّهُ اللهُ اللّهُ اللّهُ اللّهُ اللّهُ اللهُ اللهُ اللّهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الللهُ الللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الللهُ اللهُ اللهُ

كُورِكِ عَلَى ضِلَعٍ ثُمّ فِتْنَةُ الدُهَيْمَاءِ لَا تَدَعُ أَحَدًا مِنْ هَذِهِ الْأُمّةِ إِلّا لَطَمَتْهُ لَطْمَةً فَإِذَا قِيلَ: انْقَضَتْ تَمَادَتْ يُصْبِحُ الرّجُلُ فِيهَا مُؤْمِنًا وَيُمْسِي كَافِرًا حَتّى يَصِيرَ النّاسُ إِلَى فُسْطَاطَيْنِ فَسْطَاطِيْنِ فَسْطَاطِ نِفَاقٍ لَا إِيمَانَ فِيهِ فَإِذَا فَسُطَاطِ نِفَاقٍ لَا إِيمَانَ فِيهِ فَإِذَا كَانَ ذَاكُمْ فَانْتَظِرُوا الدّجّالَ مِنْ يَوْمِهِ أَوْ مِنْ غَدِهِ.

From 'Abdullah ibn 'Umar &, who said: "We were sitting with the Messenger of Allah # and he mentioned the Fitan, and mentioned many of them, until he mentioned the fitnah of al-Ahlas. So someone said: "O Messenger of Allah, and what is the fitnah of al-Ahlas?" He said: "It is fleeing and plunder (fleeing persecution and war). Then the fitnah of as-Sarra' (meaning luxury), its corruption will come out from under the feet [petroleum?] of a man from my household [Ahl Bait], who claims to be from me [meaning that he claims to be a follower of the Prophet Muhammad [8], but he is not from me, for my allies and followers are only the pious. Then the people will agree on the leadership of a man like a hip-bone on a rib (a weak man whose rule won't last long). Then the fitnah of ad-Duhayma' (meaning the ignorant stupid easily manipulated people - like today's Muslim masses), which will not leave a single one from this Ummah without giving him a slap. Whenever it is said that it has finished, it will continue longer. A man during it will be a mu'min in the morning and a kafir in the evening,

until the people become two camps, a camp of faith with no hypocrisy, and a camp of hypocrisy with no faith. When that happens, then await the Dajjal on that day or the next."

Abu Dawud: Kitab al-Fitan

حَدَّثَنَا عَبْدُ الرَّحْمَنِ بْنُ إِبْرَاهِيمَ الدِّمَشْقِيُّ، حَدَّثَنَا بِشْرُ بْنُ الْبَرَاهِيمَ الدِّمَشْقِيُّ، حَدَّثَنَا ابْنُ جَابِرٍ، حَدَّثَنِي أَبُو عَبْدِ السَّلاَمِ، عَنْ ثَوْبَانَ، قَالَ قَالَ رَسُولُ اللّهِ صلى الله عليه وسلم " يُوشِكُ الأُمَمُ أَنْ تَدَاعَى عَلَيْكُمْ كَمَا تَدَاعَى الأَكلَةُ إِلَى قَصْعَتِهَا ". فَقَالَ قَائِلُ وَمِنْ قِلَّةٍ نَحْنُ يَوْمَئِذٍ قَالَ " بَلْ أَنْتُمْ يَوْمَئِذٍ كَثِيرُ وَلَكِنَّكُمْ وَمِنْ قِلَةٍ نَحْنُ يَوْمَئِذٍ كَثِيرُ وَلَكِنَّكُمْ عُثَاءً كَغُثَاءِ السَّيْلِ وَلَيَنْزِعَنَّ اللّهُ مِنْ صُدُورِ عَدُوّكُمُ الْمَهَابَةَ مِنْكُمْ وَلَيَقْذِفَنَّ اللّه عَنْ قُلُوبِكُمُ الْوَهَنَ ". فَقَالَ قَائِلُ اللهُ وَلَيَنْزِعَنَّ اللّه عِنْ صُدُورِ عَدُوّكُمُ الْمَهَابَةَ مِنْكُمْ وَلَيَقْذِفَنَّ اللّه عَنْ قُلُوبِكُمُ الْوَهَنَ ". فَقَالَ قَائِلُ يَا رَسُولَ اللّهِ وَمَا الْوَهَنُ قَالَ " حُبُّ الدُّنْيَا وَكَرَاهِيَةُ الْمَوْتِ ".

The Prophet said: The people will soon summon one another to attack you as people when eating invite others to share their dish. Someone asked: Will that be because of our small numbers at that time? He replied: No, you will be numerous at that time: but you will be scum and rubbish like that carried down by a torrent, and Allah will take fear of you from the breasts of your enemy and last enervation into your hearts. Someone asked: What is wahn

(enervation). Messenger of Allah *****: He replied: Love of the world and dislike of death.

Sunan Abi Dawud: Book of Battles (Kitab Al-Malahim)

Chapter: Nations Summoning One Another To Attack Muslims

Grade: Sahih (Al-Albani)

Reference: Sunan Abi Dawud 4297 In-book reference: Book 39, Hadith 7 English translation: Book 38, Hadith 4284

To the astonishment of a prominent scholar, Sheikh Abd Al Qadir discusses forty different interpretations of a single Qur'anic verse [ayat].

It was al Hafiz Abu 'l Abbas Ahmad ibn Ahmad al Bandaniji who said: "Together with Sheikh Jamal ad Din ibn al Jawzi (may Allah the Exalted bestow His mercy upon him), I once attended the regular session held by our master, Sheikh Abd Al Qadir Al Jilani (may Allah the Exalted bestow his mercy upon him). The Qur'an reciter [qāri'] recited a Qur'anic verse [ayat], and the Sheikh discussed one possible interpretation [tafsir] of it. I turned to Sheikh Jamal ad Din said: "Are you familiar with this particular interpretation?" His answer was yes. The Sheikh Abd Al Qadir mentioned another way of understanding the same verse, so I asked Sheikh Jamal ad Din: "are you also familiar with this interpretation?" Again his answer was yes. Sheikh Abd Al Qadir mentioned eleven different interpretations, and in each instance, when I asked Sheikh Jamal ad Din: "Are you also familiar with this interpretation?" his answer

was in the affirmative. "Then Sheikh Abd Al Qadir referred to yet another interpretation, so I asked Sheikh Jamal ad Din: "Are you also familiar with this one?" This time the answer was: "No, I am not acquainted with this one." He gave me an equally negative response to each of my subsequent questions, as Sheikh Abd Al Qadir went on to mention yet another interpretation, followed by yet another interpretation, until he reached the grand total of forty different ways of understanding that same Quranic verse. Sheikh Jamal ad Din was utterly astonished, as he marveled at the vast scope of the knowledge demonstrated by our master, Sheikh Abd Al Qadir (may Allah the Exalted be well pleased with him).

"Finally, Sheikh Abd Al Qadir (may Allah the Exalted by well please with him) said: "Let us have done with the talk [qal], and let us no return to the spiritual state [hal]: There is no god but Allah! [la ilaha illa 'llah]. Muhammad is the Messenger of Allah! [Muhammad Rasulu 'llah]." All the people in the audience were shaken with an intense vibration, and Sheikh Jamal ad Din ibn Jawzi was moved to rip his clothes to shreds."

Necklaces of Gems (Qalaid Al Jawahir), A Biography of the Crown of the Saints, Sheikh Abd Al Qadir Al Jilani, by Sheikh Muhammad Ibn Yahya At Tadifi, translated by Muhtar Holland. Al Baz Publishing, 1998. Page 158.

166 The Messenger of Allah said:

Anas reported that the Prophet said: "Dajjal (the Antichrist) will be followed by seventy thousand Jews of Isfahan and will be dressed in robes of green colored satin." [Sahih Muslim]

Meaning: That the Dajjal forces are mainly made of Jews. The Prophet ﷺ stated that the Dajjal will be a Jew.

Allah states in the Qur'an Majid:

﴿ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوا لَا نَتَخِذُوا ٱلْيَهُودَ وَٱلنَّصَارَىٰٓ أَوْلِيَآءُ بَعْضُهُمْ أَوْلِيٓآءُ

بَعْضِ وَمَن يَتَوَهَّمُ مِنكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ ٱللَّهَ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّلِمِينَ (اللهَ اللهُ اللهُ

Prophet [In Alian, the Qur an, and the Prophet], do not take the Jews and the Christians as (your) protecting friends, helpers, allies (at a time) when they become friends, allies of each other – and whoever maintains friendship and alliance with them becomes one of them; behold, Allah does not guide such evil doers." [Al-Mā'idah 5:51]

Further Allah 🕷 states in the Qur'an Majid:



And there is a ban on a town [Jerusalem] which we destroyed [in the year 70 AD by the Romans] (and whose people were expelled) that they (the people) can never return (to reclaim that town as their own) until Gog and Magog are released and they spread out in all directions (thus taking control of the world while establishing the Gog and Magog world-order/new-world-order)" [Surah Al-Anbiyā' 21:95-96]

The Zionist movement is a *façade* for the Gog and Magog people. Jews have been infiltrated and made the main means for the takeover of the world by the Gog and Magog forces. Their objective is to prepare the ground for the coming of the Antichrist – known to Muslims as the Dajjal.

Any support that Muslims give to the Zionists, directly, or indirectly – for example assisting the USA – is a direct support of the Dajjal forces. Zionism is nothing but the precursor to the Dajjal Forces.

There are three types of Jews:

- 1. Jews who are really people of Gog & Magog, and pretend to be Jews.
- 2. Jews who are followers of Gog & Magog Zionist Jews duped into assisting Gog & Magog to prepare

the ground for the Antichrist.

3. Jews who truly follow the Torah, and are good people. These are the smallest group.

NOTE:

The people of Gog & Magog also present themselves as Christians and Muslims. But, these are a minority in relation to the Gog & Magog Jews.

GOG AND MAGOG CONTROL STRATEGIES

The Gog and Magog control strategies vary according to country and according to the amount of Zionist Jewish population they have in each country. The Mossad operatives work with local "helpers" called "sayanim". These are Jews who will provide assistance in any type of activity, including giving their passports for use of Mossad operatives.

In general they employ these tactics:

- They are interested in key positions that allows them to make key decisions.
- They take up only key positions in government, media, banking, and main corporations.
- They focus on certain professional activities that

- allows them to gain confidential information on people: Law and Medicine.
- Control the media completely as it allows them to control public opinion, and manipulate "democracy".
- Cooperate with other groups who have congruent interests Evangelical Christians.
- Cooperate with other groups who have incongruent interests. Their assistance is temporary, and will dispose of the cooperator once their immediate objectives are achieved – Col. Gadhafi, Saddam Hussein, etc.
- Use names that have been modified to local names to avoid standing out. This allows them to operate covertly.
- Obtain funding for takeover of corporations and media from overseas Jewish groups and by simply printing cash in covert locations, as well as being involved in immoral and illegal activities, such as drug dealing.
- Control money printing and finance sectors Central banks, IMF, World Bank are controlled by them.

- Those who they cannot control they:
 - o Bribe.
 - o Give loans.
 - Extort / blackmail.
 - o Kill.
- Countries that are under their full control will "miraculously" escape war. For example Cuba and Tunisia.

Crypto-Jews / Donmeh: These are Jew who have chosen to appear to the general public as either Christians, Muslims, or other religions, while maintaining in private their Jewish practices. For example during the inquisition in Spain Jews were forced to convert to Christianity. Many simply changed their names to appear Christians but maintain their religion in private. They were called "marranos". Fidel and Raul Castro are one such example. Mexico is in their hands. Most crypto-Jews are not practicing Judaism as a religion, and may even be unbelievers, but they maintain their close socio-economic association with other Jews and work for the socio-economic benefit of the community regardless whether their actions produce justice or injustice.

Democracy: This electoral system and system of government is particularly favored by the Gog and Magog

due to the fact that it allows itself to sophisticated manipulation. In reality no individual with no significant funding, and with no support from the media will ever elected, or maintain power. First it is necessary to have very large resources to run for election. Money for campaigns, advertising, and then supporting a family when dedicated to public activities. A poor man with leadership capacity will never make it to be a leader. Second, the opinion of the public will determine if the person is elected. The Zionist control of the media in most of the world allows them to "approve" or "disapprove" of a candidate through the control of opinions of the population. One of the means of doing this is by opinion making by "experts". Every main channel in USA, UK, or any other country will have 99% of their experts who are Jews. This occurs in BBC, CNN, Fox, etc. These experts move the opinion of people in one way or the other. No individual that opposes the Zionists will be ever able to get elected. And, if elected they will ruin his reputation and character until the individual collapses or withdraws, or switches sides.

Play All Teams: The Gog and Magog Jews will have their people in the whole political spectrum. They founded communism, they run capitalism, and they are in everything in between. For example in Ukraine, the fascists who run out the democratically elected president were composed of many Jews. In the USA they have people on both the

Democratic and the Republican Party – always working for the benefit of the Jews – whoever wins, they win.

Double Speak: They will come out and give an opinion or statement in favor of someone, when in fact their actions show the contrary. For example the Prime Minister of Turkey, Erdogan has a lot of statements against Israel, against the massacre in the Marmara ships, *etc.* But they have joint military operations, Turkey allows Israel the use of its airspace for maneuvers, they work together funding ISIS, *etc.* They will write a book in favor of Islam, and court friendship with Islamic groups in order to obtain intelligence.

Populism: They will ride behind any major populist movement in order to take control of power. For example they rode behind Hugo Chavez in Venezuela. Once he was killed (poisoned with radioactive material), now a Jew is president of Venezuela. They ride the "Islamic" movement in Turkey, so that despite claiming being Islamic, they take no action against Israel.

Husband/Wife: If they cannot position a Jew in a key position, they will then post someone who is married to a Jew.

This is only a sample of the extent of world control by the Gog and Magog World Order. It only shows government positions, but their control extends to the media, banking,

major businesses and natural resources, etc.

Argentina

- President Fernandez Jew name changed
- Minister of Finance Axel Kicillof Jew
- Foreign Minister Hector Timerman Jew

Brazil

- Minister of Defense Jaques Wagner Jew
- Minister of Finance Joaquim Levy Jew

Belgium

Prime Minister – Charles Michel – Jew

Bolivia

Vice President – Alvaro Garcia Linera – Crypto Jew

Egypt

President – Abdel Fattah el-Sisi – Crypto Jew

Venezuela

President – Nicolans Maduro - Jew

Panama

- President Juan Carlos Varela Jew (crypto Jew)
- Minister of Government Milton Cohen-Henriquez

- Jew

Cuba

- Fidel Castro crypto Jew
- Raul Castro crypto Jew

Colombia

- President Juan Manuel Santos Calderon crypto Jew
- Central Bank Jose Dario Uribe Escobar Jew

Netherlands

- Minister of Interior Ronald Plasterk Jew
- State Secretary Security & Justice Fred Teeven Jew

USA

- David Cohen Jew Deputy Director, Central Intelligence Agency (CIA)
- Janet Yellen Jew Chairwoman, Federal Reserve
- John Kerry Crypto Jew –Secretary of State
- Victoria Nuland Jew Assistant Secretary of Sate
- Tony Blinken Jew Deputy National Security Advisor

- Danielle Borrin Jew Director of Intergovernmental Affairs and Deputy Director of Public Engagement
- Gary Gensler Jew Chairman, Commodity
 Futures Trading Commission
- Jonathan Greenblatt Jew Special Assistant to the President and Director, Office of Social Innovation and Civic Participation
- Jack Lew Jew Secretary of the Treasury
- Eric Lynn Jew Middle East Policy Adviser
- Matt Nosanchuk Jew Associate Director, Office of Public Engagement for Jewish Outreach
- David Plouffe Jew Senior Advisor to the President
- Daniel Rubenstein Jew Ambassador to Syria
- Dan Shapiro Jew Ambassador to Israel
- Gene Sperling Jew Director, National Economic Council
- Aviva Sufian Jew Special Envoy, U.S. Holocaust Survivor Services (Inaugural role)
- Adam Szubin Jew Director, Office of Foreign Assets Control (Treasury)

- Sally Jewell Jew Secretary of the Interior
- Ernest Moniz Jew Secretary of Energy
- Michael Froman Jew Trade Representative

Former Members

- Ben Bernanke (2006-2013) Jew Chairman,
 Federal Reserve
- Mary Schapiro (2009-2012) Jew Chairwoman,
 Securities and Exchange Commission
- Steven Simon (2009-2012) Jew Senior Director, Middle East / North Africa, National Security Council
- Rahm Emanuel (2009-2010) Jew Chief of Staff to the President
- David Axelrod (2009-2011) Jew Senior Advisor to the President
- Elena Kagan (2009-2010) Jew Solicitor General of the United States
- Peter Orszag (2009-2010) Jew Director of the Office of Management and Budget
- Lawrence Summers (2009-2011) Jew Director National Economic Council
- Mona Sutphen (2009-2011) Jew Deputy White

House Chief of Staff

- James B. Steinberg (2009-2011) Jew Deputy Secretary of State
- Dennis Ross (2009-2011) Jew Special Assistant to the President
- Ronald Klain (2009-2011) Jew Chief of Staff to the Vice President
- Jared Bernstein (2009-2011) Jew Chief Economist
 / Economic Policy Advisor to the Vice President
- Susan Sher (2009-2011) Jew Chief of Staff to the First Lady
- Alice Rivlin Jew Member, National Commission on Fiscal Responsibility & Reform
- Lee Feinstein (2009) Jew Campaign Foreign Policy Advisor
- Mara Rudman (2009) Jew Foreign Policy Advisor

https://thezog.wordpress.com/

Canada

- Prime Minister Stephen Harper Crypto- Jew
- Minister of Public Safety (Same as Homeland

Security in USA) - Steven Blaney - Jew

Minister of Finance – Steve Oliver - Jew

Austria

 Minister of Foreign Affairs – Sebastian Kurz – Crypto Jew

Czech Republic

Ex-Prime Minister – Jan Fischer – Jew

Ukraine

- President Petro Poroshenko Jew
- Prime Minister Arseniy Yatsenyuk Jew

France

- President Francois Holande Jew
- Prime Minister Manuel Valls Jew
- Minister of Foreign Affairs Laurent Fabius Jew
- Minister of State Foreign Trade Matthias Fekl -Jew
- Minister of Labor Francois Rebsamen Jew
- Minister of Social Affairs & Health Marisol Toraine - Jew
- Minister of Defense Jean Yves Le Drian Jew

Italy

- Minister of Justice Andrea Orlando Jew
- Minister of Infrastructure Maurizio Lupi Crypto Jew

Mexico

- Foreign Minister Jose Kuribrena Jew
- Secretary of Navy Vidal Soberon Sanz Jew
- Secretary of Communications Gerardo Espaza Jew
- Secretary of Energy Pedro Coldwell Jew
- Secretary of Education Emilio Chemor Jew
- Chief of Staff Aurelio Mayer Jew

Turkey

- Prime Minister Ahmet Davutoglu Crypto Jew
- Deputy Prime Minister I Bulent Arinc Crypto Jew
- Deputy Prime Minister II Ali Babacan Crypto Iew
- Speaker of the Parliament Cemil cicek Crypto Jew

http://www.turkishnews.com/en/content/2013/01/12/davuto

glus-crimean-karaite-jewish-origin/

http://www.realjewnews.com/?p=509

http://www.realzionistnews.com/?p=95

http://aangirfan.blogspot.ca/2011/11/turkeys-erdogan-is-jewish.html

Saudi Arabia

Why would the "keepers of the holy mosques" destroy every historical site of Islam and not free Jerusalem – only a few hundred kilometers from Makkah?

King Faisal (1906-1975), who ruled the Kingdom between 1964-1975 confirmed Jewish ancestry of Saudi Royals. In an interview to Washington post on September 17, 1969, King Faisal is reported to have said "We, the Saudi family are cousins of the Jews…"

http://aangirfan.blogspot.ca/2011/11/jewish-control-of-saudi-arabia.html

Iran

Iran truly needs to be deeply analyzed. Their cooperation with US in Iraq, their cooperation with US in Afghanistan. Running death squads in Iraq. Unknown is their potential support of Israel-based Baluchistan rebels and their attack on Pakistan – to be proven. Also potential false flag operations in Pakistan to create Sunni-Shia divide and

destabilize Pakistan. There is a lot of "barking" from Iran but actions never pan out – for example the threat against Rushdie.

http://aangirfan.blogspot.ca/2011/11/iran-is-run-by-cia.html

The most interesting is that Khomeini just flew out of Paris to Iran and became the "Ayatollah". Usually individuals who are "hosted" in these nations are agents.

Tunisia

Morocco

Ethiopia

Vatican / Catholic Church

United Kingdom

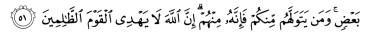
- Prime Minister David Cameron Crypto Jew
- Opposition Leader Ed Miliband Jew
- Minister for the Cabinet Office Francis Maude Crypto Jew
- Attorney General Jeremy Wright Crypto Jew
- Minister of State for Government Policy Oliver Letwin – Jew
- Speaker of Parliament John Berkow Jew
- Member of Parliament Luciana Berger Jew

- Member of Parliament Paul Blomfield Jew
- Member of Parliament David Blunkett Jew
- Member of Parliament Ian Davidson Jew
- Member of Parliament Michael Ellis Jew
- Member of Parliament Debbie Abrahams Jew
- Member of Parliament Gerald Kauffman Jew
- Member of Parliament Matthew Offord Jew
- Member of Parliament Louise Ellman Jew
- Member of Parliament Lee Scott Jew
- Member of Parliament Zac Goldsmith Jew
- Member of Parliament Alan Haselhurst Jew
- Member of Parliament Simon Heffer Jew
- Member of Parliament Die Havard Jew
- Member of Parliament George Howarth Jew
- Member of Parliament Mark Lazarowicz Jew
 and many more.....

http://www.whale.to/c/all_in_the_family.html

The **Kind Lord** Advises Clearly And Directly:

﴿ يَتَأَيُّهَا ٱلَّذِينَ ءَامَنُوا لَا نَتَخِذُوا ٱلْيَهُودَ وَٱلنَّصَارَىٰ ٱوْلِيَآء بَعْضُهُم أَوْلِيآه



"Oh you who believe [in Allah, the Quran, and the Prophet **], do not take the Jews and the Christians as (your) protecting friends, helpers, allies (at a time) when they become friends, allies of each other – and whoever maintains friendship and alliance with them becomes one of them; behold, Allah **does not guide such evil doers." [Al-Mā'idah 5:51]

Meaning: Do not enter into a relationship of alliance and dependence with Jews and Christians – when they are in mutual alliance - in which you depend upon them for your security. If you enter into such friendship and alliance, you are one of them. This does not include alliances with Christians when they are not in alliance with the Jews, and vice versa. For example an alliance with Eastern Christian Russia who is at war with the Zionists and their allies the Western Zionist Christians. Please read Sheikh Imran Hosein for full explanations by Sheikh Imran Hosein. (www.imranhosein.org.)

"...It will not be long before the deceiver (Dajjal) is born, he will be the son of a rabbi..."

This is a dream with which I woke up to a few months before the tragic events of September 11th 2001, where the Gog and Magog World Order executed one of the biggest false flag operations in the history of the world placing the blame on the Muslims. And more is coming. It is unavoidable, and part of destiny.

Today, the signs are clear that we live in the period called by our Beloved Prophet Muhammad % as the End of Times – Akhiru Al Zaman. This period is not a single instant in which the world ends. It is an extensive period of time which Allah % designed to serve His Mighty Purpose – the establishment of Truth over falsehood. At the end of this time period, the world will effectively be terminated by Allah % in what is called the Last Day. The Last Day will lead to the Day of Judgement, where every being will be judged for their actions, and punishment or reward will ensue.

Since Allah ****** has promised in the Qur'an that, "... We have revealed the Book to you explaining clearly everything..." [Al-Naḥl 16:89], then it is true that, the events of the End of Times can be elucidated in the light of the Qur'an and Hadith.

This book, *The Sequence of Events at the End of Time* is the first attempt in the history of Islam to place the Qur'anic and Hadith predictions of the End of Times in a sequential order aiming at explaining today's world, and the upcoming events that are soon to unfold.

It is incumbent on every person around the world – Muslims and non-Muslims – to learn what these events are, and be prepared, because the biggest threat to the human soul in this time is the threat to faith in God. No faith in God means to be doomed to the Hell fire.

May our Lord God i grant us all victory. Amen!

Walid Sword is a convert to Islam with an inclination for the spiritual and practical aspects of the True and Final Way of Life of Allah ∰ − Islam.

